

A-120 F 494-495

BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD \$5.00

TYPE BUILDINGS

| | | | | | | | | | | |
|------------|-----------|--|--|--|------------|----------------------------------|--|-----------------|------------|----------|
| PERMIT NO. | E-3738 | | | | LOCATION | 3230 - Land Park Drive A-2 | | | | |
| DATE | Apr 24 63 | | | | PURPOSE | Const. bath & pump house to gar. | | | | |
| ZONE | R-1 | | | | OWNER | Wm H. Sutton Same | | | | |
| | | | | | ARCH'T | | | | | |
| | | | | | CONT'R | Owner | | Same | | No Phone |
| VAL. | \$200. | | | | STORIES | | | ROOMS | | |
| | | | | | | | | APTS. | SIZE | |
| | | | | | | | | | 82 sq. ft. | |
| INSP. | | | | | BLDG. TYPE | | | OCCUPANCY GROUP | | |
| FORM | 5-3-63 | | | | Fuller | | | | | |
| JOIST | | | | | | | | | | |
| FRAME | 5-27-63 | | | | Callaway | | | | | |
| SHEET ROCK | 6-28-63 | | | | Parks | | | | | |
| FINAL | 6-28-63 | | | | Geo. Ricks | | | | | |

| DATE | SPECIAL CONDITIONS OF WORK — REMARKS |
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| <i>5-9-63</i> | |
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COMPLETE
AND OK

INSPECTOR