1900 Alhambra Blvd.

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 3-9-73 | Bldg. $900.00 | A-1714 $25.00 | Reroof dwelling | Steve Vickers | Frank Marulo /7840 - 14th Ave. | Calloway | 6-14-73 |
| 7-5-38 | Bldg. $1,000. | B-966 | Alter & repair store | Steve Vickers | O.N. Halset | | |
| 8-10-46 | Bldg.$300 | B-16784 | Add to present Bldg. | Steve Vickers | Owner | | |
| 8-26-46 | Bldg. $3,000 | B-16912 | Add to present bldg | | Owner | | |
| 9-20-54 | Bldg. $35,000 | C-36 | Const add. to existing market | Steve Vickers | Continental Construction | Jones | 11-24-54 |
| 12-21-54 | Bldg.$2,000 | C-653 | Const add to exist. bldg for freez | Steve Vickers | O.G. Breiling | Jones | 1-15-55 |
| 6-3-55 | Bldg.$12,000 | C-1974 | Remodel bldg add to store | Steve Vickers | O.G. Breiling | Jones | 10-22-55 |
| 6-1-62 | Bldg.$2,000 | E-1460 $13. | Reroof Store Bldg. | Bi-Rite Market Steve V. | frank Marulo | Fuller | 8-24-62 |
| 9-16-63 | Bldg. $200 | E-5059 $5.00 | Const partion for office space | Steve Vickers | Owner | | |
| 7/12/76 | B. $ 3100 | D-5290 $ 39 | Partial Reroofing | Steve Vickers : 4448 Edison Ave | Frank Marulo Roofing 7840 14th Ave/ | Barbato | 2-10-78 B |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A-1714 | R346F513 | E-5059 | R219-F294 | | |
| A-1714 | R355F489-Final | | R374F563 | | |
| B-966 | | D-5290 | R449F462 | | |
| B-16784 | M-2-39 | D-5290 | R512F363 final | | |
| B-16785 | R5-F323-324 | | | | |
| B-16912 | | | | | |
| C-36 | R26-F640-643 | | | | |
| C-653 | R24-F326-328 | | | | |
| C-1974 | R25-F9-12 | | | | |
| E-1460 | R101-F420 | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | |
|---|---|---|---|---|
| JOB ADDRESS | 1900 - Alhambra Blvd. | | Area 2 | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES |
| LOT NO. | | ASSESSORS PARCEL NO. | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | |
| NO. OF STORIES | | BUILDING HEIGHT | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | |
| USE ZONE | | PARKING SPACES REQD. | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | |
| WET STD. PIPES | | DRY STANDPIPES | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | |
| | FRONT | FT. REAR | FT. | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | |
|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI