

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |   |                        |              |                                  |                              |                               |                   |                               |                        |
|---|--------------|---|------------------------|--------------|----------------------------------|------------------------------|-------------------------------|-------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO.                               |              | JOB ADDRESS<br><b>2773 Bridgeford Drive</b> |                        |              |                                  |                              | INSPECTION AREA<br><b>A-6</b> | FINAL INSPECTIONS |                               |                        |
| LEGAL DESCRIPTION<br><b>Northgate #9 Lot 1146</b> |              |   |                        |              | OCCUP. GR.                       | CONST TYPE                   | VAR. NO.                      | FIRE ZONE         | BUILDING BY<br><b>Barbato</b> | DATE<br><b>2-24-71</b> |
| TITLE AND NAME                                    |              | T/C   | ADDRESS                |              | ZIP                              | CITY LIC. NO.                | TEL. NO.                      |                   | ELECTRICAL BY                 | DATE                   |
| GEN. CONTR. <b>Owner</b>                          |              |   |                        |              |                                  |                              |                               |                   | PLUMBING BY                   | DATE                   |
| ELEC. CONTR.                                      |              |   |                        |              |                                  |                              |                               |                   | MECHANICAL BY                 | DATE                   |
| PLBG. CONTR.                                      |              |   |                        |              |                                  |                              |                               |                   |                               |                        |
| MECH. CONTR.                                      |              |   |                        |              |                                  |                              |                               |                   |                               |                        |
| ARCH. ENGR.                                       |              |   |                        |              |                                  |                              |                               |                   |                               |                        |
| OWNER <b>Taylor-Mazza, Inc</b>                    |              |   |                        |              |                                  |                              |                               |                   | CERTIFICATE OF OCCUPANCY      |                        |
| CONST. LOAN LENDER                                |              |   |                        |              |                                  |                              |                               |                   | ISSUED BY                     | DATE                   |
| BLDG. WIDTH                                       | BLDG. LENGTH | TOTAL HEIGHT                                | NO. OF STORIES         | ROOF CONSTR. | AREA 1st FLOOR<br><b>504 Gar</b> | PL AREA<br><b>1692 sq ft</b> | C.S.D.                        | C.I. CASE         |                               |                        |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.                               | USE ZONE<br><b>R-1</b> | PARK'G REQ.  | SPACES                           | TREES RMVD.                  | EXISTING BLDG'S SAME LOT      | HOW USED          |                               |                        |

NATURE OF WORK:- **Const. dwlg and att. gar.**

|                               |                                    |                           |                              |              |                            |
|-------------------------------|------------------------------------|---------------------------|------------------------------|--------------|----------------------------|
| PERMIT NO. S.P. <b>G-9326</b> | MICROFILM RECORD                   |                           |                              |              |                            |
| ISSUED BY                     | PLANS AND APPLICATION              | REEL NO. <b>292</b>       | FRAME NO. <b>243</b>         | TO           | <b>R281 F203-214 Plans</b> |
| ISSUANCE DATE <b>12-3-70</b>  | INSPECTION RECORD                  | REEL NO. <b>448 F 136</b> | FRAME NO. <b>R 448 F 139</b> | <i>final</i> |                            |
| VALUATION <b>\$ 18,400</b>    | JOB FILE                           | REEL NO.                  | FRAME NO.:                   | TO           |                            |
| R.D.F. FEE \$                 |                                    |                           |                              |              |                            |
| S.M.I. FEE \$                 |                                    |                           |                              |              |                            |
| PLAN CK. FEE \$               |                                    |                           |                              |              |                            |
| SEWER INCL. FEE \$            |                                    |                           |                              |              |                            |
| PERMIT FEE \$                 | REMARKS AND/OR VARIANCES           |                           |                              |              |                            |
| \$                            | <b>Form: 12-24-70 Court</b>        |                           |                              |              |                            |
| \$                            | <b>Frame: 1-18-71 Barbato</b>      |                           |                              |              |                            |
| TOTAL FEES \$ <b>71</b>       | <b>Sheet Rock: 1-20-71 Barbato</b> |                           |                              |              |                            |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE   | NATURE OF WORK                        | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                 | FINALED BY                       | DATE               |
|----------|------------------------------|----------------------|---------------------------------------|---------------------------|--------------------------------------|----------------------------------|--------------------|
| 7-3-74   | Plbg \$600                   | B-4898 \$15.         | Repair or replace fix.<br>in Dwelling | Banner Ltd.               | Valley Constr<br>6834 Purslane Way   | <i>Nyström</i>                   | 5-1-75             |
| 7-24-74  | M.E. \$1,200                 | B-5510 \$20<br>29860 | Replace new furnace                   | SHR Inc                   | Environmental Cond<br>P.O. Box 22494 | <i>Nyström</i>                   | 5-1-75             |
| 11-14-74 | Plbg \$200                   | B-9035 \$7.50        | Landscape sprinkler system            | Banner Ltd.               | Kawamura Landscap<br>P.O. Box 7142   | <i>Cyrtler</i><br><i>Nyström</i> | 4-6-76<br>12-20-74 |
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-4898     | R388F602            |            |                     |            |                     |
| B-5510     | R390F447            |            |                     |            |                     |
| B-9035     | R399F343            |            |                     |            |                     |
| B4898      | R448F137            |            |                     |            |                     |
| B5510      | R448F137            |            |                     |            |                     |
| B9035      |                     |            |                     |            |                     |
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