

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS         | CONTRACTOR & ADDRESS                | FINALED BY    | DATE      |
|----------|------------------------------|--------------------|---|-----------------------------------|-------------------------------------|---------------|-----------|
| 9/19/21  | Bldg. \$150.00               | 8501               | Raise & move house on lot put in foundation and brick chinmey | J. S. Payni<br>3257 Folsom        | Owner                               |               |           |
| 9/29/22  | Bldg. \$300.00               | 2363 \$1.00        | Enlarge 1 room & porch  | J. S. Payne<br>3257 Folsom        | Owner                               |               |           |
| 6/16/26  | Bldg. \$75.00                | 3328 \$1.00        | Shed  | J. S. Payne<br>3257 Folsom        | Owner                               |               |           |
| 8/5/29   | Bldg. \$200.00               | 4872               | General Repairs   | J. S. Payne                       | Owner                               | Campbell      | 3/10/30   |
| 12/13/39 | Bldg. \$1,000.00             | B-4448             | Remodel dwlg.   | J. S. Payne                       | Owner                               |               |           |
| 1/6/43   | Bldg. \$200.00               | B-11021            | Remodel garage for living quarters                            | J.S. Payne                        | Owner                               |               |           |
| 6/13/47  | Bldg. \$5,000.00             | B-19136            | Remodel old bldg.   | Arthur F. Randall                 | Owner                               | Jones         | 11/29/40  |
| 10/3/47  | Bldg. \$5,000.00             | B-20441            | Addn. permit over permit #19136                               | A. F. Randall                     | Owner                               |               |           |
| 4/9/73   | Bldg. \$1,800.00             | A-2656 \$25.00     | Reroof Store  | Sierra Windwo Co.<br>Same         | Yancey Co.<br>P.O. Box 9111, Sacto. | Larsen        | 10/10/74  |
| 4-21-80  | P\$400.00                    | H-2639 \$10.00     | Install new Water Heater                                      | B. Randall                        | Trinity Plumb.<br>6048 Kenneth Ave  | <i>Report</i> | 4-28-80 P |
| 5/6/80   | B \$2350.                    | H-3034 \$320.      | Constr. stairs, fence, encl. wtr htr                          | Robert Randall<br>5508 Caleb Ave. | Owner                               | Hammons       | 5/14/82 B |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO.   | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|--------------|---------------------|
| A-2656     | R-349 F-332         | H-2639     | R620 F424           |              |                     |
| A-2656     | R-397 F-384         |            |                     |              |                     |
| 8501       | R300F100            | H2639      | R623F120            |              |                     |
| 2363       | R300F100            | H-3034     | R735F110            | <i>final</i> |                     |
| 3328       | R300F100            |            |                     | <i>final</i> |                     |
| 4872       | R300F100            |            |                     |              |                     |
| B-11021    | R300F100            |            |                     |              |                     |
| B-19136    | R300F100            |            |                     |              |                     |
| B-20441    | R300F100            |            |                     |              |                     |
| A-2656     | R300F100            |            |                     |              |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                          |  |                          |  |
|---------------------|--|--------------------------|--|--------------------------|--|
| PROPERTY PARCEL NO. |  | JOB ADDRESS              |  | INSPECTION AREA          |  |
| LEGAL DESCRIPTION   |  |                          |  |                          |  |
| TITLE AND NAME      |  | ADDRESS                  |  | ZIP                      |  |
| GEN. CONTR.         |  | ELECTRICAL BY            |  | DATE                     |  |
| ELEC. CONTR.        |  | PLUMBING BY              |  | DATE                     |  |
| PLBG. CONTR.        |  | MECHANICAL BY            |  | DATE                     |  |
| MECH. CONTR.        |  | ARCH. ENGR.              |  | OWNER                    |  |
| ARCH. ENGR.         |  | CONST. LOAN LENDER       |  | CERTIFICATE OF OCCUPANCY |  |
| BLDG. WIDTH         |  | BLDG. LENGTH             |  | TOTAL HEIGHT             |  |
| NO. OF STORIES      |  | ROOF CONSTR.             |  | AREA 1st FLOOR           |  |
| TOTAL AREA          |  | C.S.D.                   |  | C.I. CASE                |  |
| SIDE YARDS          |  | REAR YARDS               |  | SET BACK REQ.            |  |
| USE ZONE            |  | PARK'G REQ.              |  | SPACES                   |  |
| TREES RMVD.         |  | EXISTING BLDG'S SAME LOT |  | HOW USED                 |  |
| NATURE OF WORK:-    |  |                          |  |                          |  |

|                   |  |                          |  |                       |  |
|-------------------|--|--------------------------|--|-----------------------|--|
| PERMIT NO. S.P. - |  | ISSUED BY                |  | ISSUANCE DATE         |  |
| VALUATION         |  | PLANS AND APPLICATION    |  | REEL NO. FRAME NO. TO |  |
| R.O.F. FEE        |  | INSPECTION RECORD        |  | REEL NO. FRAME NO. TO |  |
| S.M.I. FEE        |  | JOB FILE                 |  | REEL NO. FRAME NO. TO |  |
| PLAN CK. FEE      |  |                          |  |                       |  |
| SEWER INCL. FEE   |  |                          |  |                       |  |
| PERMIT FEE        |  |                          |  |                       |  |
| TOTAL FEES        |  |                          |  |                       |  |
|                   |  | REMARKS AND/OR VARIANCES |  |                       |  |
| MICROFILM RECORD  |  |                          |  |                       |  |