## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 4/26/82 | BMPE $2577.00 | J508R $80.00 | Convert int. to living | Richard Mercer | Charles Wedeking | HENRY | 9.20.82 |
| | | | & brm., extend garage | 6442 Driftwood St. | 2833 Greenwood | | |

B 3 D E

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| J-508R | R722F422-423 | | | | |
| J-508R | R747F195 final | | | | |

# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 6442 - Driftwood Way | 3 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot 62 S. L. Pk. Riviera #1 | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Hammons | 10-13-67 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|---|
| GEN. CONTR. | Maple Enterprises | | Box 8723 | | | 421-8209 |
| ELEC. CONTR. | | | | | | |
| PLBG. CONTR. | | | | | | |
| MECH. CONTR. | | | | | | |
| ARCH. ENGR. | | | | | | |
| OWNER | Richard Mercer | | 1076 - Lake Glen Way | | | |
| CONST. LOAN LENDER | | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | 1809 sq. ft. | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | R-1 | | | | 441 - gar. | |

NATURE OF WORK:-

Const. dwelling & att. garage

| | |
|---|---|
| PERMIT NO. S.P. - | F-7529 |
| ISSUED BY | |
| ISSUANCE DATE | 6-6-67 |
| VALUATION | $ 17,500.00 |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 61.00 |
| | $ |
| | $ |
| TOTAL FEES | $ |

**MICROFILM RECORD**

| | | | | | |
|---|---|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. 218 | FRAME NO:- | 142 | TO | 147 |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | | TO | |
| JOB FILE | REEL NO. | FRAME NO:- | | TO | |

R496F110 - final

REMARKS AND/OR VARIANCES

Dwelling

BI-FI-R