

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                       |                |                     |                |              |                          |           |                          |         |
|---|--------------|-----------------------|----------------|---------------------|----------------|--------------|--------------------------|-----------|--------------------------|---------|
| PROPERTY PARCEL NO.                       |              | JOB ADDRESS           |                |                     |                |              | INSPECTION AREA          |           | FINAL INSPECTIONS        |         |
|   |              | 4301 - Freeport Blvd. |                |                     |                |              | 4                        |           |                          |         |
| LEGAL DESCRIPTION                         |              |                       |                |                     | OCCUP. GR.     | CONST TYPE   | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE    |
| Lot 809 Carleton Tract                    |              |                       |                |                     |                |              |                          |           | Shumway                  | 9-15-59 |
| TITLE AND NAME                            |              |                       | V/C            | ADDRESS             |                | ZIP          | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Cal-Central Const. Const. Co. |              |                       |                | 7500 - 14th Ave.    |                |              |                          |           |                          |         |
| ELEC. CONTR.                              |              |                       |                |                     |                |              |                          |           | PLUMBING BY              | DATE    |
| PLBG. CONTR.                              |              |                       |                |                     |                |              |                          |           |                          |         |
| MECH. CONTR.                              |              |                       |                |                     |                |              |                          |           | MECHANICAL BY            | DATE    |
| ARCH. ENGR. Gordon Klippel Struct. Eng.   |              |                       |                |                     |                |              |                          |           |                          |         |
| OWNER A. Bartalini                        |              |                       |                | (3554 College Ave.) |                |              |                          |           | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER                        |              |                       |                |                     |                |              |                          |           | ISSUED BY                | DATE    |
| BLDG. WIDTH                               | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES | ROOF CONSTR.        | AREA 1st FLOOR | TOTAL AREA   | C.S.D.                   | C.I. CASE |                          |         |
|   |              |                       | 1              |                     |                | 2100 sq. ft. |                          |           |                          |         |
| SIDE YARDS                                | REAR YARDS   | SET BACK REQ.         | USE ZONE       | PARK'G REQ.         | SPACES         | TREES RMVD.  | EXISTING BLDG'S SAME LOT | HOW USED  |                          |         |
|   |              |                       | XE-1           |                     |                |              |                          |           |                          |         |

NATURE OF WORK:-  
**Const. Apparel Shop ( F-2 )**

|                                 |                     |                       |          |           |             |            |    |            |  |
|---------------------------------|---------------------|-----------------------|----------|-----------|-------------|------------|----|------------|--|
| PERMIT NO. S.P. - <b>D-2621</b> |                     | MICROFILM RECORD      |          |           |             |            |    |            |  |
| ISSUED BY                       |                     |                       |          |           |             |            |    |            |  |
| ISSUANCE DATE                   | <b>7-7-59</b>       | PLANS AND APPLICATION | REEL NO. | <b>57</b> | FRAME NO.:- | <b>865</b> | TO | <b>879</b> |  |
| VALUATION                       | <b>\$ 15,000.00</b> | INSPECTION RECORD     | REEL NO. | <b>59</b> | FRAME NO.:- | <b>526</b> | TO |            |  |
| R.D.F. FEE                      | \$                  | JOB FILE              | REEL NO. |           | FRAME NO.:- |            | TO |            |  |
| S.M.I. FEE                      | \$                  |                       |          |           |             |            |    |            |  |
| PLAN CK. FEE                    | \$                  |                       |          |           |             |            |    |            |  |
| SEWER INCL. FEE                 | \$                  |                       |          |           |             |            |    |            |  |
| PERMIT FEE                      | \$ <b>41.00</b>     |                       |          |           |             |            |    |            |  |
|                                 | \$ <b>20.50</b>     |                       |          |           |             |            |    |            |  |
|                                 | \$                  |                       |          |           |             |            |    |            |  |
| TOTAL FEES                      | \$                  |                       |          |           |             |            |    |            |  |

**R507F656 - final**

REMARKS AND/OR VARIANCES

4301 THE POINT Blvd

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS                      | CONTRACTOR & ADDRESS | FINALED BY | DATE    |
|---------|------------------------------|--------------------|----------------|--|----------------------|------------|---------|
| 4/16/76 | Sign \$900.                  | S-8659 \$15.       | Sign           | McIntosh Sports Cottage<br>175 Placerville Dr. | Western Sign Co.     | McIntosh   | 3-25-88 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| 58659      | R617R462            |            |                     |            |                     |
| 5-8659     | R617R462 y.a.       |            |                     |            |                     |