

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0014371**  
**Insp Area: 4**

**Site Address: 410 CONNOR CR SAC**  
Parcel No: 225-1320-006  
N

Sub-Type: NSFR  
NORTHPOINTE PARK UNIT 11 LOT 6  
Housing (Y/N):

CONTRACTOR  
J&L PROPERTIES  
3434 MARCONI AV STE. C  
SACRAMENTO CA. 95821

OWNER

ARCHITECT

**Nature of Work: MP 2013 1 STORY 8 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 767107 Date 12-7-00 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 12-7-00 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

4 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier RELANCE INS CO Policy Number NWA2047932-00 Exp Date 11/18/2001

\_\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 12-7-00 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

Project Address: 410 Connor Cir. Assessor Parcel # 225-132-06  
Lot Number: 6 Subdivision NORTH POINTE Park Vil. 11

0014371

**OWNER INFORMATION:**

Legal Property Owner: JTS Communities, Inc. Phone# 487-3434  
Owner Address: 3434 Marconi AVE City Sacto State CA Zip 95821

**CONTRACTOR INFORMATION:**

Contractor: JTS Communities Lic. # 167107 Phone # 487-3434 Fax 487-3815

**PROJECT INFORMATION:**

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: 1 No. of Rooms: \_\_\_\_\_ Street Width: \_\_\_\_\_

1<sup>st</sup> Floor Area 2013 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living 2013

Garage/Storage 405

Decks/Balconies \_\_\_\_\_

Carports \_\_\_\_\_

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SCOPE OF WORK: New SFD Plan: 119-NN

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

**THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT**

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessors Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_ Permit # \_\_\_\_\_

075  
Veranda #6

**INSTALLATION CARD**  
Diamond Wall One Coat System  
Omega Products International, Inc.

Project Address

410 Common Cur

ICBO Evaluation Service, Inc.  
Report ER-4004

Date Completed 5-10-01

**Plastering Contractor**

Name:

J. T. S

Address:

11285 White Rock Rd Rancho Cordova

Telephone No.

(916) 635-2800 95742

Approved contractor number as issued by Omega Products Int'l, Inc. 2227

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report and the manufacturer's instructions.

Don Pickett  
Signature of authorized representative of  
plastering contractor

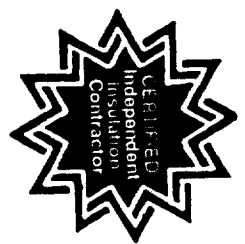
12-15-00  
Date

This installation card must be presented to the building inspector after completion of work and before final inspection



# WesPac

insulation  
a MASCO Company



809 North Market Blvd., Ste. 11 • Sacramento, CA 95834  
 (916) 927-7149 • Fax (916) 927-4257  
 Lic. #487478

## Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code, Title 24, State of California

R FACTOR	AREA	TYPE	INCHES/BAGS (BLOWN)

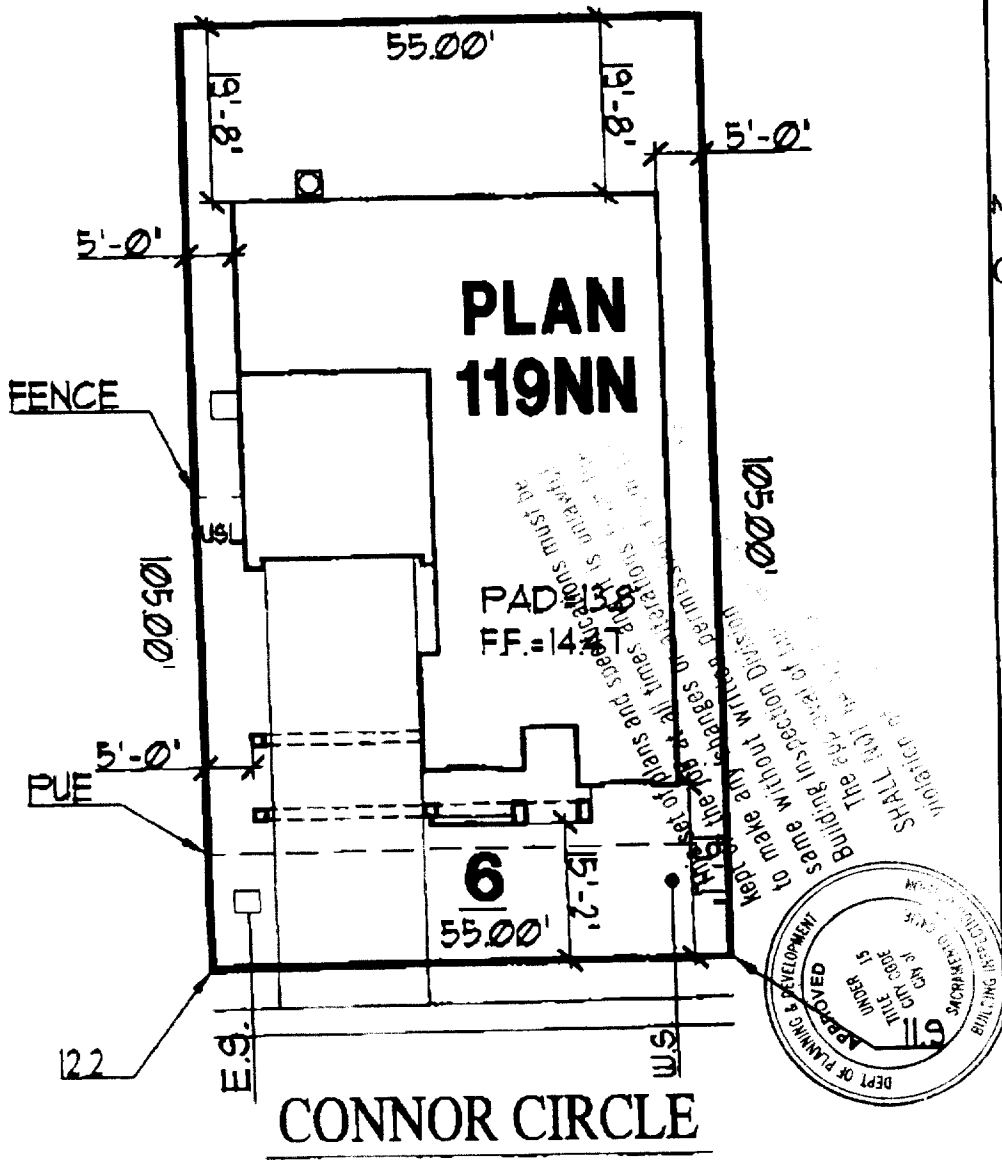
Certified by 

Title Secretary

Address of 1 of Number \_\_\_\_\_

Date Installed 4/1/01

1 STORY HOUSE  
 2 - CAR GARAGE  
 5775 SQ. FT. OF LOT

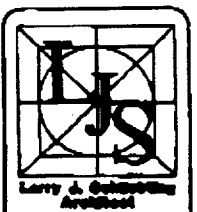
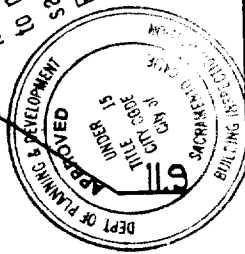


**PLAN 119NN**

PAD  
 FF=14

**6**  
 55.00'

**CONNOR CIRCLE**



Larry A. Schmitt  
 Architect  
 J & L Properties  
 Architectural Division

ORIGINAL  
 NOV 21 2000  
 S.S.  
 Cindy Moreno

**JTS Communities**  
 3434 Marconi Avenue  
 Sacramento, CA 95821 (916) 487-3434

PROPOSED SITE PLAN  
 NORTHPOINTE PARK  
 VILLAGE II - NATCHOS PARK

VERANDA

Date: Nov. 21, 2000  
 Drawn By: [Signature]  
 Scale: 1/8" = 1'-0"  
 Sheet

THIS PLOT IS TO BE CONSIDERED  
 PRELIMINARY UNTIL HOA  
 APPROVAL.

APPROVED FOR RELEASE	DATE	APPROVED BY BUYER	DATE
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V-NP-LOT-6-119 11-21-00 12:13PM

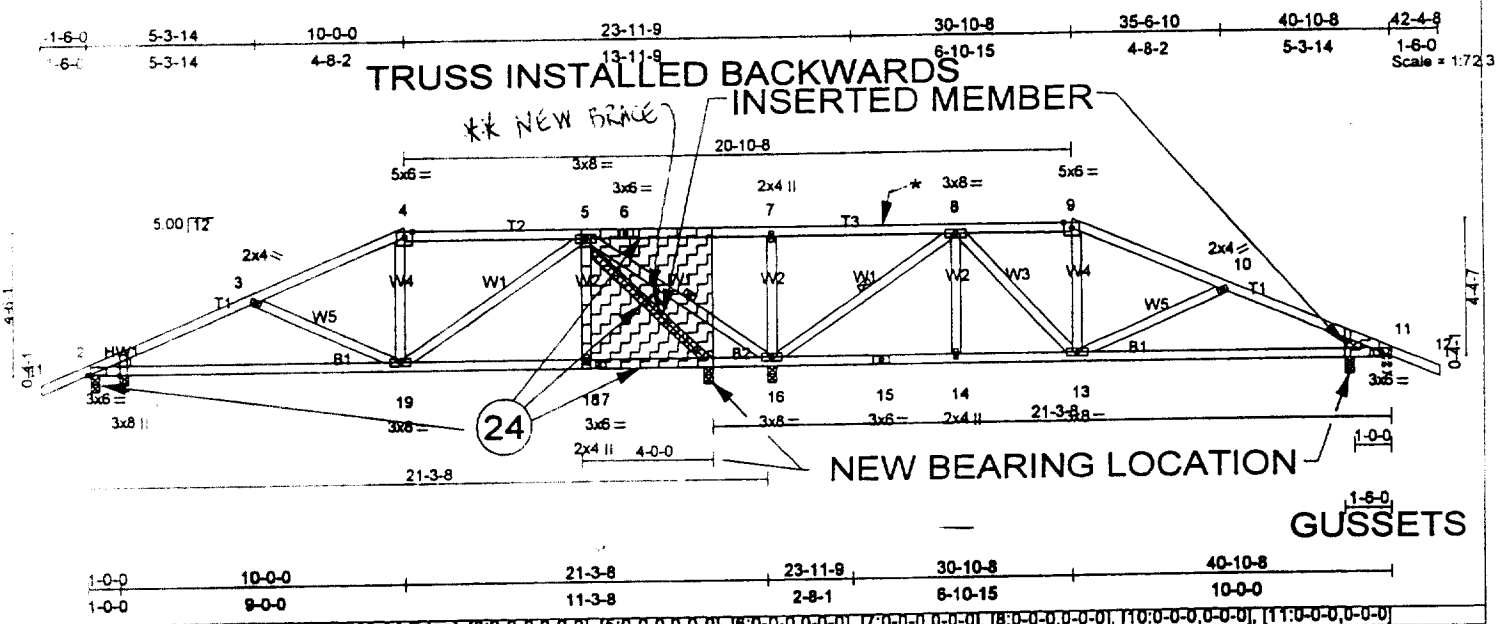


Plate Offsets (X, Y): [2:0-0-14,0-0-2], [2:0-11-14,Edge], [3:0-0-0,0-0-0], [5:0-0-0,0-0-0], [6:0-0-0,0-0-0], [7:0-0-0,0-0-0], [8:0-0-0,0-0-0], [10:0-0-0,0-0-0], [11:0-0-0,0-0-0]

LOADING (psf) TCLL 16.0 TCDL 14.0 BCLL 0.0 BCDL 8.0	SPACING 2-0-0 Plates Increase 1.25 Lumber Increase 1.25 Rep Stress Incr YES Code UBC97/ANSI95	CSI TC 0.70 BC 0.85 WB 0.57	DEFL in (loc) Vdefl Vert(LL) -0.22 2-19 >999 Vert(TL) -0.42 2-19 >814 Horz(TL) 0.03 11 n/a 1st LC LL Min Vdefl = 360	PLATES MII20 GRIP 185/144 Weight: 163 lb
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**LUMBER**  
 TOP CHORD 2 X 4 SPF No.2  
 BOT CHORD 2 X 4 SPF No.2  
 WEBS 2 X 4 HF Stud  
 WEDGE Left: 2 X 4 HF Stud

**BRACING**  
 \* TOP CHORD Sheathed or 5-4-9 oc purlins.  
 BOT CHORD Rigid ceiling directly applied or 10-0-0 oc bracing.  
 WEBS 1 Row at midpt 5-16, 8-16  
 \*\* 1 ROW AT MIDPOINT

**REACTIONS (lb/size)** 2=738/0-3-8, 16=1899/0-3-8, 11=644/0-3-8  
 Max Horz2=80(load case 5)  
 Max Uplift2=15(load case 5), 11=173(load case 6)  
 Max Grav2=757(load case 7), 16=1899(load case 1), 11=666(load case 8)

**FORCES (lb) - First Load Case Only**  
 TOP CHORD 1-2=17, 2-3=1031, 3-4=888, 4-5=840, 5-6=886, 6-7=886, 7-8=886, 8-9=418, 9-10=448, 10-11=798, 11-12=17  
 BOT CHORD 2-19=945, 18-19=191, 17-18=191, 16-17=191, 15-16=108, 14-15=108, 13-14=108, 11-13=730  
 WEBS 3-19=338, 4-16=50, 5-19=540, 9-13=80, 10-13=347, 7-16=348, 5-18=93, 5-16=1318, 8-14=77, 8-16=1216, 8-13=455

- NOTES**
- This truss has been checked for unbalanced loading conditions.
  - This truss has been designed for the wind loads generated by 75 mph winds at 25 ft above ground level, using 14.0 psf top chord dead load and 5.0 psf bottom chord dead load. In the gable end roof zone on an occupancy category II, condition I enclosed building, with exposure C ASCE 7-95 per UBC97/ANSI95 if end verticals or cantilevers exist, they are exposed to wind. If porches exist, they are not exposed to wind. The lumber DOL increase is 1.33, and the plate grip increase is 1.33
  - Provide adequate drainage to prevent water ponding.
  - This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-97.
  - Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 15 lb uplift at joint 2 and 173 lb uplift at joint 11.
  - This truss has been designed with ANSI/TPI 1-1995 criteria.

**LOAD CASE(S)** Standard

7982  
**General Repair Notes:**

- This repair is for installing truss backwards. All other lumber and plates are intact and undisturbed.
- Shore truss to original geometry prior to repair.
- Insert 2x4 DF #2 web and wedge as shown.
- Inserted members to be cut snug fit
- Attach 15/32" OSB or plywood gussets nailed as shown to each face of truss w/10d gun nails (0.131" dia. By 3" long) 1 row(s) @ 2-1/2" o.c. staggered and clinched, w/min. no. of nails in each truss member as shown in circles. Nails to be placed with sufficient edge distances and end distances as to prevent splitting of wood members. Do not damage repair. 3/4" gusset may be applied to one face in lieu of 15/32" to both faces where conditions permit only one side of truss to be repaired.
- Mechanical, if in the way, is to be relocated to accommodate repair.

This repair was designed using a description of existing conditions as provided by others.  
 The truss designer performs no field inspection of trusses.

