

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0112482**

**Insp Area: 4**

**Thos Bros:**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**Site Address: 270 MENARD CR SAC**

**Parcel No: 225-1280-027**

**NORTHPT PK 13-2 LOT 16**

**CONTRACTOR**

WESTERN PACIFIC HOUSING  
1210 CENTRAL BLVD  
BRENTWOOD CA. 94513

**OWNER**

**ARCHITECT**

**Nature of Work: NSFR MP2736/OPT 2 STORY 11 RMS**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 675709 Date 10/3/01 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10/3/01 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier PACIFIC EAGLE Policy Number 450100273 Exp Date 03/19/2002

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10/3/01 Applicant Signature N. Collins

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

ADDITIONAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 270 Menard Circle Assessor Parcel # 225 1280 027  
Lot Number: 16 Subdivision Northpointe Park Unit #13 Ph 2

OWNER INFORMATION:

Legal Property Owner: Western Pacific Housing Phone# (925) 634-6023  
Owner Address: 1210 Central Boulevard; City Brentwood, State Ca. Zip 94513

CONTRACTOR INFORMATION:

Contractor: Western Pacific Lic# 675709/B Phone # (925) 634-6023 Fax 634-6166

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 2 No. of Rooms: \_\_\_\_\_ Street Width: \_\_\_\_\_  
1<sup>st</sup> Floor Area \_\_\_\_\_ 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living 2892  
Garage/Storage 677  
Decks/Balconies \_\_\_\_\_  
Carports \_\_\_\_\_

SCOPE OF WORK: \_\_\_\_\_

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

—THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT—

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION:
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

JOB	Truss	Truss Type	Qty	Ply	SANBORN VELLA / PLAN-260
PL-265	E1	CAL HIP	1	1	1500# D.T.
ANDERSON TRUSS, DIXON, CA. 95820			4.0-32 s Feb 18 1999 MITek Industries, Inc. Mon Nov 27 10:44:39 2000 Page 1		

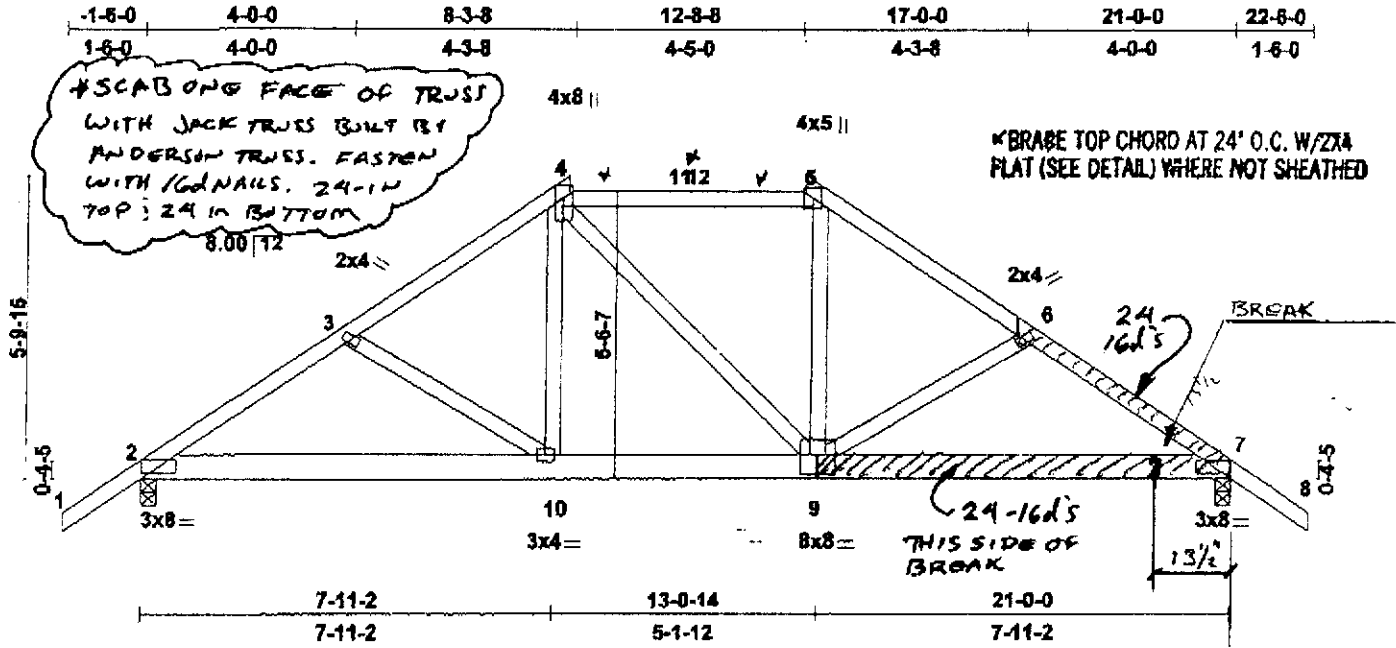


Plate Offsets (X,Y): [4:0-1-12,0-3-0], [9:0-4-0,0-4-8]

LOADING (psf)	SPACING	2-0-0	CSI	DEFL (In)	(loc)	V/defl	PLATES GRIP
TCLL 16.0	Plates Increase	1.25	TC 0.41	Vert(LL)	-0.07	2-10	>999
TCDL 14.0	Lumber Increase	1.25	BC 0.91	Vert(TL)	-0.19	2-10	>999
BCLL 0.0	Rep Stress Incr	NQ	WB 0.26	Horz(TL)	0.03	7	n/a
BCDL 7.0	Code	118-1995 NS195		1st LC LL Min V/defl	= 360		
							Weight: 118 lb

LUR TOF BOT WE E REAL FORC TOP ( BOT WEBS

ROB, THIS IS WHAT NORM (MY ENGINEER) WANTS TO DO. CALL ME! SAME

BRACING  
 TOP CHORD Sheathed or 4-0-11 on center purlin spacing.  
 BOT CHORD 100000 on center bracing.

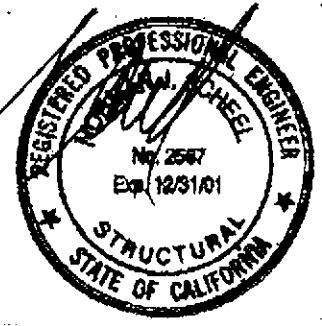
THIS TRUSS IS DESIGNED TO TRANSFER 1,500 LBS FROM THE T.C. TO THE B.C.

2/0-3-8  
 4-11=-1851, 11-12=-1851, 5-12=-1851, 5-8=-2211, 6-7=-2392, 7-8=28  
 9-837, 6-9=-121

- NOTE:
- 1) Exc... shown below, special connection(s) required to support concentrated load(s). Design of connection(s) is delegated to the building designer.
  - 2) Provide adequate drainage to prevent water ponding.
  - 3) All plates are M20 plates unless otherwise indicated.
  - 4) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-97.
  - 5) A plate rating reduction of 20% has been applied for the green lumber members.
  - 6) This truss has been designed with ANSI/TPI 1-1995 criteria.
  - 7) Load case(s) 3, 4 has been modified. Building designer must review loads to verify that they are correct for the intended use of this truss.

LOAD CASE(S) Standard Except:

- 1) Regular: Lumber Increase=1.25, Plate Increase=1.25  
 Uniform Loads (psf)  
 Vert: 1-2=-60.0, 2-3=-60.0, 3-4=-60.0, 4-11=-67.5, 11-12=-67.5, 5-12=-67.5, 5-8=-60.0, 6-7=-60.0,  
 7-8=-60.0, 2-10=-119.8, 9-10=-119.8, 7-9=-119.8  
 Concentrated Loads (lb)  
 Vert: 4-45 5-45
- 3) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (psf)  
 Vert: 1-2=-28.0, 2-3=23.1, 3-4=18.9, 4-11=-31.5, 11-12=-31.5, 5-12=-31.5, 5-8=74.9, 6-7=79.1, 7-8=-28.0,  
 2-10=-73.9, 9-10=-73.9, 7-9=-73.9  
 Horz: 2-3=110.2, 3-4=120.0, 5-8=120.0, 6-7=110.2  
 Drag: 4-11=75.0, 11-12=75.0, 5-12=75.0, 2-10=-75.0, 9-10=-75.0, 7-9=75.0  
 Concentrated Loads (lb)  
 Vert: 4-21 5-21
- 4) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (psf)  
 Vert: 1-2=-28.0, 2-3=79.1, 3-4=74.9, 4-11=-31.5, 11-12=-31.5, 5-12=-31.5, 5-8=18.9, 6-7=23.1, 7-8=-28.0,  
 2-10=-73.9, 9-10=-73.9, 7-9=-73.9  
 Horz: 2-3=110.2, 3-4=120.0, 5-8=120.0, 6-7=110.2  
 Drag: 4-11=75.0, 11-12=75.0, 5-12=75.0, 2-10=75.0, 9-10=75.0, 7-9=75.0  
 Concentrated Loads (lb)  
 Vert: 4-21 5-21



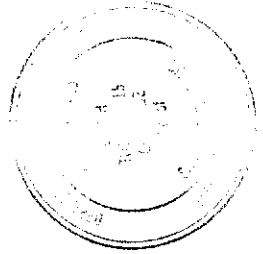
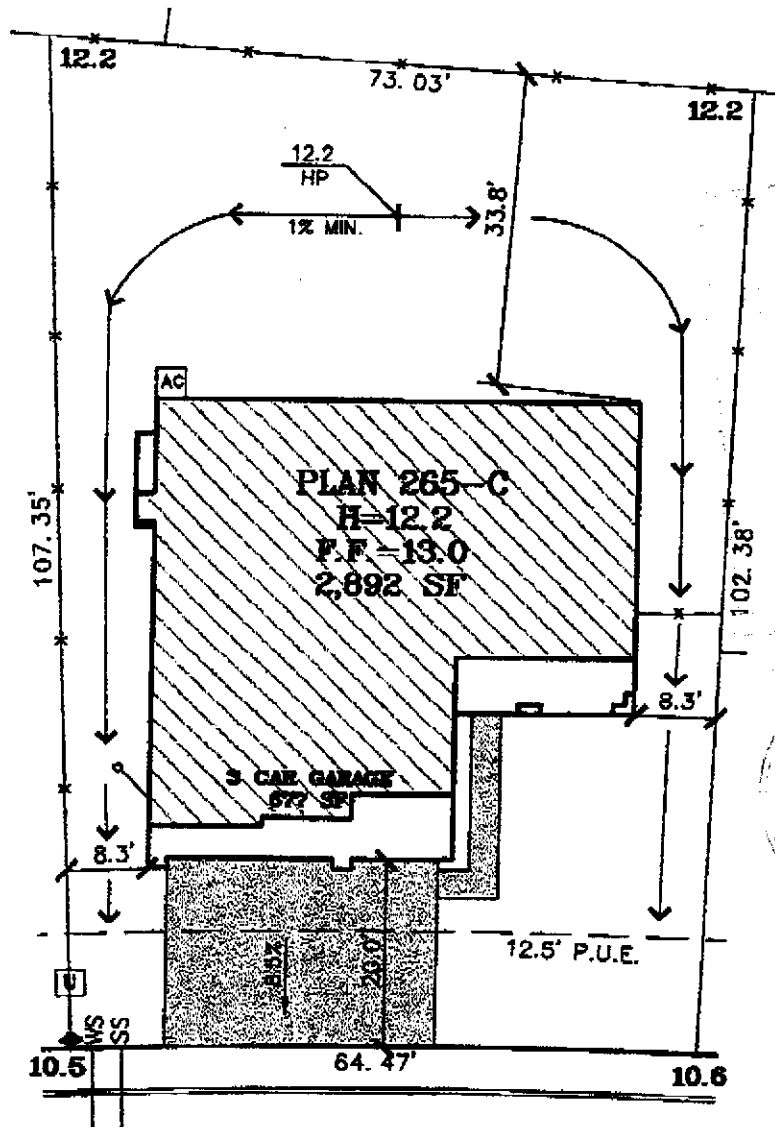
LEGEND

→ SWALE  
□ MAILBOX

✕ WOOD FENCE  
⌋ SIDEYARD GATE

SS SEWER SERVICE  
WS WATER SERVICE

□ UTILITY SERVICE  
F.F. FINISH FLOOR



**LOT 16**  
**PLAN 265-C**  
**A.P.N.:**  
**ADDRESS: 270 MENARD CIRCLE**  
**LOT AREA: 7,167 SF**

**MENARD CIRCLE**

DUE TO THE UNIQUE CONDITIONS OF THIS LOT, THE BUYER HAS WALKED AND APPROVED THE SITE. FINAL GRADING CONDITIONS MAY VARY. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

PLAN: 265  
 ELEVATION: C SIGNED (BUYER) \_\_\_\_\_ DATE \_\_\_\_\_  
 ORIENTATION: L  
 COLOR: 162

**Stantec Consulting Inc.**  
 2590 Venture Oaks Way  
 Sacramento, CA 95833  
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 Brentwood, CA 94613  
 office: (925) 634-6023  
 fax: (925) 634-6063

**BELLAGIO**  
**NORTHPOINTE PARK VILLAGE 13 PHASE 2**

City of Sacramento, California

Scale: 1"=20'

May 22, 2001