

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0307303**  
**Insp Area: 4**  
**Thos Bros: 256-G6**

**Site Address: 420 HEBRON CR SAC**  
Parcel No: 225-1600-053 WESTBOROUGH 4-1 LOT 53

**Sub-Type: NSFR**  
**Housing (Y/N): N**

CONTRACTOR  
CHRISTOPHERSON IIOMES INC.  
1315 AIRPORT BLVD.  
SANTA ROSA CA. 95403

OWNER

ARCHITECT

**Nature of Work: MP3107/OP 2 STORY 12 RM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B-1 License Number 592027 Date 7/24/03 Contractor Signature A Run

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvements to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

**PAID**  
JUL 24 2003  
NORTH PERMIT CENTER

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 7/24/03 Applicant/Agent Signature A Run

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 2607505 Exp Date 04/01/2004

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7/24/03 Applicant Signature A Run

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 420 Hebron Cir Assessor Parcel # 225-1600-053  
Lot Number: 53 Subdivision Westborough Village 4-1  
Phase I

OWNER INFORMATION:

Legal Property Owner: Westlake Village Unit 4 Investors, A.C.L.P. Phone# 707.524.8222  
Owner Address: 1315 Airport Blvd. City Santa Rosa State CA Zip 95403

CONTRACTOR INFORMATION:

Area Code (707)

Contractor: Christopherson Homes, Inc. Lic. # 592027 Phone # 524.8222 Fax 524.8234

PROJECT INFORMATION:

Plan 4B

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: 2 No. of Rooms: 17 Street Width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1844 2<sup>nd</sup> Floor Area 436 Basement na Roof Material tile

AREA IN SQUARE FOOT OF:

Dwelling/Living 3280

Garage/Storage 719

Decks/Balconies na

Carpports na

SCOPE OF WORK: New S.F.D. w/Attached Garage

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessors Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

Jun-22-01 07:26A OMEGA SACRAMENTO

916 5-8995

P.01

# OMEGA PRODUCTS INTERNATIONAL, INC.

## DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4006

Lot # 153  
420 HEbron Circle

Date of Job Completion 11/18/07

PLASTERING CONTRACTOR:

Name: ENERGETIC LIME PLASTER  
Address: 3030 ORANGE GROVE AVE N. HIGHLANDS, CA 95640  
Telephone No: 488-8455  
Contractor Number of Diamond Wall System # 318

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

2/20/04  
Date

Ray J. Gonzalez  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

# CERTIFICATION OF INSULATION

ADDRESS OR TRACT

SACRAMENTO BUILDING PRODUCTS

LOT # 153  
 Christopher  
 Aves

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED

PART I GENERAL

PART II AREAS INSULATED

PART III CERTIFICATION

WALLS

CEILINGS

FLOORS

| WALLS   |         |           | CEILINGS                     |                           |              | FLOORS                      |            |    |
|---|---------|-----------|------------------------------|---------------------------|--------------|-----------------------------|------------|----|
| ( SQUARE FEET)                                  |         |           | ( SQUARE FEET)               |                           |              | ( SQUARE FEET)              |            |    |
| TYPE OF INSULATION                              |         |           | TYPE OF INSULATION           |                           |              | TYPE OF INSULATION          |            |    |
| MATERIAL <b>FIBERGLASS</b>                      |         |           | MATERIAL <b>FIBERGLASS</b>   |                           |              | MATERIAL <b>FIBERGLASS</b>  |            |    |
| FORM <b>BATTS</b>                               |         |           | FORM <b>BATTS &amp; BLOW</b> |                           |              | FORM <b>BATTS</b>           |            |    |
| MANUFACTURER'S PRODUCT I.D.                     |         |           | MANUFACTURER'S PRODUCT I.D.  |                           |              | MANUFACTURER'S PRODUCT I.D. |            |    |
| MANUFACTURER                                    |         |           | MANUFACTURER                 |                           |              | MANUFACTURER                |            |    |
| CT  | OC      | JM        | CT                           | OC                        | JM           | CT                          | OC         | JM |
| BAGS  |         |           |                              |                           |              |                             |            |    |
| R - VALUE                                       | APPLIED | R - VALUE | APPLIED                      | MIN. INSTALLED WEIGHT PER | R - VALUE    | APPLIED                     | THICKNESS  |    |
| 13  | 3 1/2   | 38        | 38                           | 62                        |              |                             |            |    |
| 19  | 5 1/2   | 38        | 38                           | 14 3/4                    |              |                             |            |    |
| KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE |         |           |                              |                           |              |                             |            |    |
| MATERIAL  |         | FORM      | R VALUE                      |                           |              | MANUFACTURER                |            |    |
| FIBERGLASS                                      |         | BATTS     |                              |                           |              | CT                          | OC         | JM |
| AIR INFILTRATION SEALANT                        |         |           |                              |                           |              |                             |            |    |
| MATERIAL  |         |           |                              |                           | MANUFACTURER |                             |            |    |
| <i>foam</i>                                     |         |           |                              |                           | HILTI        |                             | HANDY FOAM |    |

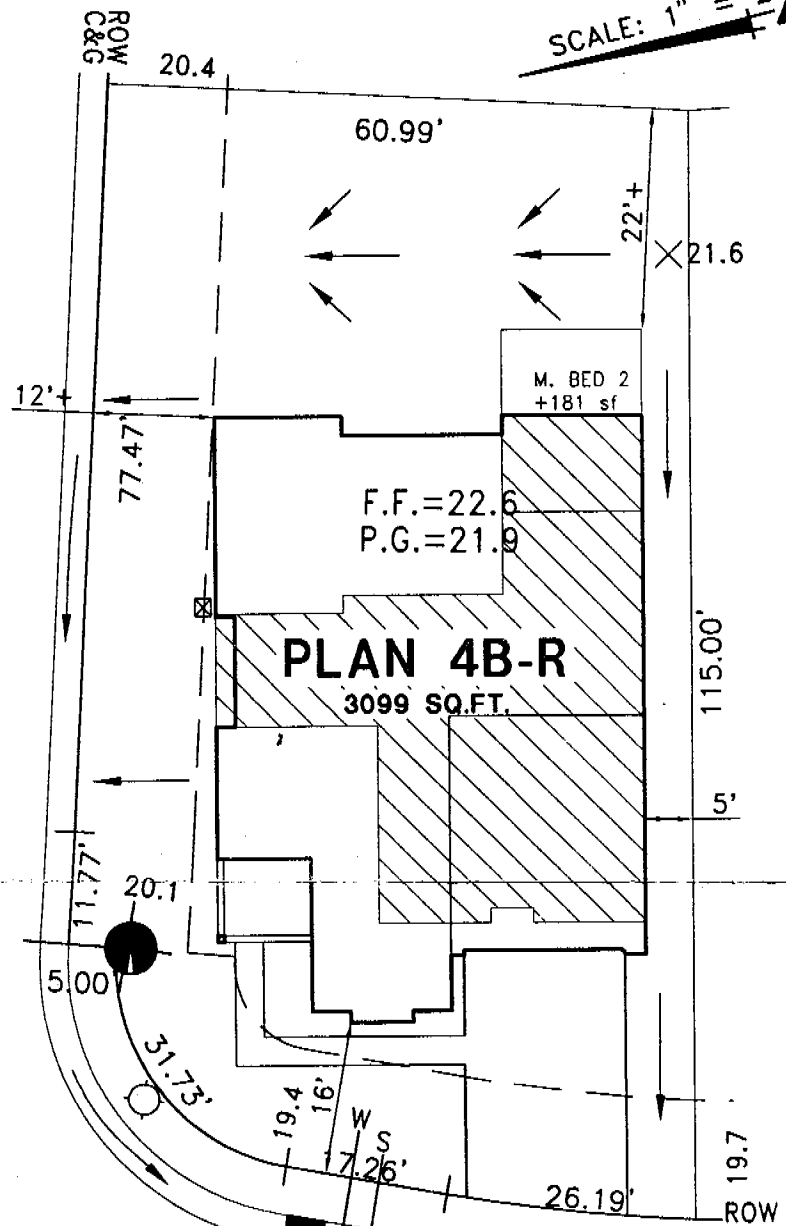
**THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.**

|                                   |           |       |         |      |         |
|-----------------------------------|-----------|-------|---------|------|---------|
| SIGNATURE — INSULATION CONTRACTOR | <i>JC</i> | TITLE | MANAGER | DATE | 1/03/04 |
| SIGNATURE — GENERAL CONTRACTOR    |           | TITLE |         | DATE |         |

REMARKS

SCALE: 1" = 20'

GRESHAM LANE



420 HEBRON CIRCLE  
 A.P.N. : 225-160-053  
 LOT COVERAGE: 26.3%  
 LOT SQUARE FOOTAGE: 7006  
 STREET WIDTH: 36'

HEBRON CIRCLE  
 FIRE HYDRANT  
 TRANSFORMER  
 DRAINAGE INLET  
 STREET LIGHT  
 UTILITY SERVICE BOX

UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THIS PLOT WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHARGES TO OR USES OF THIS PLOT. ALL CHANGES TO THIS PLOT MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE OF THIS PLOT PLAN IS NOT GUARANTEED. NOR IS IT A PART OF ANY POLICY, REPORT, OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

SIGNED(BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_  
 SIGNED(BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_

**WOOD RODGERS**  
 ENGINEERING • PLANNING • MAPPING • SURVEYING  
 3301 C STREET, BLDG. 100-B, SACRAMENTO, CA 95816  
 PHONE: (916) 341-7760 FAX: (916) 341-7767

**WESTBOROUGH VILLAGE 4 PHASE 1**  
 LOT 53  
 PLAN 4B-R  
 CITY OF SACRAMENTO, CALIFORNIA  
 MAR 2003 DRAWN: HMB CHECKED: 1122.043