

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|------------------------------------|---------------------|------------------------|---------------|----------------------------------|----------------------|-------------------------------|---------------|------|
| JOB ADDRESS | | 2 - Scripps Drive A-1 | | REMARKS AND/OR VARIANCES | | Dental office bldg. | | |
| SUBDIVISION | | | | 4.4.79 Issued Co of occupancy on | | Permit H-576 as per Caltrans. | | |
| LOT NO. M | | ASSESSORS PARCEL NO. | | | | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | 3 | | | | | |
| OCCUPANCY GROUP | F-2 | CONSTRUCTION TYPE | I-1hr | | | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | | | | |
| NO. OF STORIES | 3 | BUILDING HEIGHT | | | | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | | | | |
| USE ZONE | | PARKING SPACES REQD. | | | | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | 16,800 | SQ. FT. | | | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | FRONT | FT. REAR | FT. | | | | | |
| TITLE | NAME | | LICENSE NO. | | ADDRESS | | | |
| OWNER | Gorman-Whitney Dev | | | | 354 Hartnell Place | | | |
| GEN. CONTRACTOR | Sisler Const Co., | | | | 2223 Dale Ave! | | | |
| ARCHITECT | Mel List | | | | 4521 W. Capitol Ave. | | | |
| ENGINEER | | | | | | | | |
| ELECT. CONTR. | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | |
| MECH. CONTR. | | | | | | | | |
| VALUATION | 380,000 | PERMIT FEE:- | 510.50 | PLAN CHECK FEE:- | | PENALTY FEE:- | | |
| | 380,000. | | | PERMIT NO. | | DATE:- | | |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | | R.D.F. FEE:- | | | | |
| TOTAL FEES: | | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| | Fuller | 3/2/73 | | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | DATE:- | | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | 324 | FRAME NO:- | 540 | TO | 564 | |
| | INSPECTION RECORD | REEL NO:- | | FRAME NO:- | | TO | | |
| | | JOB FILE REEL NO:- | | F. NO | | TO | | |
| R473F053-054-Camb-final | | | | | | | | |

S

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|-------------------------|---------------------------------------|--|--------------------------------------|--|---|
| 2/14/73 | Bldg. 449,000. | A-1079 \$1,582.85 | Const. addn. to dental office bldg. | Gorman-Whitney 354-Hartnell pl. | Sisler Constr. 2223-Dale Ave. | ^{F-3617} Collins | 11/18-74 |
| 6-22-73 | Sign \$100. | S-7853 \$7.50 | Sign | Campus Commons People Plaza | House of Signs | Cocchetto | 1-22-75 |
| 6-22-73 | B-E-P-M 2,000. | A-5158 25.00 | Const. mech. pit for for off. Bldg. | Gorman Whitney Dev. 354Hartnell Place | Sissler Const. 2223 Dale Ave. | ^{F-3617} Luzon Collins | 11/7/75 S 5-15-74 B 11/18-74 P.M. |
| 8-6-75 | B-E-P-M \$2,500. | C-6187 \$32. \$82.57 | Remodel office | Gorman Whitney 354-Hartnell Place | Harold Dubie 4905-Bowman Oaks Way | ^{F-3617} Cocchetto | 9-24-75 10-15-75 B |
| 1/18/79 | B.M.P.E. \$ 10,000.00 | G-576 \$ 167.00 | Remodel portion 2nd floor office bldg | Gorman Whitney 185 Cadillac Dr | Owner Same 95825 | Collins DeCanta Cabral Kubrimay | 8-27-75 M 4/2/79 P.M. 4-4-79 B 4/13/79 E |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|--|------------|---------------------|------------|---------------------|
| A-1079 | R344F 564-585 | A-5158 | R621F 643-644 final | | |
| S-7853 | R450 F114 | | | | |
| A-5158 | R356 F123 PLANS R352 F476-480 R266 PLANS R364 F289-311 | C-6187 | R621F 643-644 final | | |
| | | S-7853 | | | |
| C-6187 | R422F 294 | | | | |
| G-576 | R552 F002 | G-576 | R719F 252-253 final | | |

