

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 9905413**

**Insp Area: 4**

**Site Address: 3121 MARYSVILLE BL SAC**

**Parcel No: 265-0051-014**

**Sub-Type: COM**

**Housing (Y/N): N**

**CONTRACTOR**

SEIZMIC INC  
161 ATLANTIC ST  
POMONA CA 91768

**OWNER**

CORPORATE PROPERTY ASSOCIATES  
8129 AUBURN BL  
CITRUS HEIGHTS CA 95610

**ARCHITECT**

**Nature of Work: REINSTALL HIGH RACK SHELVING**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class 66574 License Number 66574 Date 5/26/89 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

X Date 5/26/89 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X Date 5/26/89 Applicant Signature [Signature]

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.


**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# CHIEF AUTO PARTS dba AUTO ZONE #5594

3121 MARYSVILLE BLVD., SACRAMENTO, CA.

## TABLE OF CONTENTS

<u>DESIGNATIONS</u>	<u>DRAWING REFERENCE</u>	<u>DRAWING NO.</u>
	LAYOUT .....	99-1003A
D & E	GRAVITY FEED .....	99-1003B
A, B, C, F & G	GONDOLA FIXTURE (LOZIER TYPE).....	99-1003C
H, I, J, K, L, M, N & P	WOOD FIXTURE (LOZIER TYPE).....	99-1003D

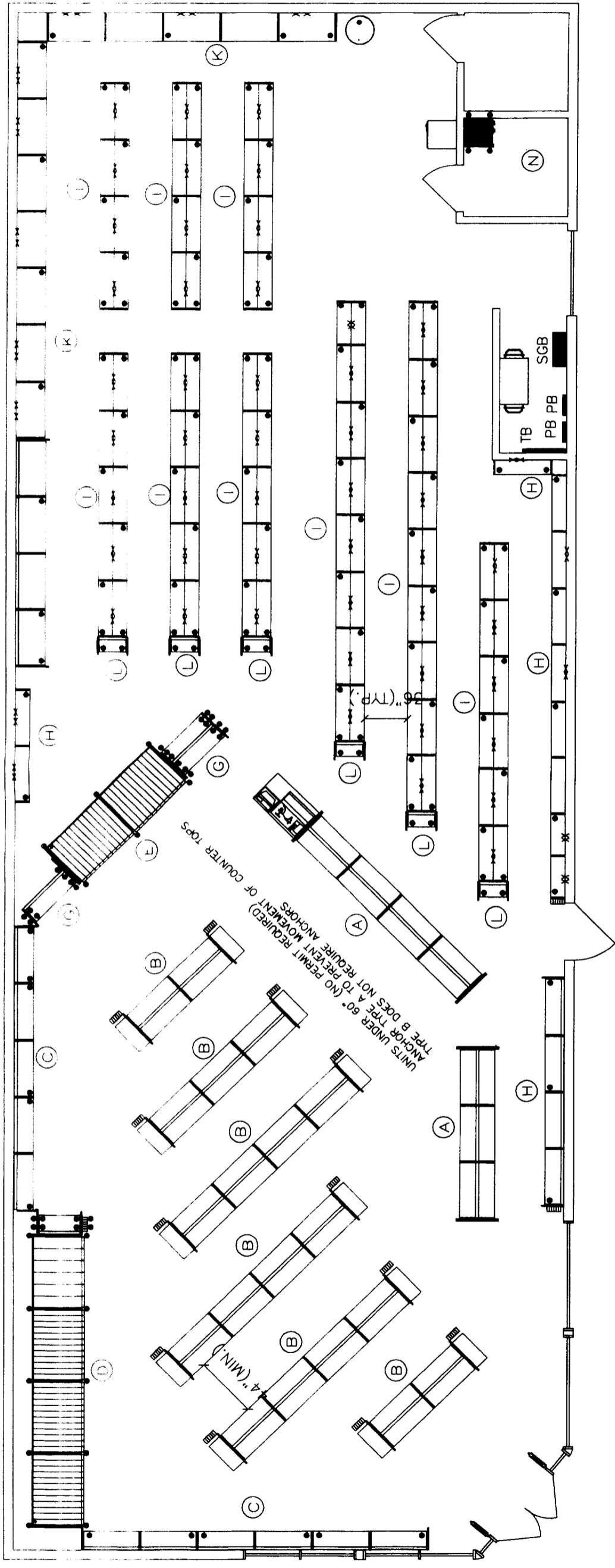


SEIZMIC MATERIAL HANDLING ENGINEERING  
161 Atlantic Street  
Pomona, CA 91768  
Tel. (909) 869-0969 · Fax (909) 869-0961

SCALE	NONE	DRAWN BY	A.R.
CALIFORNIA CONTRACTORS LICENSE NO. 665374	DATE	APPROVED BY	SALE F. ALLEN
			3/21/99

**TABLE OF CONTENTS**

DESCRIPTION	ADDRESS	DRAWING NUMBER
	CHIEF AUTO PARTS dba AUTO ZONE #5594 3121 MARYSVILLE BLVD., SACRAMENTO, CA.	<b>99-1003</b>



**SEIZMIC**  
 MATERIAL HANDLING  
 ENGINEERING  
 Est. 1985  
 161 Atlantic Street  
 Pomona, California 91768  
 Tel. (909) 869-0989 Fax. (909) 869-0981

**TITLE** CHIEFS AUTO PARTS dba AUTOZONE  
**STORE NO. #5594**  
 3121 MARYSVILLE BLVD., SACRAMENTO, CA.

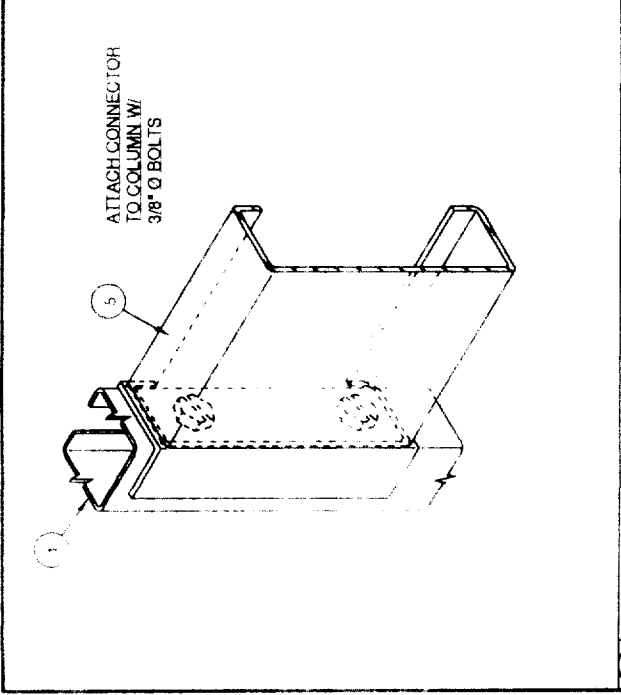
LAYOUT			
SCALE: NONE	DRAWN BY: D.G.R.	FN:	
DATE: 5/19/99	SHEET	1 OF 1	PS:
DRAWING NO. 99-1003A			

**LEGEND**

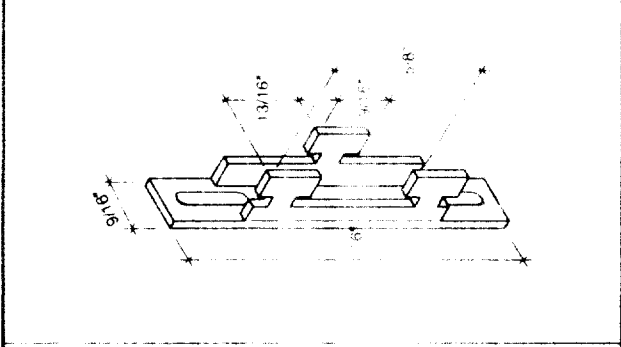
⊗	ANCHOR
⊗	1 - 72" BRACE
⊗	2 - 36" BRACE

**LEGEND**

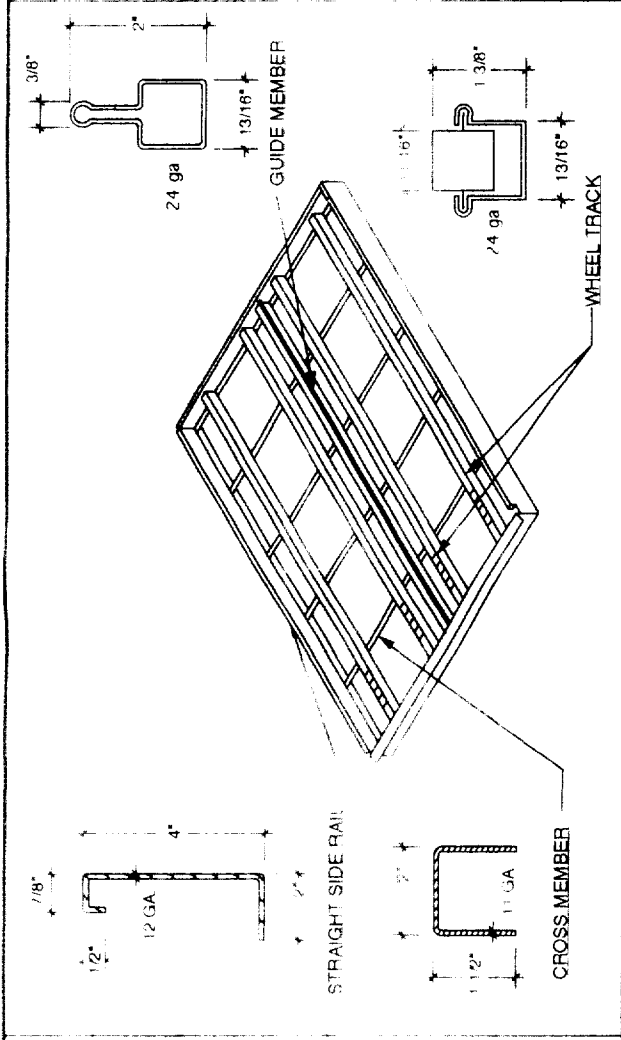
(A)	FRONT COUNTERS	(H)	HARD PARTS 12" WALL SERIES
(B)	24" OPEN SALES SHELVING	(I)	HARD PARTS 24" SHELVING
(C)	12" OPEN SALES WALL SERIES	(J)	HARD PARTS 36" SHELVING
(D)	OPEN SALES OIL RACKS	(K)	HARD PARTS 24" WALL SERIES
(E)	OPEN SALES BATTERY RACK	(L)	HARD PARTS 12" ENDCAPS
(F)	12" OPEN SALES SHELVING	(N)	OFFICE WORKSTATION
(G)	OPEN SALES 12" ENDCAPS	(P)	HARD PARTS 48" WALL SERIES



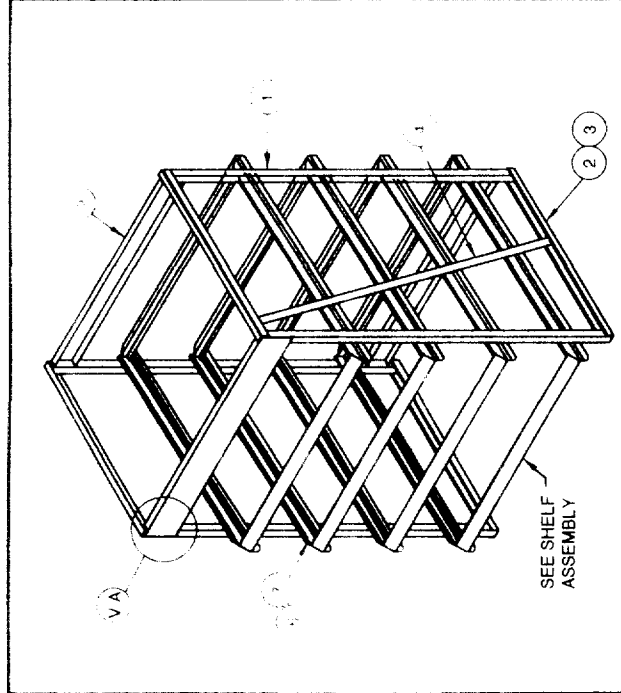
**V-A** TYPICAL SWAY BRACE TO COLUMN CONNECTION



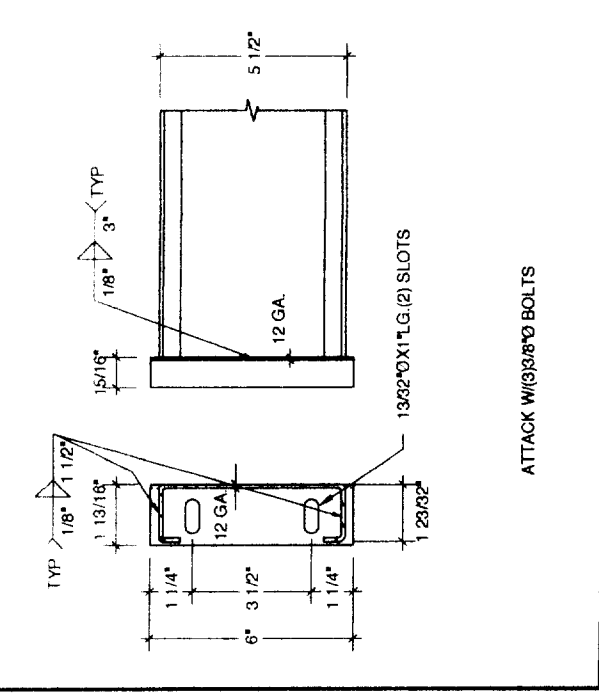
**6** SHELF CLIP



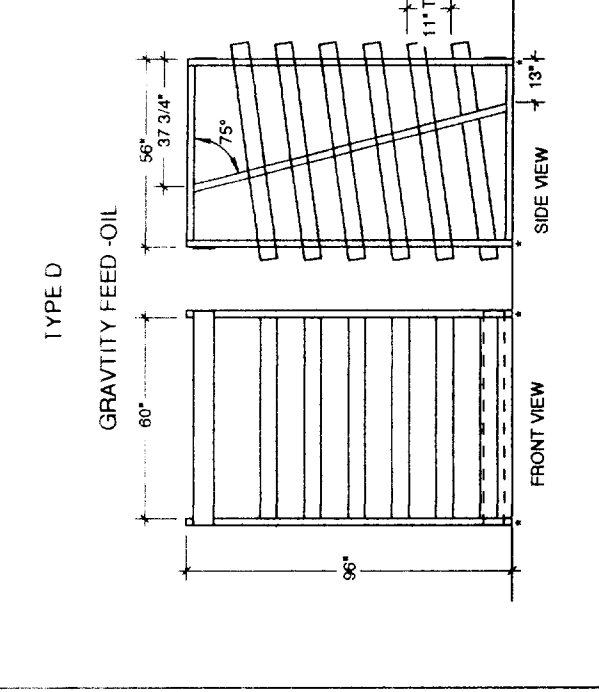
**7** TYPICAL FLOW SHELF ASSEMBLY



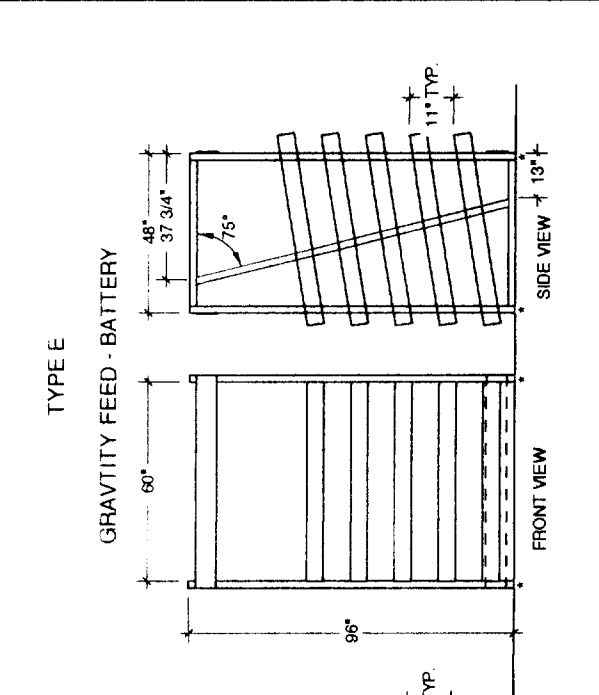
**GENERAL CONFIGURATION**



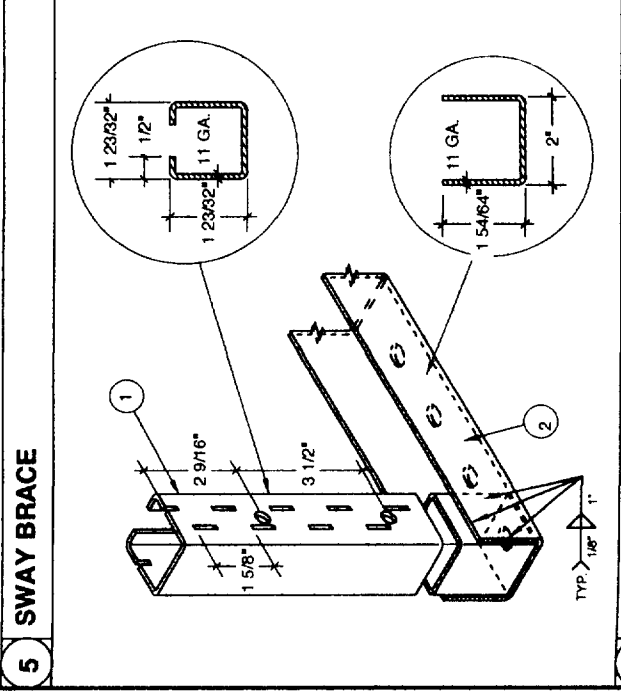
**5** SWAY BRACE



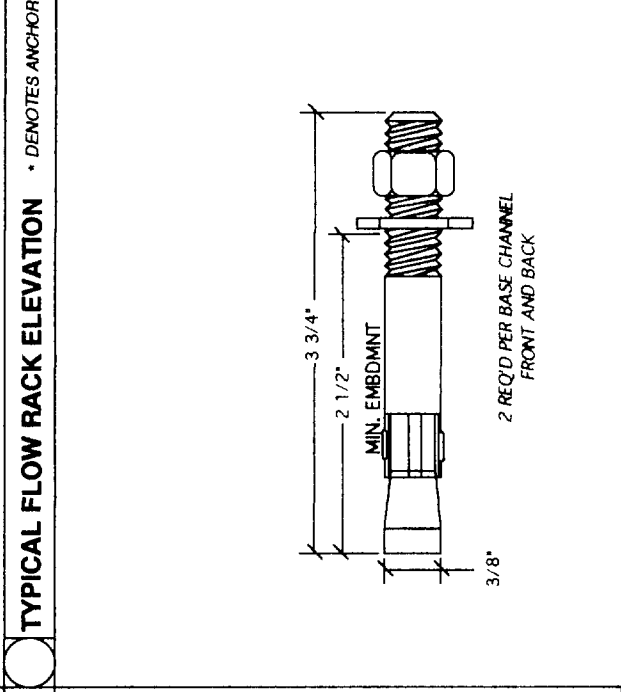
**TYPE D**



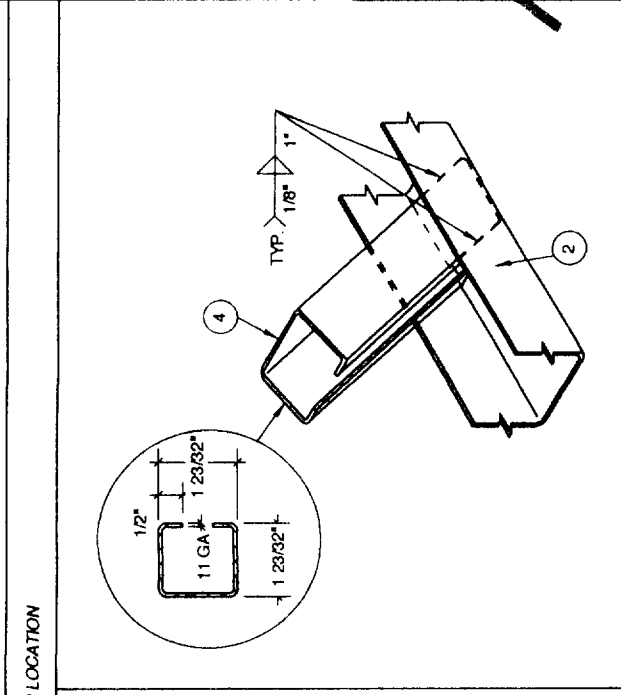
**TYPE E**



**2** BASE / TOP CHANNEL



**3** ANCHOR



**4** BRACE

**NOTES:**

- 1 STORAGE RACK DESIGNED PER DIVISION VI OF THE 1994 UBC
- 2 STORAGE CAPACITY: **6000#** PER SHELF FOR GRAVITY FEED - OIL  
**1,000#** PER SHELF FOR GRAVITY FEED - BATTERY
- 3 ASTM A570 FOR SHAPE Fy = 50,000 PSI GRADE 50
- 4 ALL BOLTS A307 (UNLESS NOTED)
- 5 ANCHORS HILTI KWIK BOLT II OR APPROVED EQUAL. ICBO #4627
- 6 PULLOUT CAPACITY IS THAT OF WITHOUT INSPECTION. SPECIAL INSPECTION IS NOT REQUIRED FOR ANCHORS.
- 7 CONCRETE 4\"/>

**TYPICAL FLOW RACK ELEVATION** • DENOTES ANCHOR LOCATION

**SEIZMIC**  
MATERIAL HANDLING  
ENGINEERING  
161 Atlantic Street  
Pomona, CA 91768  
EST. 1985  
Tel. (909) 869-0989 • Fax (909) 869-0981

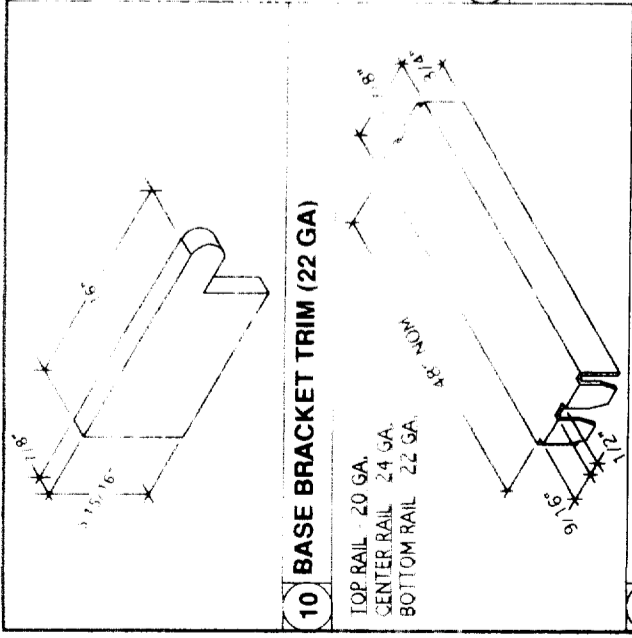
**REGISTERED PROFESSIONAL ENGINEER - CIVIL**  
No. 172001  
State of California

SCALE: NONE  
DATE: 5/21/99  
DRAWN BY: A.R.  
APPROVED BY: S.A.L.E. FATEEN

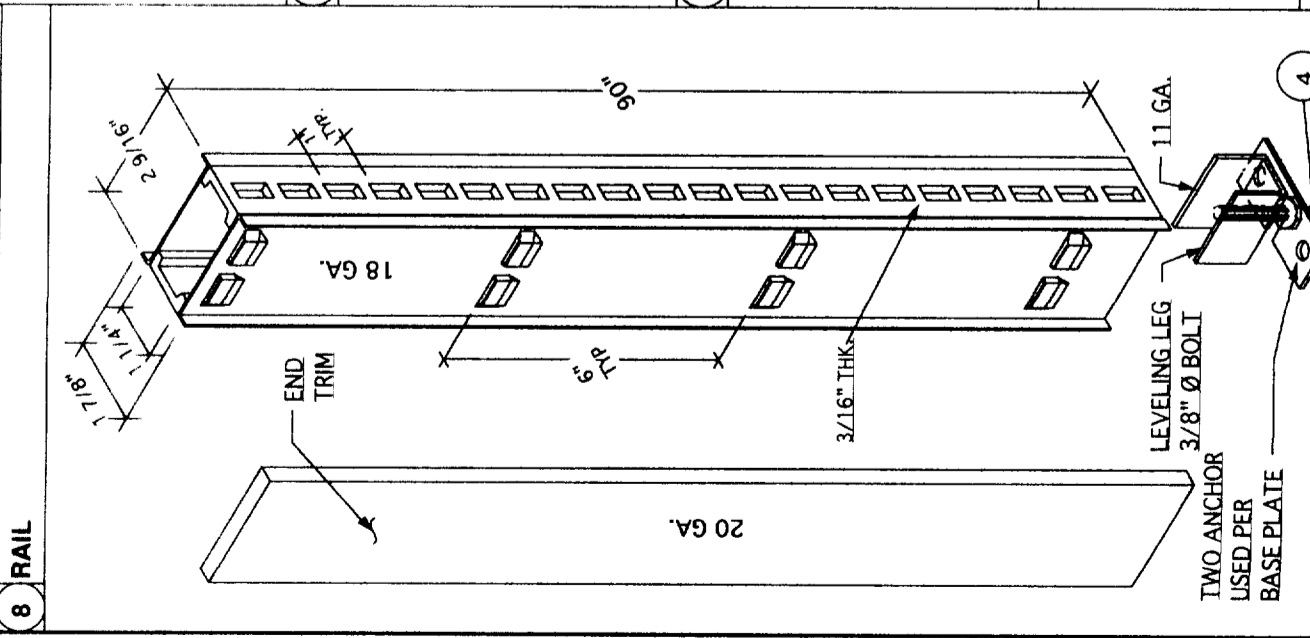
**GRAVITY FEED RACK DETAILS**

DESCRIPTION: CHIEF AUTO PARTS dba  
AUTO ZONE #5594  
3121 MARYSVILLE BLVD., SACRAMENTO, CA

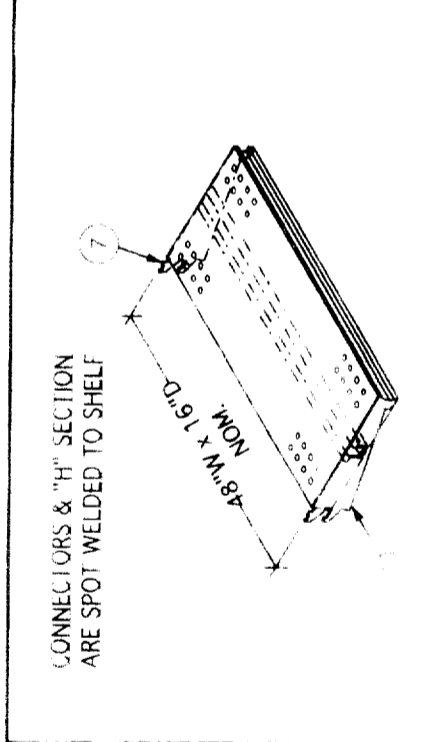
DRAWING NUMBER: **99-1003B**



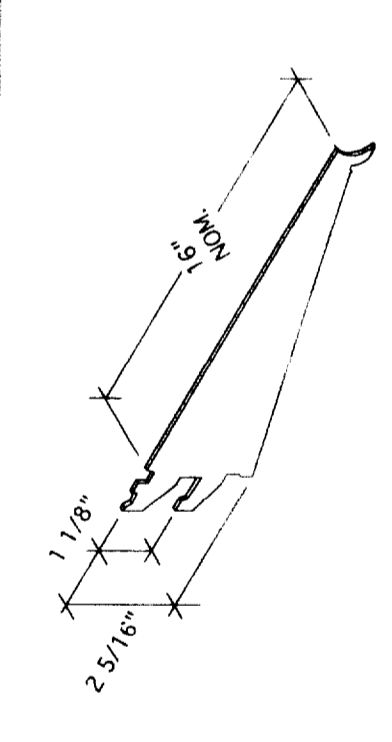
**10 BASE BRACKET TRIM (22 GA)**  
 TOP RAIL - 20 GA  
 CENTER RAIL - 24 GA  
 BOTTOM RAIL - 22 GA



**8 RAIL**

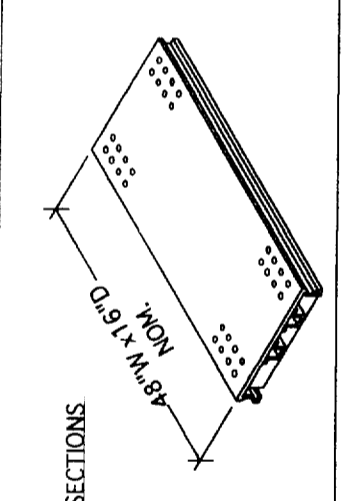


**9 SHELF (22 GA)**

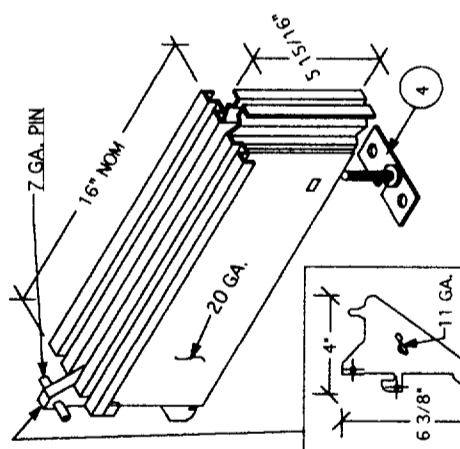


**7 SHELF CONNECTOR (11 GA)**

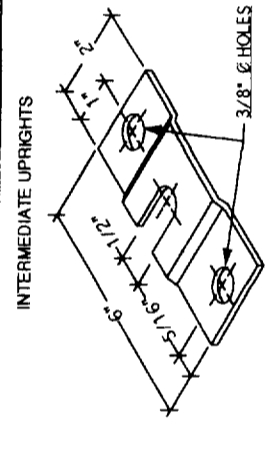
NOTES:  
 NUMBER OF HAT SECTIONS  
 VARY DEPENDING  
 ON DEPTH



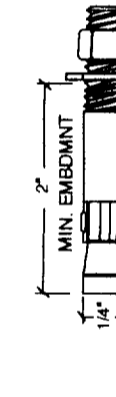
**6 STEEL BASE DECK (22 GA)**



**2 BASE BRACKET**

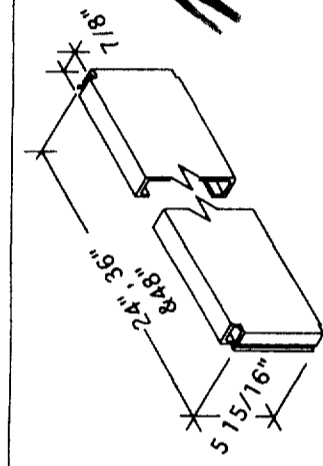


**4 ANCHOR PLATES (12 GA)**

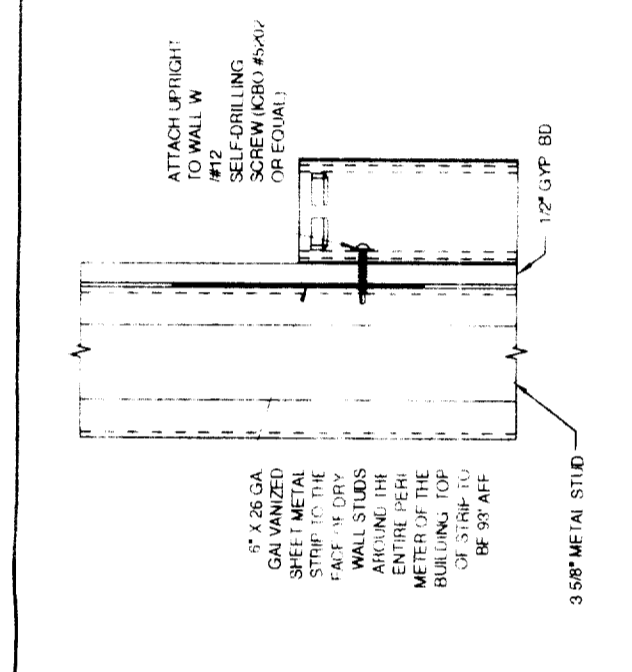


ANCHOR FRONT AND BACK EVERY BAY @ REOD  
 PER INTERIOR, (I) PER END ANCHOR PLATE FOR TYPE G  
 ANCHOR FRONT ONLY EVERY OTHER BAY @ REOD  
 PER INTERIOR, (I) PER END ANCHOR PLATE FOR TYPE G & F

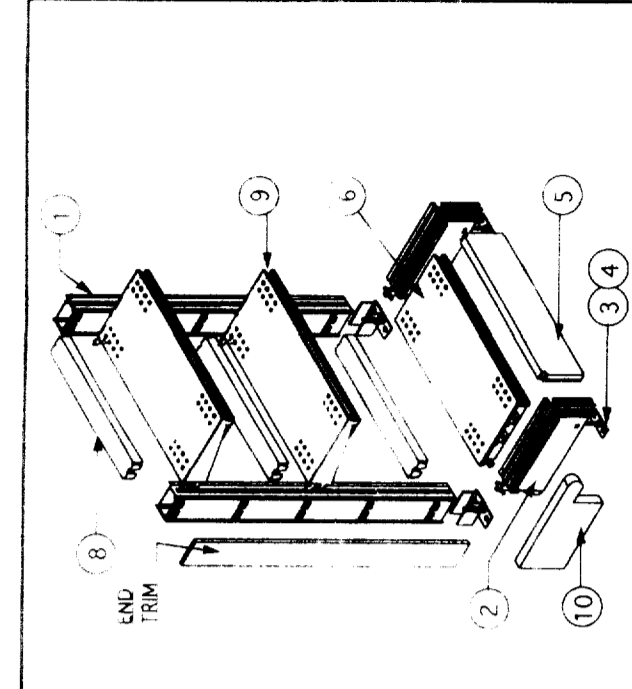
**3 ANCHOR**



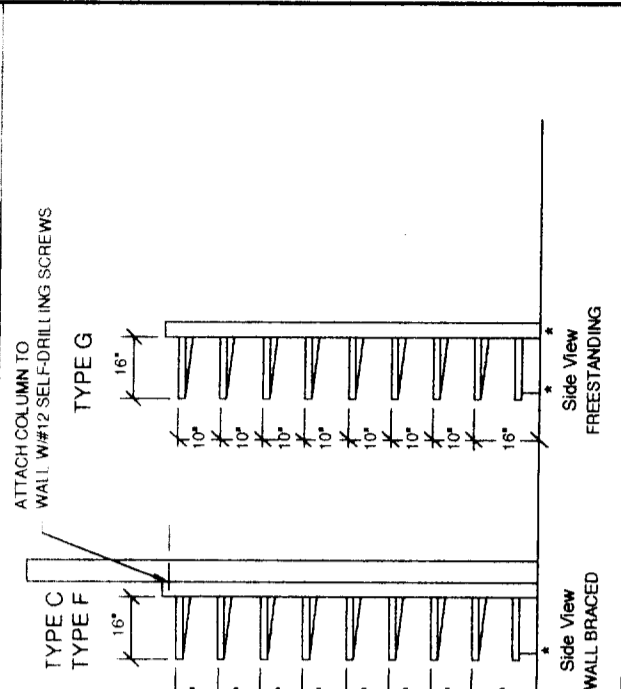
**5 BASE FRONT (20 GA)**



**11 WALL BRACE**



**GENERAL CONFIGURATION**



ATTACH COLUMN TO WALL W/ #12 SELF-DRILLING SCREWS

**TYPICAL GONDOLA ELEVATIONS** \* DENOTES ANCHOR LOCATION

**NOTES:**  
 1. LIGHT DUTY STORAGE FIXTURE DESIGNED PER DIVISION VI OF THE 1984 UBC  
 2. STORAGE CAPACITY: 150# PER LEVEL  
 3. ASTM A570 FOR SHAPE PY = 33,000 PSI GRADE 33  
 4. ALL BOLTS A307 (UNLESS NOTED)  
 5. ANCHORS HILTI KWIK BOLT II OR APPROVED EQUAL ICBO #4627  
 6. PULLOUT CAPACITY IS THAT OF WITHOUT INSPECTION. SPECIAL INSPECTION IS NOT REQUIRED FOR ANCHORS.  
 7. CONCRETE 4\"/>

**SEIZMIC MATERIAL HANDLING ENGINEERING**  
 161 Atlantic Street  
 Pomona, CA 91768  
 Tel: (909) 869-0889 • Fax: (909) 869-0881

**SEIZMIC ENGINEERING**  
 EST. 1985

SCALE NONE  
 DATE 5/21/99  
 DRAWN BY A.R.  
 APPROVED BY SALEE.FATEEN

CALIFORNIA CONTRACTORS LICENSE NO. 665374

**GONDOLA FIXTURE (LOZIER TYPE)**

DESCRIPTION  
 CHIEF AUTO PARTS dba  
 AUTO ZONE #5594  
 ADDRESS 3121 MARYSVILLE BLVD., SACRAMENTO, CA

DRAWING NUMBER  
**99-1003C**

