

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                 |              |   |                |             |                |               |                          |                   |  |
|---------------------------------|--------------|---|----------------|-------------|----------------|---------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.             |              | JOB ADDRESS<br><b>2652 Freeport Blvd.</b> |                |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS |  |
| LEGAL DESCRIPTION               |              |   |                |             | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 |                   |  |
| TITLE AND NAME                  |              | 1/C                                       | ADDRESS        |             | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   |  |
| GEN. CONTR. <b>E. A. Holmes</b> |              |   |                |             |                |               |                          |                   |  |
| ELEC. CONTR.                    |              |   |                |             |                |               |                          |                   |  |
| PLBG. CONTR.                    |              |   |                |             |                |               |                          |                   |  |
| MECH. CONTR.                    |              |   |                |             |                |               |                          |                   |  |
| ARCH. ENGR.                     |              |   |                |             |                |               |                          |                   |  |
| OWNER <b>E. A. Pearce</b>       |              |   |                |             |                |               | CERTIFICATE OF OCCUPANCY |                   |  |
| CONST. LOAN LENDER              |              |   |                |             |                |               | ISSUED BY                |                   |  |
| BLDG. WIDTH                     | BLDG. LENGTH | TOTAL HEIGHT                              | NO. OF STORIES | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |  |
|                                 |              |   |                | <b>5</b>    |                |               |                          |                   |  |
| SIDE YARDS                      | REAR YARDS   | SET BACK REQ.                             | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |  |
|                                 |              |   |                |             |                |               |                          |                   |  |

NATURE OF WORK: **Wood new house 5 rooms**

|                              |                          |          |            |    |
|------------------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. <b>4810</b>  | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY                    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE <b>7/14/13</b> | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| VALUATION <b>\$3,000.00</b>  | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE \$                |                          |          |            |    |
| S.M.I. FEE \$                |                          |          |            |    |
| PLAN CK. FEE \$              |                          |          |            |    |
| SEWER INCL. FEE \$           |                          |          |            |    |
| PERMIT FEE <b>\$2.00</b>     | REMARKS AND/OR VARIANCES |          |            |    |
|                              | <b>DWELLING</b>          |          |            |    |
|                              |                          |          |            |    |
| TOTAL FEES \$                |                          |          |            |    |

**RS04F411**

