

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                   |                |                   |                |             |                          |                   |                          |         |
|--------------------------|--------------|-------------------|----------------|-------------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS       |                |                   |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                          |              | 2872 Belgrade Way |                |                   |                |             | 6                        |                   |                          |         |
| LEGAL DESCRIPTION        |              |                   |                |                   | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Northgate #9 Lot #1098   |              |                   |                |                   |                |             |                          |                   | Larsen                   | 5/19/72 |
| TITLE AND NAME           |              |                   | I/C            | ADDRESS           |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner        |              |                   |                |                   |                |             |                          |                   |                          |         |
| ELEC. CONTR.             |              |                   |                |                   |                |             |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.             |              |                   |                |                   |                |             |                          |                   |                          |         |
| MECH. CONTR.             |              |                   |                |                   |                |             |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.              |              |                   |                |                   |                |             |                          |                   |                          |         |
| OWNER %aylor-Mazza, Inc. |              |                   |                | 8925 Folsom Blvd. |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER       |              |                   |                |                   |                |             |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | ROOF CONSTR.      | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |         |
|                          |              |                   | 2              |                   |                | 1,409       |                          |                   |                          |         |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.     | USE ZONE       | PARK'G REQ.       | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                          |              |                   |                |                   |                |             |                          |                   |                          |         |

NATURE OF WORK:- Const. Dwlg. & att gar MP#4

|                          |                          |          |     |            |            |                     |
|--------------------------|--------------------------|----------|-----|------------|------------|---------------------|
| PERMIT NO. S.P. - H-5641 | MICROFILM RECORD         |          |     |            |            |                     |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. | 281 | FRAME NO:- | 250 TO 259 | R 421 F 034 Combine |
| ISSUANCE DATE 2/25/72    | INSPECTION RECORD        | REEL NO. |     | FRAME NO:- | TO         |                     |
| VALUATION \$ 21,400.00   | JOB FILE                 | REEL NO. |     | FRAME NO:- | TO         |                     |
| R.D.F. FEE \$            |                          |          |     |            |            |                     |
| S.M.I. FEE \$            |                          |          |     |            |            |                     |
| PLAN CK. FEE \$          |                          |          |     |            |            |                     |
| SEWER INCL. FEE \$       |                          |          |     |            |            |                     |
| PERMIT FEE \$ 84.00      | REMARKS AND/OR VARIANCES |          |     |            |            |                     |
| \$                       | Dwelling                 |          |     |            |            |                     |
| \$                       |                          |          |     |            |            |                     |
| TOTAL FEES \$ 84.00      |                          |          |     |            |            |                     |

2872 Belgrade Way

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS    | CONTRACTOR & ADDRESS                      | FINALED BY         | DATE              |
|----------|------------------------------|--------------------|---|------------------------------|---|--------------------|-------------------|
| 7-1-74   | Elect. \$100                 | B-4786 \$7.50      | Replace circuit breakers<br>- Dwelling                | F.H.A.<br>2121 13th Street   | Rex Moore Electric                        | <i>C. Eckhardt</i> | 3-10-76           |
| 11-6-74  | Plbg \$1,471                 | B-8694 \$20.       | Replace plbg fixtures                                 | Banner Ltd.                  | Neil's Plbg<br>8949 Custer Ave O.V.       | <i>D. Johnson</i>  | 12-13-74          |
| 11-14-74 | Plbg. \$166.                 | B-9008 \$7.50      | Landscape sprinkler system<br>Dwelling                | Banner Ltd.<br>5413 Broadway | Kawamura Landscape<br>P.O. Box 7142 Sacto | <i>D. Johnson</i>  | 11-29-74          |
| 12-3-74  | Mech. Elect. \$1,260         | B-9520 \$20.       | Remove furnace & replace<br>with new Furnace Dwelling | SHR, Inc.<br>7-94/74         | Environmental Cond.<br>P.O. Box 22494     | <i>C. Eckhardt</i> | 5-1-75<br>3-10-76 |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------|------------|---------------------|------------|---------------------|
| B-4786        | R388 F466           |            |                     |            |                     |
| B-8694        | R398 F619           |            |                     |            |                     |
| B-9008        | R 399 F 352         |            |                     |            |                     |
| B-9520        | R 400 F 575         |            |                     |            |                     |
| <i>B-4786</i> | <i>R438 F513</i>    |            |                     |            |                     |
| <i>B-4786</i> | <i>R438 F513</i>    |            |                     |            |                     |
| <i>B-9008</i> | <i>R438 F512</i>    |            |                     |            |                     |
| <i>B-9520</i> | <i>R438 F512</i>    |            |                     |            |                     |