

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------------|--------------|------------------------------------|----------------|------------------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1002-Foxhall Way & 6391-Floria Dr. | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 57 S.L.P. Hills #37 | | | | | | | | | Barbato | 10/19/66 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. John Radford | | | | Box 264, Carmichael | | | | 961-1567 | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Mr. & Mrs. R. J. Schumacher | | | | 4907-Cameron Ranch Dr. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | 708-garage | 3,266 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. duplex & att. garage

| | | | | |
|--------------------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. - F-4585 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 197 | FRAME NO:- 215 | TO 220 |
| ISSUANCE DATE 6/21/66 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 30,700.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 92.00 | REMARKS AND/OR VARIANCES | | | |
| | RS 02F606 - final | | | |
| | DWELLING | | | |
| TOTAL FEES \$ | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------------------|--------------|--|----------------------|--------------|----------------|----------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6391 - Gloria Dr. & 1001 - Foxhall Way | | | | | A-3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 57 S. L. P. Hills #37 | | | | | | | | | Barbato | 10-19-66 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. John Radforf | | | Box 264 - Carm. | | | | 961-1567 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Mr. & Mrs R. J. Schumacher | | | 4907 - Cameron Ranch | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | 3266 - Sq. Ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | 708 Gars. | | | |

NATURE OF WORK:-
Const. duplex & att. gars.

| | | | | |
|---------------------------------|--------------------------|---------------------|-----------------------|---------------|
| PERMIT NO. S.P. - F-4585 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 197 | FRAME NO:- 215 | TO 220 |
| ISSUANCE DATE June 21-66 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 30,700.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 92.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | Duplex | | | |
| TOTAL FEES \$ | | | | |

125081574 - final

