

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION   | PERMIT NO. AND FEE        | NATURE OF WORK  | PRESENT OWNER AND ADDRESS            | CONTRACTOR & ADDRESS                 | FINALED BY           | DATE   |
|---------|--------------------------------|---------------------------|---|--------------------------------------|--------------------------------------|----------------------|--|
| 2-26-75 | Bldg \$3,000                   | C-1326 \$32.              | New openings in exterior wall-whse.                     | George Demas<br>327-Alhambra Blvd.   | Owner                                | Barbato              | 9-10-75  |
| 3-7-75  | Elect. \$2,880                 | C-1532 \$32               | New Service   | Demas F4282                          | Morris Electric<br>3450 A La Grande  | McDowell             | 3-12-75  |
| 7-11-75 | B-E-P-M \$3,000<br>G8600 \$32. | C-5330                    | Int. remodel for alfalfa sprouts growing ent.           | Franz Weaver<br>same                 | Owner                                | Reynoso<br>Syllianon | 12-9-75<br>3/31/76                               |
| 5/2/77  | E. \$ 5,700.00                 | E-3049 \$ 99.00<br>G-0383 | Electrical work for tortillia factory (elect only)-Comm | Mary Ann's Bakery<br>324 Alhambra B. | R. D. Lamb Elect<br>vd. 5937 Georgia | 5-27-85<br>Syllianon | NO FINAL INSPECTION CALLED BY PERMITEE<br>7/6/77 |
| 5/5/77  | M.P. \$ 1,000.00               | E-3155 \$ 30.00           | Interior completion of taco shells -Comm                | J. Morlock<br>Same                   | Owner<br>Same                        | Wilmsch              | 6/15/77  |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-1326     | R406 F605-607 plans | C1532      | R704 F507 final     |            |                     |
| C-1532     | R407 F641           |            |                     |            |                     |
| C-5330     | R419 F340-341       | C5330      | R 1181 F 455 closed |            |                     |
| C-1326     | R704 F507 final     |            |                     |            |                     |
| E-3049     | R480 F522 & plans   |            |                     |            |                     |
| E-3155     | R481 F105           |            |                     |            |                     |
| E-3155     | R704 F507 final     |            |                     |            |                     |
| E-3049     | R704 F507 final     |            |                     |            |                     |

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |  |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
|--|--|---|---|----|--|--|--|--|--|--|--|--|--|--|--|
| PROPERTY PARCEL NO.  |  | JOB ADDRESS<br><b>3015 - D Street</b>   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| FINAL INSPECTIONS  |  | INSPECTION AREA   | OCCUP. GR. <b>F-2</b> CONST TYPE <b>III-1 hr</b> VAR. NO. <b>3</b>                          |    |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING BY  |  | FIRE ZONE   | TITLE AND NAME _____    ADDRESS _____    ZIP _____    CITY LIC. NO. _____    TEL. NO. _____ |    |  |  |  |  |  |  |  |  |  |  |  |
| DATE   |  | GEN. CONTR. _____    ELEC. CONTR. _____    PLBG. CONTR. _____    MECH. CONTR. _____    ARCH. ENGR. _____    OWNER _____   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| MECHANICAL BY  |  | BLDG. WIDTH _____    BLDG. LENGTH _____    TOTAL HEIGHT _____    NO. OF STORIES _____    ROOF CONSTR. _____    AREA 1st FLOOR _____    TOTAL AREA _____    C.S.D. _____    C.I. CASE _____  |   |    |  |  |  |  |  |  |  |  |  |  |  |
| DATE   |  | SIDE YARDS _____    REAR YARDS _____    SET BACK REQ. _____    USE ZONE _____    PARK'G REQ. _____    SPACES _____    TREES RMVD. _____    EXISTING BLDG'S SAME LOT _____    HOW USED _____ |   |    |  |  |  |  |  |  |  |  |  |  |  |
| CERTIFICATE OF OCCUPANCY   |  | NATURE OF WORK:- _____  |   |    |  |  |  |  |  |  |  |  |  |  |  |
| ISSUED BY  |  | PERMIT NO. S.P. - _____    ISSUED BY _____  |   |    |  |  |  |  |  |  |  |  |  |  |  |
| DATE   |  | MICROFILM RECORD _____  |   |    |  |  |  |  |  |  |  |  |  |  |  |
| PLANS AND APPLICATION  |  | REEL NO.  | FRAME NO.   | TO | PLANS AND APPLICATION    REEL NO. _____    FRAME NO. _____    TO _____ |  |  |  |  |  |  |  |  |  |  |
| VALUATION  |  | REEL NO.  | FRAME NO.   | TO | VALUATION    REEL NO. _____    FRAME NO. _____    TO _____             |  |  |  |  |  |  |  |  |  |  |
| R.D.F. FEE   |  | JOB FILE _____  |   |    |  |  |  |  |  |  |  |  |  |  |  |
| S.M.I. FEE   |  | S.M.I. FEE _____  |   |    |  |  |  |  |  |  |  |  |  |  |  |
| PLAN CK. FEE   |  | PLAN CK. FEE _____  |   |    |  |  |  |  |  |  |  |  |  |  |  |
| SEWER INCL. FEE  |  | SEWER INCL. FEE _____   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| PERMIT FEE   |  | PERMIT FEE _____  |   |    |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FEES   |  | TOTAL FEES \$ _____   |   |    |  |  |  |  |  |  |  |  |  |  |  |
|  |  | REMARKS AND/OR VARIANCES<br><b>WAREHOUSE</b>  |   |    |  |  |  |  |  |  |  |  |  |  |  |

3015 "D" Street