

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |              |                            |                |              |                |               |                          |           |                   |  |
|------------------------------------|--------------|----------------------------|----------------|--------------|----------------|---------------|--------------------------|-----------|-------------------|--|
| PROPERTY PARCEL NO.                |              | JOB ADDRESS                |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS |  |
|                                    |              | <b>7983 Center Parkway</b> |                |              |                |               | <b>5</b>                 |           |                   |  |
| LEGAL DESCRIPTION                  |              |                            |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE |                   |  |
| <b>Lot 282 Larchmont Valley Hi</b> |              |                            |                |              |                |               |                          |           |                   |  |
| TITLE AND NAME                     |              |                            | 1/C            | ADDRESS      | ZIP            | CITY LIC. NO. | TEL. NO.                 |           |                   |  |
| GEN. CONTR. <b>Owner</b>           |              |                            |                |              |                |               |                          |           |                   |  |
| ELEC. CONTR.                       |              |                            |                |              |                |               |                          |           |                   |  |
| PLBG. CONTR.                       |              |                            |                |              |                |               |                          |           |                   |  |
| MECH. CONTR.                       |              |                            |                |              |                |               |                          |           |                   |  |
| ARCH. ENGR.                        |              |                            |                |              |                |               |                          |           |                   |  |
| OWNER <b>M.J. Brock&amp;Sons</b>   |              |                            |                |              |                |               |                          |           |                   |  |
| CONST. LOAN LENDER                 |              |                            |                |              |                |               |                          |           |                   |  |
| BLDG. WIDTH                        | BLDG. LENGTH | TOTAL HEIGHT               | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                   |  |
|                                    |              |                            | <b>1</b>       |              |                |               |                          |           |                   |  |
| SIDE YARDS                         | REAR YARDS   | SET BACK REQ.              | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |           | HOW USED          |  |
|                                    |              |                            |                |              |                |               |                          |           |                   |  |

NATURE OF WORK:-  
**Const dwelling & Garage Plan 76**

|                                 |                          |                     |                                     |
|---------------------------------|--------------------------|---------------------|-------------------------------------|
| PERMIT NO. S.P. - <b>H-5966</b> | MICROFILM RECORD         |                     |                                     |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. <b>324</b> | FRAME NO:- <b>416</b> TO            |
| ISSUANCE DATE <b>3-22-72</b>    | INSPECTION RECORD        | REEL NO. <b>297</b> | FRAME NO:- <b>351</b> TO <b>358</b> |
| VALUATION \$ <b>18,200</b>      | JOB FILE                 | REEL NO.            | FRAME NO:- TO                       |
| R.D.F. FEE \$                   |                          |                     |                                     |
| S.M.I. FEE \$                   |                          |                     |                                     |
| PLAN CK. FEE \$                 |                          |                     |                                     |
| SEWER INCL. FEE \$              |                          |                     |                                     |
| PERMIT FEE \$ <b>75.00</b>      | REMARKS AND/OR VARIANCES |                     |                                     |
| \$                              |                          |                     |                                     |
| \$                              |                          |                     |                                     |
| TOTAL FEES \$                   |                          |                     |                                     |

**R 489 F 312** *[Signature]*

