



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                               |              |                                        |                |              |                |               |                             |                   |                          |      |
|-------------------------------|--------------|----------------------------------------|----------------|--------------|----------------|---------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS<br><b>1901 Bidwell Way</b> |                |              |                |               | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION             |              |                                        |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME                |              | 1/C                                    | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b>      |              |                                        |                |              |                |               |                             |                   |                          |      |
| ELEC. CONTR.                  |              |                                        |                |              |                |               |                             |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.                  |              |                                        |                |              |                |               |                             |                   |                          |      |
| MECH. CONTR.                  |              |                                        |                |              |                |               |                             |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.                   |              |                                        |                |              |                |               |                             |                   |                          |      |
| OWNER <b>Joseph Edenhofer</b> |              |                                        |                |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER            |              |                                        |                |              |                |               |                             |                   | ISSUED BY                | DATE |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT                           | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.J. CASE         |                          |      |
|                               |              |                                        |                |              |                |               | CENSUS TRCT. NO.            |                   |                          |      |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ.                          | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                               |              |                                        |                |              |                |               |                             |                   |                          |      |

NATURE OF WORK: **Build 1-Story 1-Family Frame Stucco 5 room dwelling & garage**

|                               |                          |                                                     |
|-------------------------------|--------------------------|-----------------------------------------------------|
| PERMIT NO. S.P. - <b>6356</b> | <b>MICROFILM RECORD</b>  |                                                     |
| ISSUED BY                     | PLANS AND APPLICATION    | REEL NO. <b>84442</b> FRAME NO. <b>2-comb final</b> |
| ISSUANCE DATE <b>6-2-30</b>   | INSPECTION RECORD        | REEL NO. TO                                         |
| VALUATION <b>\$ 4,000.</b>    | JOB FILE                 | REEL NO. TO                                         |
| R.D.F. FEE \$                 |                          |                                                     |
| S.M.I. FEE \$                 |                          |                                                     |
| PLAN CK. FEE \$               |                          |                                                     |
| SEWER INCL. FEE \$            |                          |                                                     |
| PERMIT FEE \$                 | REMARKS AND/OR VARIANCES |                                                     |
| \$                            | <b>Dwelling</b>          |                                                     |
| \$                            |                          |                                                     |
| TOTAL FEES \$                 |                          |                                                     |