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CITY OF SACRAMENTO
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Nov 25 3 25 PM '02

TO: City Clerk
County Clerk

FROM: John McCassey, Executive Director
Sacramento Sports Commission *Jm*

DATE: November 19, 2002

SUBJECT: Appointment of Commissioner-at-Large

I am writing to notify you that at the November 7, 2002, meeting of the Sacramento Sports Commission, by an 8-0-1 vote (Commissioner Hidalgo absent), the Commission voted to recommend to the City Council and County Board of Supervisors its ratification of the appointment of Mr. John Frisch to the Sacramento Sports Commission.

As you know, both the City and County have concluded their appointments to the Commission. The Commission then nominates the ninth member and submits the nomination to the City and County for their approval.

The Commission's Selection Review Committee screened all the City and County applications and has chosen Mr. Frisch as its candidate for the Commission seat. Please feel free to call me with any questions.

If you would kindly advise this office of the process and timing of Mr. Frisch's confirmation so that we may complete our Commission, it would be greatly appreciated.

cc: Richard Ramirez
Paul Hahn
JoAnne Byers

 BRIEF RESUME

COUNCIL AGENDA MATERIAL
 MTG. DATE 12-10-02 ITEM NO. 2.18
 FROM: CITY CLERK'S OFFICE

JOHN E. FRISCH
Senior Vice President



John is a Senior Vice President of Cornish & Carey Commercial, specializing in representing users and owners in the acquisition and disposition of office properties. John also serves as the managing partner of the Sacramento office. John has distinguished himself as one of the premier office leasing specialists in the Sacramento area during the last 20 years. During this time, he has negotiated over 800 sale, build-to-suit, and lease transactions totaling in excess of ten million square feet. Past clients include Industrial Indemnity Company; Sutter Health; Transamerica Intellitech; Gibson, Dunn & Crutcher; and United Parcel Service. John was recognized as one of the area's top agents when he was a finalist for Sacramento's prestigious *Office Broker of the Year* in 1992 and 1994.

Prior to joining Cornish & Carey Commercial in March 1992, John was a top performer for CB Richard Ellis' Sacramento office for ten-years. During this time, he was a member of CB's Century Club for eight consecutive years and a member of the *Top Ten Producers* in the Sacramento office from 1987 to 1992.

John includes community involvement in his activities. In recognition of his service to non-profit organizations in the Sacramento area, he was the first recipient of the Trainor Robertson Humanitarian of the Year award in 1995, given annually to the Sacramento real estate professional who "gives back" to the community. John also received the award in 1996. He is a past president of the Rotary Club of Sacramento, a 500+ member club of business and professional leaders. John is a past president of the Sutter Hospitals Foundation and the Fairytale Town board of directors. John also serves as a director of the Salvation Army Advisory Board and the Sacramento Metro Chamber of Commerce.

Born in Clovis, California, John attended the University of California at Berkeley where he was a varsity football letterman as an offensive tackle. John's considerable real estate experience, combined with his extensive community activities, brings a high level of knowledge and business contacts to each assignment.

C&C



COUNTY OF SACRAMENTO
BOARD OF SUPERVISORS

02 MAY 28 AM 8:30

**COUNTY OF SACRAMENTO
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMISSIONS AND COMMITTEES**
COUNTY OF SACRAMENTO WEB SITE...www.clerkoftheboard.saccounty.net/pages/boards.htm

PLEASE PRINT OR TYPE:

Name of Board/Commission/Committee as listed on announcement:

Sacramento Sports Commission

Filing Period (as listed on the announcement):

Type of Member: Board member

Incumbent? Yes No

Name: Frisch

John

First

Residence Address

4147 Los Caches Way^{San} 95864

Mailing Address:

1601 Response Rd. #160 Sacramento 95815

Zip Code

Zip Code

Supervisorial District in which you reside: Muriel Johnson's The information is available from the Clerk's Office at 874-5411.

Do you live within an incorporated city? No Which city? _____

Phone Number: HOME: 482-8050 WORK: 569-2309 FAX: 920-0854 CELL: 606-4400

Time(s) available to attend meetings (days, evenings, etc.) that should work ok.

EDUCATION/EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education: Bachelor of Arts; Anthropology; University of California at Berkeley, 1974
Real estate sales/management: 1982-2002

Employment Experience: 1976-1981: Arden Lumber Co. (Sales)
1982-1992: CB Commercial (R.E. sales)
1992-2002: Cornish + Carey (R.E. sales/urgent)

Community Experience and Affiliations: Rotary Past President; Fairytale Town Past President; Metro Chamber Board member

Other County Boards/Commissions/Committees on which you have served: Board Member - Salvation Army; Board Member and Past Pres. - Sutter Hospitals FND.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:
Charter ^{Board} member; Play Ball, Sacramento

Do you or any member of your immediate family work for the County of Sacramento or hold a position that might conflict with your duties for this Board/Commission? If yes, please explain:
No

REFERENCES: Please list three references with telephone numbers:
John McCaskey 264-7718
Jeanne Runyan 446-9900
Muriel Johnson 482-6734

APPLICANTS MAY BE REQUIRED BY STATE LAW AND COUNTY ORDINANCE TO FILE A FINANCIAL DISCLOSURE STATEMENT AS PART OF THE APPOINTMENT PROCESS.

DATE: 5/23/02 SIGNATURE: [Signature]

APPLICATIONS MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS, 700 H STREET, SUITE 2450, SACRAMENTO, CA 95814, DURING THE INDICATED FILING PERIOD ONLY.

VOLUNTARY INFORMATION: This information is voluntary and is gathered in accordance with State and Federal laws. Historically, there has been an underrepresentation of minorities and women on Sacramento County Boards and Commissions. The Sacramento County Board of Supervisors wishes to encourage the participation of minorities and women on these Boards and Commissions to better reflect our diverse community.

Sex: Male Female

Ethnic Origin:

- African American (Black) - Persons of African descent.
- American Indian - Persons descended from the original people of North America.
- Asian Indian - Includes persons of Pakistani and East Indian descent.
- Caucasian - Includes persons of Indo-European descent.
- Chinese - Includes persons of Chinese descent.
- Filipino - Persons of Filipino descent.
- Hispanic - Includes persons of Mexican-Latin American, or Spanish descent.
- Japanese - Persons of Japanese descent.
- Korean - Persons of Korean descent.
- Polynesian - Includes persons of Polynesian descent.
- Southeast Asians - Includes persons of Vietnamese, Hmong, Lao, Cambodian, Iu-Mien, and Chinese-Vietnamese descent.

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Name: Frisch Last John First

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