

AREA
6-H

JOB ADDRESS

3643 Clarkson Ct.

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|----------------------------|-----------------------------|------------------------------------|------------|---------|
| 4-17-80 | BME \$950.00 | H-2544 \$30.00 | "H" Case Dwl. | E Adams | Sacto Cen Const | Nelson | 4-21-80 |
| | | | | Same | P O. Box 41023 | Nelson | 4-21-80 |
| 8-11-82 | BPE \$2,800.00 | J-3023H \$80.00 | Repair, as per 4131 Rehab. | Evelyn Adams Same as job | James A. Gunn 2448 Burgundy Way | Nelson | 4-21-80 |
| | | | | | | | 5-3-83 |

B
E
M
P

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| H-2544 | R620F185 | | | | |
| H-2544 | R620F512-59 final | | | | |
| J-3023H | R741F150 | | | | |
| J-3023H | R805F14 final | | | | |

CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION
 JOB ADDRESS: 3643 Clarkson Ct. 6-H AREA

| | |
|------------------------|-------------------|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION |
| NAME OF FIRM | ADDRESS |
| CONTRACTOR | ZIP CODE |
| OWNER | ACCT. NO. |
| ARCH. ENGR. | PHONE NO. |
| ISSUED BY | |
| DATE | |
| MECHANICAL BY | |
| DATE | |
| PLUMBING BY | |
| DATE | |
| ELECTRICAL BY | |
| DATE | |
| BUILDING BY | |
| DATE | |
| MICROFILM RECORD | |
| PLANS AND APPLICATION | |

| | | | | | | |
|---|---------------|----------------|------------|-------------|------------|----------|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
| THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL | | | | | | |
| BUILDING ELECT. MECH. PLUMB. | | | | | | |

| | |
|----------|-----------|
| REEL NO. | FRAME NO. |
| TO | TO |
| REEL NO. | FRAME NO. |
| TO | TO |
| REEL NO. | FRAME NO. |
| TO | TO |
| REEL NO. | FRAME NO. |
| TO | TO |
| REEL NO. | FRAME NO. |
| TO | TO |
| REEL NO. | FRAME NO. |
| TO | TO |
| REEL NO. | FRAME NO. |
| TO | TO |

REMARKS AND/OR VARIANCES

NATURE OF WORK IN DETAIL

PERMIT-#

| | |
|------------------------|-------------|
| VALUATION \$ | ISSUED BY: |
| BUILDING PERMIT FEE \$ | DATE ISSUED |
| PLAN CHECK FEE \$ | |
| RDF FEE \$ | |
| S.M.I. FEE \$ | |
| REG. SEWER FEE \$ | |
| BRIDGE FEE \$ | |
| CONST. TAX \$ | |
| TOTAL FEES \$ | |

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