

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | | | | | | |
|--|--------------|---------------|----------------|-----------------|-------------|-------------|--------------------------|----------|--|--|--|--|--|-----------|------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | | | | | | | | | | | | |
| 7654 LAURIE WAY | | 5 | | | | | | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | | | | | | |
| 101 86 SOUTHGATE #1 | | | | | | | | | | | | | | | | |
| TITLE AND NAME | | | | | | | | | | | | | | | | |
| 1/C GEN. CONTR. LOBIN CO. | | | | | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | | | | | | | |
| OWNER | | | | | | | | | | | | | | | | |
| HARBOR HOUSE & GARDEN, INC., 541 S. TYLER, EL MONTE CALIF. | | | | | | | | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | | | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | | | | | ISSUED BY | DATE | |
| | | | | | 1365 sq.ft. | | | | | | | | | | | |
| | | | ROOMS: 6 | | | | | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | | | | | | | |
| | | | R-1 | | | | 460-gar. | | | | | | | | | |
| NATURE OF WORK:-- CONST. DWIG. PLAN 1365 1-CR | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|---|--|-----------------------|--|-------------|---------------|--------|--|--|--|--|--|--|--|--|
| PERMIT NO. S.P. - D-4252 | | MICROFILM RECORD | | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | | | | |
| ISSUANCE DATE | | PLANS AND APPLICATION | | REEL NO. 64 | FRAME NO. 151 | TO 152 | | | | | | | | |
| VALUATION | | INSPECTION RECORD | | REEL NO. | FRAME NO. 132 | TO 148 | | | | | | | | |
| \$13,100. | | | | | | | | | | | | | | |
| R.U.F. FEE | | JOB FILE | | REEL NO. | FRAME NO. | TO | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| S.M.I. FEE | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| SEWER INCL. FEE | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| PERMIT FEE | | | | | | | | | | | | | | |
| \$ 38.50 | | | | | | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | |
| <p style="text-align: right;">175217510 - 175217510 175217510 - 175217510</p> | | | | | | | | | | | | | | |