



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                               |               |                   |                |                 |                          |
|-------------------------------|---------------|-------------------|----------------|-----------------|--------------------------|
| PROPERTY PARCEL NO.           |               | JOB ADDRESS       |                | INSPECTION AREA |                          |
| 7018 Cromwell Way             |               | 7018 Cromwell Way |                | 4               |                          |
| LEGAL DESCRIPTION             |               |                   |                |                 |                          |
| Lot 105 Golf Course Terr. #16 |               |                   |                |                 |                          |
| TITLE AND NAME                |               |                   |                |                 |                          |
| 331 Eleanor Ave.              |               |                   |                |                 |                          |
| GEN. CONTR. Wight Bros.       |               |                   |                |                 |                          |
| ELEC. CONTR.                  |               |                   |                |                 |                          |
| PLBG. CONTR.                  |               |                   |                |                 |                          |
| MECH. CONTR.                  |               |                   |                |                 |                          |
| ARCH. ENGR.                   |               |                   |                |                 |                          |
| OWNER Peter J. McMurray       |               |                   |                |                 |                          |
| CONST. LOAN LENDER            |               |                   |                |                 |                          |
| BLDG. WIDTH                   | BLDG. LENGTH  | TOTAL HEIGHT      | NO. OF STORIES | ROOMS           | AREA 1st FLOOR           |
|                               |               |                   |                | 6               | 440 gar.                 |
| REAR YARDS                    | SET BACK REQ. | USE ZONE          | PARK'G REQ.    | SPACES          | TREES RMVD.              |
|                               |               |                   |                |                 | EXISTING BLDG'S SAME LOT |
| HOW USED                      |               |                   |                |                 |                          |
| CENSUS TRCT. NO.              |               |                   |                |                 |                          |
| TOTAL AREA                    |               |                   |                |                 |                          |
| 1,760 sq. ft.                 |               |                   |                |                 |                          |
| C.S.D.                        |               |                   |                |                 |                          |
| C.I. CASE                     |               |                   |                |                 |                          |
| ISSUED BY                     |               |                   |                |                 |                          |
| DATE                          |               |                   |                |                 |                          |
| CERTIFICATE OF OCCUPANCY      |               |                   |                |                 |                          |
| ISSUED BY                     |               |                   |                |                 |                          |
| DATE                          |               |                   |                |                 |                          |
| MECHANICAL BY                 |               |                   |                |                 |                          |
| DATE                          |               |                   |                |                 |                          |
| PLUMBING BY                   |               |                   |                |                 |                          |
| DATE                          |               |                   |                |                 |                          |
| ELECTRICAL BY                 |               |                   |                |                 |                          |
| DATE                          |               |                   |                |                 |                          |
| BUILDING BY                   |               |                   |                |                 |                          |
| DATE                          |               |                   |                |                 |                          |
| FINAL INSPECTIONS             |               |                   |                |                 |                          |
| DATE                          |               |                   |                |                 |                          |

NATURE OF WORK: Const. dwelling & garage

|                          |  |                  |  |
|--------------------------|--|------------------|--|
| PERMIT NO. S.P. - D-1270 |  | ISSUED BY        |  |
| 3/12/59                  |  | ISSUANCE DATE    |  |
| \$16,500.00              |  | VALUATION        |  |
| \$                       |  | R.U.F. FEE       |  |
| \$                       |  | S.M.I. FEE       |  |
| \$                       |  | PLAN CK. FEE     |  |
| \$                       |  | SEWER INCL. FEE  |  |
| \$ 44.00                 |  | PERMIT FEE       |  |
| \$                       |  | TOTAL FEES       |  |
| Dwelling                 |  |                  |  |
| REMARKS AND/OR VARIANCES |  |                  |  |
| Dwelling                 |  |                  |  |
| MICROFILM RECORD         |  |                  |  |
| REEL NO. 53              |  | FRAME NO. 130    |  |
| INSPECTION RECORD        |  | FRAME NO. TO     |  |
| JOB FILE                 |  | REEL NO. TO      |  |
| PLANS AND APPLICATION    |  | FRAME NO. TO 135 |  |
| RESTRICTION - Comb       |  |                  |  |