

TRANSPORTATION AND COMMUNITY DEVELOPMENT COMMITTEE

Tuesday, March 15, 1988

LOCATION: City Council Chambers
915 I Street
Sacramento, California

Meeting was called to order at the hour of 1:10 p.m. by Committee Member David Shore and roll call was as follows:

PRESENT: Committee Members Shore, Ferris.

ABSENT: Committee Member Kastanis*, Robie*

* Committee Members Robie and Kastanis arrived at 1:42 p.m.

1. Resolution requesting the California Transportation Commission amend the 1987 State Transportation Improvement Program by adding a locally funded project to construct an interchange on State Route 51 (Business 80) between the E Street interchange and the American River. (D-1)

RECOMMENDATION OF STAFF: APPROVE STAFF RECOMMENDATION AND FORWARD TO COUNCIL

COMMITTEE ACTION: APPROVE STAFF RECOMMENDATION

VOTING RECORD: MOV: D2 SEC: D1
AYES: D1, D2

REPORT(S) BACK: NONE

MINUTES:

It was moved by Committee Member Ferris and seconded by Committee Member Shore to approve staff recommendation.

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2. Oral presentation regarding the County's implementation program for AB 2948, the hazardous materials master planning process. (D-All)

RECOMMENDATION OF STAFF: MR. ROBERT KNIGHT, HAZARDOUS MATERIALS PROGRAM MANAGER FOR SACRAMENTO COUNTY, TO SPEAK

COMMITTEE ACTION: RECEIVE TESTIMONY

VOTING RECORD: BY CONSENSUS

REPORT(S) BACK: NONE

MINUTES:

Mr. Robert Knight, the Hazardous Materials Program Manager for Sacramento County, described the hazardous materials master planning process as mandated by the Tanner Legislation, AB 2948. Mr. Knight explained that an advisory committee had been established and has met monthly since July to develop the plan. Mr. Knight stated that 82,000 tons of hazardous waste

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are generated in Sacramento County each year. Mr. Knight stated that of 17 policies included in the plan, 4 would impact the City significantly. Those are:

- 1) The County will assume generator inspection authority from the State of California;
- 2) Source reduction and waste minimization programs will be implemented;
- 3) The plan will call for policies governing the siting of hazardous waste treatment facilities; and
- 4) Land use controls.

Mr. Knight reviewed the adoption process for the plan and explained that a final plan would be due for submission to the State by October 1. Mr. Knight introduced Steve Tracy, the lead planner for the project.

Mr. Tracy introduced Janice Heple, a member of the advisory committee who represented the City. Mr. Tracy then reviewed a flow chart of the master planning process and four maps indicating transportation routes for hazardous materials, suitable areas for hazardous waste facilities, opportunities for siting of hazardous waste treatment facilities, and constraints for siting such facilities.

Mr. Ted Ruhig, the president of the Council of Sacramento Senior Associations, testified that he was concerned about the City's lack of a master planning process for solid waste.

Janice Heple, the City's representative on the Hazardous Materials Master Planning Advisory Committee, explained that the City will be represented at an upcoming training workshop on the plan. She also stated that the Council should consider the policies in the plan, as not all of them have been previously adopted by the Council.

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3. Report regarding the local government reorganization commission work program. (D-All)

RECOMMENDATION OF STAFF: FILE

COMMITTEE ACTION: APPROVE STAFF RECOMMENDATION

VOTING RECORD: BY CONSENSUS

REPORT(S) BACK:

- A. STATUS REPORT ON THE LOCAL GOVERNMENT REORGANIZATION COMMISSION WORK PLAN.

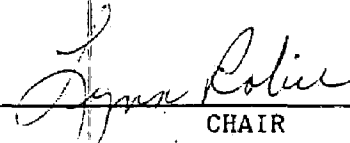
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MINUTES:

Mr. Bob Smith, representing the Local Government Reorganization Commission, gave an overview of the work plan developed by the Commission. He explained that the Commission is meeting weekly, and that some 130 people are serving on 8 subcommittees.

Committee Member Shore asked whether the Commission would be prepared to have a charter amendment scheduled for the November ballot. Mr. Smith replied that an advisory measure only could be scheduled for November..

Meeting was adjourned at 1:55 p.m.



CHAIR



SECRETARY