

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 9904234**

**Insp Area: 1**

**Site Address: 6 STEFANI RANCH CT SAC**

Parcel No: 078-0430-043

Sub-Type: ASFR

Housing (Y/N): N

**CONTRACTOR**

AHERN CONSTRUCTION  
7912 GLENSTONE AV  
CITRUS HEIGHTS CA 95610

**OWNER**

VAN ZANTEN JEFFREY C/YNETTE J  
6 STEFANI RANCH CT  
SACRAMENTO CA 95826

**ARCHITECT**

**Nature of Work: ROOM ADDITION(WITH MINOR KITCHEN REMODEL), NEW HVAC & REROOF**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class B License Number 530610 Date 5/13/99 Contractor Signature *Mary Ahern*

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes

X Date 5/13/99 Applicant/Agent Signature *Mary Ahern*

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 229-99 unit 0013317 Exp Date 01/01/2000

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X Date 5/13/99 Applicant Signature *Mary Ahern*

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**


~~CITY OF SACRAMENTO~~  
 CITY OF SACRAMENTO  
 DEVELOPMENT SERVICES DIVISION

# EXPRESS PLAN REVIEW

SUBMITTAL DATES					
First Review		2nd Review		3rd Review	
IN	OUT	IN	OUT	IN	OUT
1 / 199	/ /	/ /	/ /	/ /	/ /

PLAN CHECK # 9904231R  
 ADDRESS: 6 STEPHAN RAVUT CT  
 Commercial     Residential



ACCEPTED by (Staff):  


DISCIPLINE	1ST REVIEW			2ND REVIEW			3RD REVIEW		
	Status	Staff	Date	Status	Staff	Date	Status	Staff	Date
LIFE SAFETY			5/5/99						
STRUCTURAL			5/5/99						
MECHANICAL/PLUMBING									
ELECTRICAL									
FIRE									
PLANNING									

STAFF COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### City of Sacramento Development Services Division Planning and Zoning Information Request

Parcel Address: 6750 Stevan Ranch Ct.

Assessor's Parcel Number: 075-0430-043

PREVIOUS USE: \_\_\_\_\_

Current Land Use: \_\_\_\_\_

Description of Request/Proposed Use: \_\_\_\_\_

Addition to R-1

IS THIS A CHANGE OF USE? \_\_\_\_\_

Zoning Designation: R-1

Plan Applications for Project Site(P#,Z#,DRPB#): \_\_\_\_\_

Comments: see per R-1

no to planning

request

Are There Any Planning Issues?: (Circle One) YES  NO

Is a Site Plan Check Required? (Circle One) YES  NO

INSPECTION REQUIRED (CIRCLE ONE) YES  NO

Is a Review/Preservation Required?: (Circle One) YES  NO

Planning Review by/Date: [Signature] 1/15/99

If any items that must be reviewed by Planning is provided on the reverse side of this form.

2-6-0	6-0-3	11-2-8	16-4-13	22-5-0	24-11-0
2-6-	6-0-3	5-2-5	5-2-5	6-0-3	2-6-0

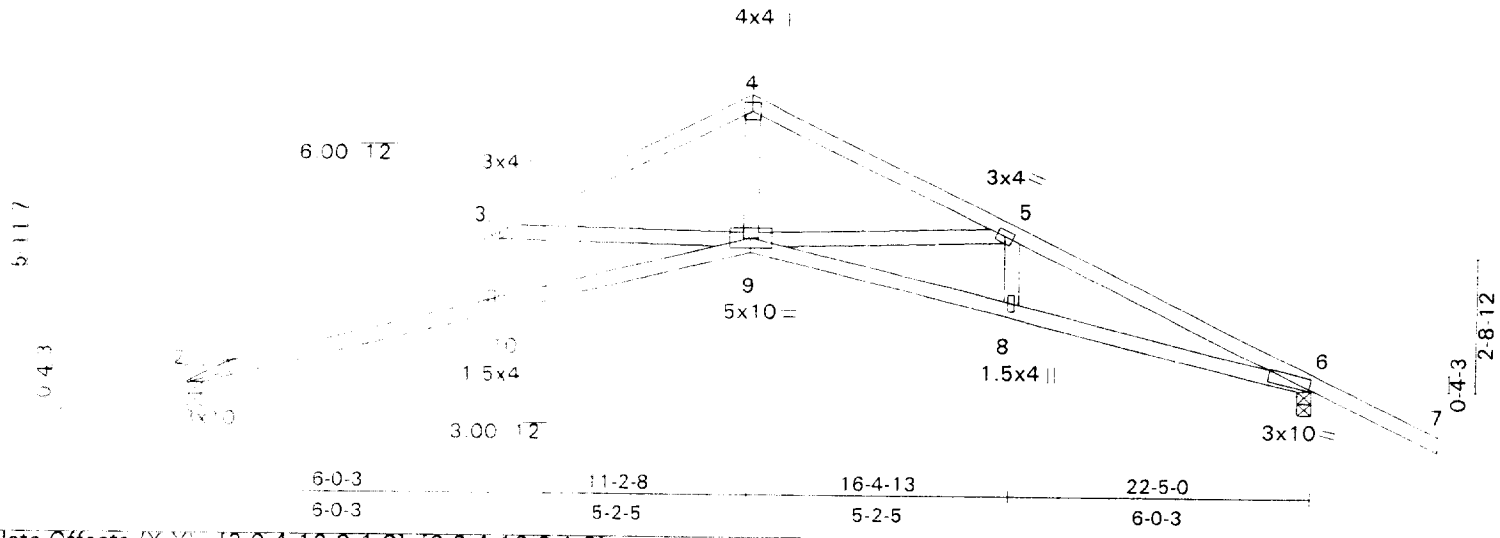


Plate Offsets (X Y) [2:0-4-12,0-1-8], [6:0-4-12,0-1-8]

LOADING (psf)	SPACING	2-0-0	CSI	DEFL	(in)	(loc)	l/defl	PLATES	GRIP
TCLL 16.0	Plates Increase	1.00	TC 0.41	Vert(LL)	-0.12	9	>999	M20	186/148
TCDL 14.0	Lumber Increase	1.25	BC 0.49	Vert(TL)	-0.31	9-10	>872		
BCLL 0.0	Rep Stress Incr	YES	WB 0.56	Horz(TL)	0.22	6	n/a		
BCDL 10.0	Code	UBC/ICBO		1st LC LL Min l/defl	=	240			Weight: 94 lb

**LUMBER**  
 TOP CHORD 2 x 4 DF No.1 & Btr-G  
 BOT CHORD 2 x 4 DF No.1 & Btr-G  
 WEBS 2 x 4 DF Std-G

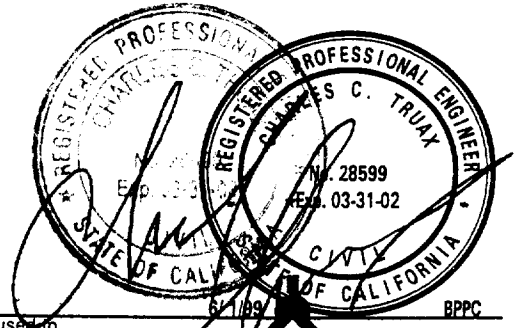
**BRACING**  
 TOP CHORD Sheathed or 3-6-11 on center purlin spacing.  
 BOT CHORD Rigid ceiling directly applied or 10-0-0 on center bracing.

**REACTIONS** (lb size) 2 = 1044/0-3-8, 6 = 1044/0-3-8

**FORCES** (lb) - First Load Case Only  
 TOP CHORD 1-2 = 32, 2-3 = -2689, 3-4 = -1889, 4-5 = -1889, 5-6 = -2689, 6-7 = 32  
 BOT CHORD 2-10 = 2455, 9-10 = 2455, 8-9 = 2455, 6-8 = 2455  
 WEBS 1-9 = 1378, 3-10 = 111, 5-8 = 111, 3-9 = -694, 5-9 = -694

- NOTES**
- 1) All plates are M20 plates unless otherwise indicated.
  - 2) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-94
  - 3) A plate rating reduction of 20% has been applied for the green lumber members.
  - 4) Bearing at joints (2, 6) considers parallel to grain value using ANSI/TPI 1-1995 angle to grain formula. Building designer should verify capacity of bearing surface.
  - 5) This truss has been designed for both UBC-94 and ANSI/TPI 1-1995 plating criteria.

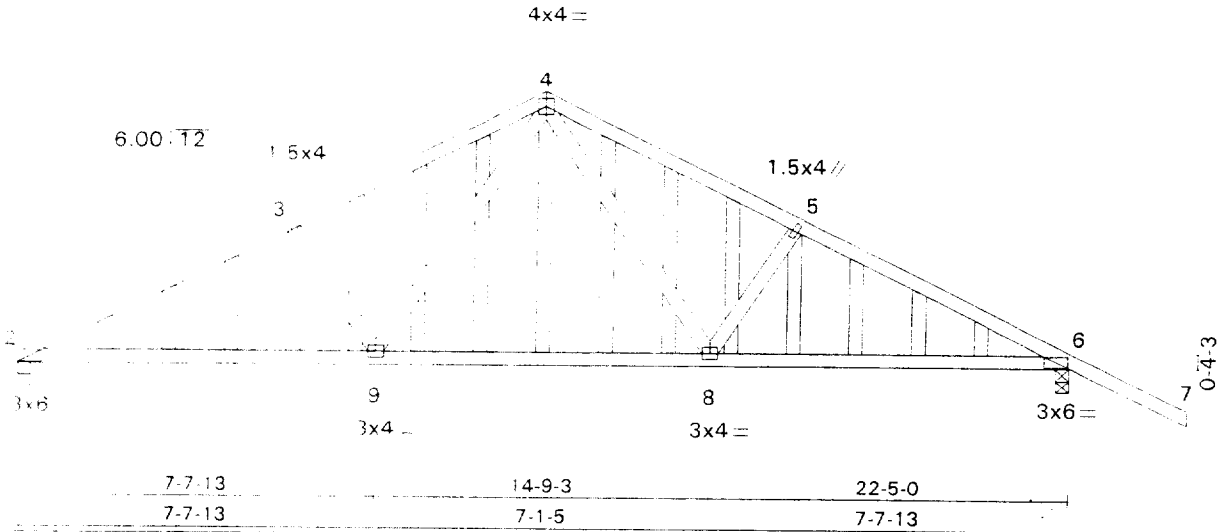
**LOAD CASE(S)** Standard



**GENERAL NOTES:** This individual building component is designed in accordance with TPI specifications and is to be used in a building system designed by others. Metal connectors are to be of prime quality galvanized sheet steel in accordance with Building Code Standards and must be fully embedded into each truss face centered on the joint. Design assumes adequate drainage and a Dry-Condition use in a Non-Corrosive environment without the use of Fire-Retardant or Preservative-Treated lumber. Shim or wedge if necessary to provide full bearing area required. Cut all members to bear tightly against each other. Installation is entirely the responsibility of the contractor. All bracing, temporary and permanent, is the responsibility of others. For additional information contact the TRUSS PLATE INSTITUTE, Madison, WI

**TRU-TRUSS ENGINEERING**  
 El Dorado Hills, CA 95762

2-6-0	5-10-8	11-2-8	16-6-8	22-5-0	24-11-0
3-6-0	5-10-8	5-4-0	5-4-0	5-10-8	2-6-0



<b>LOADING</b> (psf)	<b>SPACING</b>	2-0-0	<b>CSI</b>	<b>DEFL</b>	(in)	(loc)	l/defl	<b>PLATES</b>	<b>GRIP</b>
TCLL 16.0	Plates Increase	1.00	TC 0.32	Vert(LL)	-0.08	2-9	>999	M20	186/148
TCDL 14.0	Lumber Increase	1.25	BC 0.52	Vert(TL)	-0.19	8-9	>999		
BCLL 0.0	Rep Stress Incr	YES	WB 0.19	Horz(TL)	0.03	6	n/a		
BCDL 1.0	Code	UBC/CBO		1st LC LL Min l/defl	=	240			Weight: 156 lb

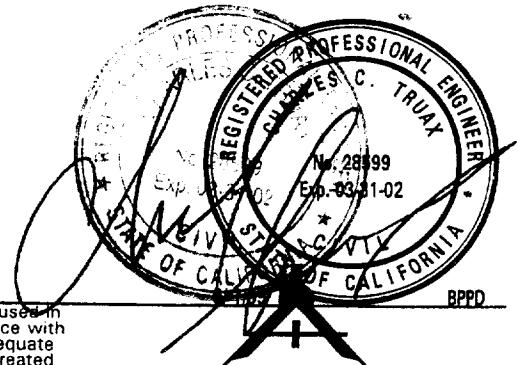
<b>LUMBER</b>	<b>BRACING</b>
TOP CHORD 2 X 4 DF No 1&Btr-G	TOP CHORD Sheathed or 5-2-12 on center purlin spacing.
BOT CHORD 2 X 4 DF No 1&Btr-G	BOT CHORD Rigid ceiling directly applied or 10-0-0 on center bracing.
WEBS 2 X 4 DF Std-G	
OTHERS 2 X 4 DF Std-G	

**REACTIONS** (lb size) 2 = 1044/0-3-8 6 = 1044/0-3-8

**FORCES** (lb) First Load Case Only  
 TOP CHORD 1-2 = 33, 2-3 = -1389, 3-4 = -1213, 4-5 = -1213, 5-6 = -1389, 6-7 = 33  
 BOT CHORD 2-9 = 1233, 8-9 = 845, 6-8 = 1233  
 WEBS 3-9 = -277, 4-9 = 449, 4-8 = 449, 5-8 = -277

- NOTES**
- All plates are M20 plates unless otherwise indicated.
  - Gable studs spaced at 1-4-0 on center.
  - This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC 94.
  - A plate rating reduction of 20% has been applied for the green lumber members.
  - This truss has been designed for both UBC-94 and ANSI/TPI 1-1995 plating criteria.
  - Alternate condition: A1 is a structural truss with 2x3 studs let in at 16"oc, attached with staples in lieu of plates.

**LOAD CASE(S)** Standard



**GENERAL NOTES** This individual building component is designed in accordance with TPI specifications and is to be used in a building system designed by others. Metal connectors are to be of prime quality galvanized sheet steel in accordance with Building Code Standards and must be fully embedded into each truss face centered on the joint. Design assumes adequate drainage and a Dry-Condition use in a Non-Corrosive environment without the use of Fire-Retardant or Preservative-Treated lumber. Shim or wedge if necessary to provide full bearing area required. Cut all members to bear tightly against each other. Installation is entirely the responsibility of the contractor. All bracing, temporary and permanent, is the responsibility of others. For additional information contact the TRUSS PLATE INSTITUTE, Madison, WI

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