



REPORT TO COUNCIL City of Sacramento

915 I Street, Sacramento, CA 95814-2604
www.CityofSacramento.org

CONSENT
April 18, 2006

Honorable Mayor and
Members of the City Council

Subject: Open an Application Period for Various Boards/Commissions/Committees

Location/Council District: Citywide

Recommendation: Approve opening of application periods.

Contact: Ruci Katia, Deputy City Clerk, 808-7200
Stephanie Mizuno, Assistant City Clerk, 808-7200

Presenters: N/A

Department: City Clerk's Office

Division: N/A

Organization No: 0700

Summary: Prior to opening an application period for a board/commission/committee, the City Council must first approve such opening. Attachment A lists the position(s) that are available. Applications are available in the Office of the City Clerk, 915 I Street, 1st Floor, Historic City Hall, and on the City's web site at www.cityofsacramento.org/clerk/boards_and_commissions/

Respectfully Submitted: *S. Mizuno*
Stephanie Mizuno
Assistant City Clerk

Recommendation Approved:

Shirley Concolino
Shirley Concolino
City Clerk

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Pg 2 Attachment A - List of Openings

- A. SACRAMENTO ENVIRONMENTAL COMMISSION to fill one (1) position. This opening represents a seat where appointee resigned prior to the term expiration in November 2008. Appointee shall be a city resident, appointed by the Mayor and confirmed by the City Council.

OPEN APPLICATION PERIOD 04-19-06; APPLICATIONS DUE 05-19-06.

- B. TRANSPORTATION PROGRAMMING GUIDE COMMUNITY ADVISORY COMMITTEE to fill three (3) positions. This opening represents two seats with term expirations in March 2006 and a seat where appointee resigned prior to term expiration in March 2007. Appointees are appointed by the Mayor and confirmed by the City Council.

OPEN APPLICATION PERIOD 04-19-06; APPLICATIONS DUE 05-19-06.

- C. SMALL BUSINESS DEVELOPMENT & EMPLOYMENT ADVISORY COMMITTEE to fill four (4) positions. This opening represents all four (4) seats with term expirations in May 2006. Appointees are appointed by the Mayor and confirmed by the City Council.

OPEN APPLICATION PERIOD 04-19-06; APPLICATIONS DUE 05-19-06.

