

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|----------------------------|--------------|---------------------------------------|------------------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7500 - Handy Way & 1430 - 69th Avenue | | | | A-5 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 424 Carella Gardens #6 | | | | | | | | Larsen | 9-25-64 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. B. G. Lester | | | 2615 - Ensenada | | | | WA 5-2222 | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | |
| OWNER Paul Loreta | | | 6040 - Freeport. Blvd. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | | | 2180 sq. ft. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-1 | | | | 440 gar. | | |

NATURE OF WORK:-

Const. duplex & two att. carports.

| | | | | |
|--------------------------|--------------------------|--------------|---------------|-------|
| PERMIT NO. S.P. - E-7546 | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE June 16-64 | PLANS AND APPLICATION | REEL NO. 146 | FRAME NO:- 46 | TO 52 |
| VALUATION \$ 19,200.00 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | R510F633 - final | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 67.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | Dwelling | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

