

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |               |                   |                |              |                |               |                          |                   |                          |      |
|---------------------|---------------|-------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |               | JOB ADDRESS       |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |               | 3272 - Donner Way |                |              |                |               | 4                        |                   |                          |      |
| LEGAL DESCRIPTION   |               |                   |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |               | 1/C               | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | G. E. Harnie  |                   | 2212 - F.      |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.        |               |                   |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |               |                   |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |               |                   |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |               |                   |                |              |                |               |                          |                   |                          |      |
| OWNER               | J. F. Brukell |                   | 3237 -         |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |               |                   |                |              |                |               |                          | ISSUED BY         |                          | DATE |
| BLDG. WIDTH         | BLDG. LENGTH  | TOTAL HEIGHT      | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |               |                   |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS    | SET BACK REQ.     | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |               |                   |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

Frame 1 story 6 rm. dwelling & garage

|                        |                          |          |            |    |
|------------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - 3958 | MICROFILM RECORD         |          |            |    |
| ISSUED BY              |                          |          |            |    |
| ISSUANCE DATE 4-12-23  | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 4,800.00  | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE \$          | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$          |                          |          |            |    |
| PLAN CK. FEE \$        |                          |          |            |    |
| SEWER INCL. FEE \$     | RA95P413                 |          |            |    |
| PERMIT FEE \$ 1.00     | REMARKS AND/OR VARIANCES |          |            |    |
| \$                     | Dwelling                 |          |            |    |
| \$                     |                          |          |            |    |
| \$                     |                          |          |            |    |
| TOTAL FEES \$          |                          |          |            |    |

