

**1341 Marion Way**  
**RECORD OF SUBSEQUENT PERMITS ISSUED**

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE               | NATURE OF WORK                                | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                    | FINALED BY     | DATE                                |
|----------|------------------------------|----------------------------------|---|---------------------------|---|----------------|-------------------------------------|
| 8-9-74   | Bldg. \$1,000.               | B-6035 \$7.50                    | Reroof Dwelling                               | Bob Levey                 | Hester Roofing<br>4300 24th Street      | <i>Ricco</i>   | <i>2-24-75</i>                      |
| 12/19/57 | B. \$300.                    | C-7877 \$3.00                    | Enclose existing patio - Dwlg.                | Robert B. Levy            | owner                                   | Jones          | 1/16/58                             |
| 3/24/76  | M.E. \$1,497.                | D-1958 \$20.<br><i>G-5605</i>    | Inst. A/C & new #6wires for service to meter  | Robert Levy               | Parik Sheet Metal<br>5061 - 24th Street | <i>Quigley</i> | <i>4-27-76</i>                      |
| 11/29/76 | P. 500.                      | D-9303 \$ 20.                    | Install gas-line Dwelling                     | Robert Levy               | Geremia Pools<br>1327 - 65th St.        | <i>White</i>   | <i>8/4/76 E</i>                     |
| 12/1/76  | P. E. \$ 3000                | D-9629 \$ 64.00<br><i>G-8700</i> | Repair & REmodel of existing pool-Dwlg        | Robt Levy<br>Same         | Geremia Pools<br>1327 65th St.          | <i>White</i>   | <i>12-7-77 P.</i>                   |
| 12/10/76 | E. \$ 167.00                 | D-9737 \$ 20.00<br><i>G-7347</i> | Moving an electrical weatherhead 100 amp-Dwlg | Robert Levy<br>Same       | Surban Electric<br>P.O. Box 331 Carn    | <i>White</i>   | <i>4/25/77 E</i><br><i>12-16-76</i> |

**MICROFILM RECORD**

| PERMIT NO. | REEL AND FRAME NOS.        | PERMIT NO.       | REEL AND FRAME NOS.                | PERMIT NO. | REEL AND FRAME NOS. |
|------------|----------------------------|------------------|------------------------------------|------------|---------------------|
| B-6035     | <i>R391F572</i>            | D-9629<br>D-9737 | <i>R465F304</i><br><i>R465F325</i> |            |                     |
| B-6035     | <i>R407F062 to 3 final</i> |                  |                                    |            |                     |
| C-7877     | <i>R 39 F 402</i>          | D-9737           | <i>R472F361</i>                    |            | <i>final</i>        |
| D-1958     | <i>R439F517</i>            |                  |                                    |            |                     |
| C-1877     | <i>R439F517 COMB</i>       | D-9303           | <i>R472F361</i>                    |            | <i>final</i>        |
| D-1958     | <i>R452F179</i>            | D-9629           | <i>R480F179</i>                    |            | <i>final</i>        |
| D-9303     | <i>R464F033</i>            |                  |                                    |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |                                    |                                       |                |              |                |               |                             |                   |                          |      |
|---------------------|------------------------------------|---------------------------------------|----------------|--------------|----------------|---------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |                                    | JOB ADDRESS<br><b>1341 Marion Way</b> |                |              |                |               | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |                                    |                                       |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |                                    | 1/C                                   | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | <b>M<sup>r</sup> L. Richardson</b> |                                       |                |              |                |               |                             |                   |                          |      |
| ELEC. CONTR.        |                                    |                                       |                |              |                |               |                             |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |                                    |                                       |                |              |                |               |                             |                   | MECHANICAL BY            | DATE |
| MECH. CONTR.        |                                    |                                       |                |              |                |               |                             |                   |                          |      |
| ARCH. ENGR.         |                                    |                                       |                |              |                |               |                             |                   |                          |      |
| OWNER               | <b>Earl Brownee</b>                |                                       |                |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |                                    |                                       |                |              |                |               |                             |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH                       | TOTAL HEIGHT                          | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                          |      |
|                     |                                    |                                       | <b>1</b>       |              |                | <b>2,000</b>  |                             | CENSUS TRCT. NO.  |                          |      |
| SIDE YARDS          | REAR YARDS                         | SET BACK REQ.                         | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                     |                                    |                                       |                |              |                |               |                             |                   |                          |      |

NATURE OF WORK:- **Const. Dwlg. & gar**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| PERMIT NO. S.P. - <b>B-21966</b> | <b>MICROFILM RECORD</b>  |  |
| ISSUED BY                        |                          |  |
| ISSUANCE DATE <b>4/21/48</b>     | PLANS AND APPLICATION    | REEL NO. <b>510</b> FRAME NO. <b>519</b> TO <b>608</b> |
| VALUATION <b>\$10,000</b>        | INSPECTION RECORD        | REEL NO.      FRAME NO. <b>TO</b>                      |
| R.D.F. FEE \$                    | JOB FILE                 | REEL NO.      FRAME NO. <b>TO</b>                      |
| S.M.I. FEE \$                    |                          |  |
| PLAN CK. FEE \$                  |                          |  |
| SEWER INCL. FEE \$               |                          |  |
| PERMIT FEE \$                    | REMARKS AND/OR VARIANCES |  |
| \$                               | <b>Dwelling</b>          |  |
| \$                               |                          |  |
| TOTAL FEES \$                    | <b>R-13-1</b>            |  |