

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                  |              |                    |                |              |                |             |                          |           |                          |        |
|----------------------------------|--------------|--------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|--------|
| PROPERTY PARCEL NO.              |              | JOB ADDRESS        |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |        |
|                                  |              | 8304 Caribbean Way |                |              |                |             | A-1                      |           |                          |        |
| LEGAL DESCRIPTION                |              |                    |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE   |
| Lot 1214 College Greens #14      |              |                    |                |              |                |             |                          |           | <i>R.olo</i>             | 4-9-71 |
| TITLE AND NAME                   |              |                    | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE   |
| GEN. CONTR. <b>Owner</b>         |              |                    |                |              |                |             |                          |           |                          |        |
| ELEC. CONTR.                     |              |                    |                |              |                |             |                          |           | PLUMBING BY              | DATE   |
| PLBG. CONTR.                     |              |                    |                |              |                |             |                          |           |                          |        |
| MECH. CONTR.                     |              |                    |                |              |                |             |                          |           | MECHANICAL BY            | DATE   |
| ARCH. ENGR.                      |              |                    |                |              |                |             |                          |           |                          |        |
| OWNER <b>College Greens Dev.</b> |              |                    |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER               |              |                    |                |              |                |             |                          |           | ISSUED BY                | DATE   |
| BLDG. WIDTH                      | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.J. CASE |                          |        |
|                                  |              |                    |                |              |                |             |                          |           |                          |        |
| SIDE YARDS                       | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |           | HOW USED                 |        |
|                                  |              |                    |                |              |                |             |                          |           |                          |        |

NATURE OF WORK:-  
**Const dwelling and attached garage Plan. #414**

|                               |                       |   |
|-------------------------------|-----------------------|---|
| PERMIT NO..S.P. <b>G-8504</b> | MICROFILM RECORD      |   |
| ISSUED BY                     |                       |   |
| ISSUANCE DATE <b>9-22-70</b>  | PLANS AND APPLICATION | REEL NO. <b>288</b> FRAME NO:- <b>522</b> TO:           |
| VALUATION \$ <b>26,100</b>    | INSPECTION RECORD     | REEL NO. <b>268</b> FRAME NO:- <b>565</b> TO <b>575</b> |
| R.D.F. FEE \$                 | JOB FILE              | REEL NO. FRAME NO:- TO                                  |
| S.M.I. FEE \$                 |                       |   |
| PLAN CK. FEE \$               |                       |   |
| SEWER INCL. FEE \$            |                       |   |
| PERMIT FEE \$ <b>94.00</b>    |                       |   |
| \$                            |                       |   |
| \$                            |                       |   |
| TOTAL FEES \$                 |                       |   |

**0492P282 - final**  
 REMARKS AND/OR VARIANCES

