

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 9902198**

**Insp Area: 4**

**Site Address: 2501 NORTH PARK DR SAC**

**Sub-Type: NSFR**

**Parcel No: 201-0350-010**

**LOT 10 NORTHBOROUGH # 5-1 Housing (Y/N): N**

**CONTRACTOR**

CENTEX HOMES  
3300 DOUGLAS BL #425  
ROSEVILLE CA

**OWNER**

CENTEX HOMES

**ARCHITECT**

**Nature of Work: MP 1960 1 STORY 8 ROOM SFD**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number 734094 Date 3/15/99 Contractor Signature Debbie Stowers

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3/15/99 Applicant/Agent Signature Debbie Stowers

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMERICAN GUARANTEE AND LIABILITY Policy Number WC8322096-02 Exp Date 10/01/1999

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3/15/99 Applicant Signature Debbie Stowers

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# NATOMAS UNIFIED SCHOOL DISTRICT

1515 Sports Drive, #1 • Sacramento, CA 95834

Phone 916/641-3300 • Fax 916/928-1629

## CERTIFICATION OF COMPLIANCE

### SCHOOL DISTRICT DEVELOPMENT FEES

PART I: TO BE COMPLETED BY APPLICANT																					
PROPERTY OWNER'S NAME	Centex Homes																				
OWNER'S ADDRESS	3300 Douglas Blvd. #210 Roseville 95661																				
PROJECT ADDRESS	2501 N. Park Drive, Sacto		LOT 10																		
PARCEL NUMBER	201-0250-010																				
SUBDIVISION NAME	Northborough Village S-1																				
NUMBER OF UNITS	1																				
PRINT APPLICANT'S NAME	Dennis Stivers	APPLICANT'S SIGNATURE:	<i>Dennis Stivers</i>																		
TITLE OF APPLICANT	Parent + Guardian																				
DATE	5/4/99	TELEPHONE NUMBER	786 8673																		
PART II: TO BE COMPLETED BY BUILDING DEPARTMENT																					
PLAN IDENTIFICATION NUMBER	MP 1960																				
BUILDING TYPE (CHECK ONE)	<input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> APARTMENT/CONDOMINIUM <input type="checkbox"/> COMMERCIAL/INDUSTRIAL																				
SQUARE FEET OF CHARGEABLE BUILDING AREA	1960																				
SIGNATURE	<i>[Signature]</i>																				
TITLE	BE III	DATE	3-4-99																		
PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT																					
DISTRICT CERTIFICATION NUMBER	99-100																				
FEES COLLECTED	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">RESIDENTIAL</td> <td style="width: 10%;">1960</td> <td style="width: 10%;">Sq. Ft. X \$</td> <td style="width: 10%;">4.00</td> <td style="width: 10%;">= \$</td> <td style="width: 20%;"><b>8957.20</b></td> </tr> <tr> <td>APARTMENT/CONDOMINIUM</td> <td></td> <td>Sq. Ft. X \$</td> <td></td> <td>= \$</td> <td></td> </tr> <tr> <td>COMMERCIAL/INDUSTRIAL</td> <td></td> <td>Sq. Ft. X \$</td> <td></td> <td>= \$</td> <td></td> </tr> </table>			RESIDENTIAL	1960	Sq. Ft. X \$	4.00	= \$	<b>8957.20</b>	APARTMENT/CONDOMINIUM		Sq. Ft. X \$		= \$		COMMERCIAL/INDUSTRIAL		Sq. Ft. X \$		= \$	
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COMMERCIAL/INDUSTRIAL		Sq. Ft. X \$		= \$																	

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL:**

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATE: 3/9/99

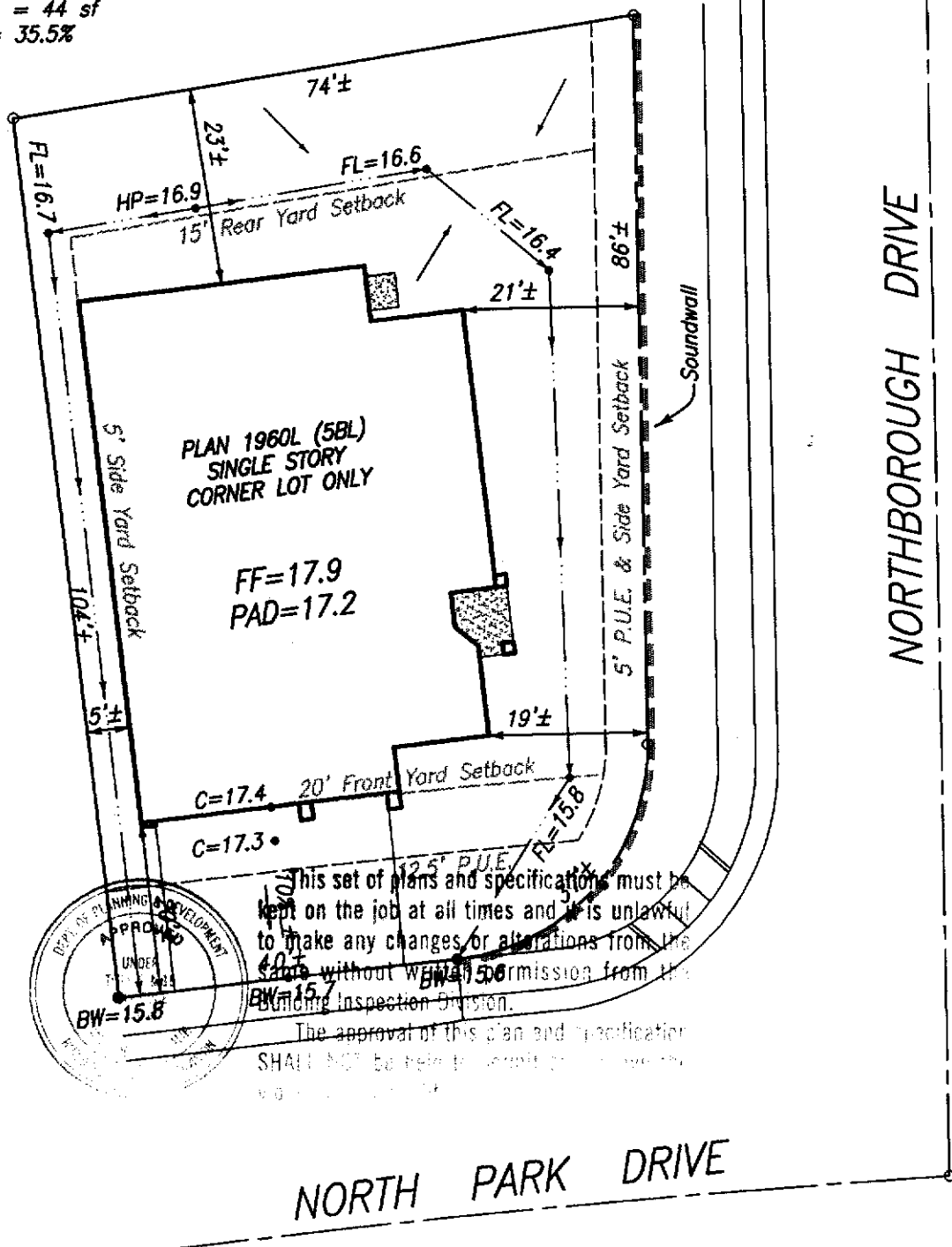
WHITE - SCHOOL DISTRICT

YELLOW - SCHOOL DISTRICT

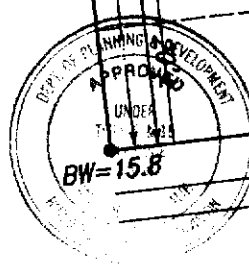
PINK - BUILDING DEPARTMENT

GOLD - APPLICANT

Lot Area = 7,258 sf  
 Building Footprint = 2,624 sf  
 Gross Coverage = 36.2%  
 Porch Allowance = 44 sf  
 Net Coverage = 35.5%



SCALE: 1" = 20'  
 NORTH



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification SHALL NOT be held to permit or authorize any...

Plot Plan for Lot 10  
 Northborough Village 5-1  
 City of Sacramento

**Centex Homes**  
 3300 Douglas Blvd., Suite 210  
 Roseville, CA 95661  
 Ph.: (916) 786-8693

Plan 5  
 Centex Review & Approval:  
 By: SEP Date: 2/9/99

**Note:**  
 This plot plan has been prepared for the purpose of showing the building foundation relationship to the property line, proposed drainage elevations and direction of flow to conform to local ordinances and for the purpose of building permit issuance. Information shown is approximate except for those setbacks which are minimums required by ordinance. This plot does not reflect as-built conditions which will likely vary from this plan.

**Murray Smith & Associates Engineering, Inc.**  
 3110 Gold Canal Drive  
 Rancho Cordova, CA 95670  
 Ph.: (916) 635-1511  
 February 9, 1999 PN: 99008