

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |   |                  |              |                |                 |                          |                   |                          |          |
|--------------------------|--------------|---|------------------|--------------|----------------|-----------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS                             |                  |              |                |                 | INSPECTION AREA          | FINAL INSPECTIONS |                          |          |
|                          |              | 7067 Maita Circle & 3901 Redding Avenue |                  |              |                |                 | 4                        |                   |                          |          |
| LEGAL DESCRIPTION        |              |   |                  |              | OCCUP. GR.     | CONST TYPE      | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE     |
| Lot 1 Raffetto Heights   |              |   |                  |              |                |                 |                          |                   | Riolo                    | 12/18/64 |
| TITLE AND NAME           |              | 1/C                                     | ADDRESS          |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 |                   | ELECTRICAL BY            | DATE     |
| GEN. CONTR. Geo. W. Reed |              |   | 920 9th Street   |              |                |                 |                          |                   |                          |          |
| ELEC. CONTR.             |              |   |                  |              |                |                 |                          |                   | PLUMBING BY              | DATE     |
| PLBG. CONTR.             |              |   |                  |              |                |                 |                          |                   |                          |          |
| MECH. CONTR.             |              |   |                  |              |                |                 |                          |                   | MECHANICAL BY            | DATE     |
| ARCH. ENGR.              |              |   |                  |              |                |                 |                          |                   |                          |          |
| OWNER Albert D. Maita    |              |   | 6991 14th Avenue |              |                |                 |                          |                   | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER       |              |   |                  |              |                |                 |                          |                   | ISSUED BY                | DATE     |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT                            | NO. OF STORIES   | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE         |                          |          |
|                          |              |   |                  |              |                | 1,708 (484 gar) | CENSUS TRCT. NO.         |                   |                          |          |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.                           | USE ZONE         | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED          |                          |          |
|                          |              |   |                  |              |                |                 |                          |                   |                          |          |

NATURE OF WORK: Const. duplex & attached garages

B  E  P  M

|                        |                          |              |                |        |
|------------------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. E-8210 | MICROFILM RECORD         |              |                |        |
| ISSUED BY              | PLANS AND APPLICATION    | REEL NO. 151 | FRAME NO:- 501 | TO 510 |
| ISSUANCE DATE 8/24/64  | INSPECTION RECORD        | REEL NO.     | FRAME NO:-     | TO     |
| VALUATION \$ 15,700.00 | JOB FILE                 | REEL NO.     | FRAME NO:-     | TO     |
| R.D.F. FEE \$          | R 539 F 202 (comb)       |              |                |        |
| S.M.I. FEE \$          |                          |              |                |        |
| PLAN CK. FEE \$        |                          |              |                |        |
| SEWER INCL. FEE \$     |                          |              |                |        |
| PERMIT FEE \$ 55.00    | REMARKS AND/OR VARIANCES |              |                |        |
| \$                     |                          |              |                |        |
| \$                     |                          |              |                |        |
| TOTAL FEES \$          |                          |              |                |        |

Duplex

