

R-213 F 311-515

BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD \$83.00

Portion of Swamp Land
Survey #147 **TYPE BUILDINGS**

| | | | | | |
|---------------|----------------------------|---|-----------------|---------------|---------------|
| PERMIT NO. | | | | | |
| H-1513 | | LOCATION 7456 - Pocket Road A-5 (40) | | | |
| DATE | | PURPOSE Const. 2-story dwelling & att. garage | | | |
| May-14-71 | | OWNER Jim Murphy Carm. /on foundation | | | |
| ZONE | | ARCHT | | | |
| R-1 | | CONTR W. B. Groza 1109 - Lake Glen Way | | | |
| VAL \$22,500. | | STORIES | ROOMS | APTS. | 966-gar. SIZE |
| | | 2 | | | 1,488 sq. ft. |
| INSP. | DATE | BLDG. TYPE | OCCUPANCY GROUP | PHONE (O) (C) | |
| | | | | 421 0722 | |
| FORM | | | | | |
| JOIST | <i>10-5-71 Jensen</i> | | | | |
| FRAME | <i>1-19-71 Galloway</i> | | | | |
| SHEET ROCK | <i>8-2-71 Galloway</i> | | | | |
| FINAL | <i>9-24-71 [Signature]</i> | | | | |



| DATE | SPECIAL CONDITIONS OF WORK — REMARKS |
|--------------------|--------------------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| COMPLETE AND OK | INSPECTOR |