

CITY OF SACRAMENTO

Permit No: 0606103

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Thos Bros: 337J3

Site Address: 83 SAINT MARIE CR SAC

Sub-Type: RES

Parcel No: 050-0510-020

Housing (Y/N):

CONTRACTOR

AQUA POOL & SPA (RICHARD TOWNSEND INC)
2111 MOFFAT BL.
MANTECA, CA 95336

OWNER

83 SAINT MARIE CR
SACRAMENTO, CA 95823

ARCHITECT

DIXON JULIA C

Nature of Work: INGROUND GUNITE POOL - NO HEATER

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name Lender's Address

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class License Number 799793 Date 10/1/07 Contractor Signature

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date Owner Signature

PAID CITY OF SACRAMENTO MAY 15 2006

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvements to be constructed do not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not constitute any legal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date Applicant/Agent Signature

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ARCH INSURANCE COMPANY NAIC Policy Number ZAWC19016200 Exp Date 10/01/2006

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date Applicant Signature

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



0666103

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION
FAXED PERMIT APPLICATION (certain restrictions apply)

Fax # 916-264-1901

Faxed request must be received in this office by 3:00 p.m. to be processed the following work day.
Note: Contractors must have a current certificate of Worker's Compensation Insurance.
Note: Work started before a Building Permit is issued will be subject to quad fee

IN ORDER TO PROCESS THIS REQUEST, ALL THE FOLLOWING INFORMATION MUST BE PROVIDED:

RESIDENTIAL APARTMENTS (4+ units per building) COMMERCIAL (limited)

JOB ADDRESS: 83 Saint Marie UNIT # _____ ⇒ CONTRACT PRICE \$ 250000

⇒ CONTACT PERSON: Alicia Pablo ⇒ CONTACT PHONE: 209-249-6827

Property Owner: Frise, Sulico
Address: 83 Saint Marie
City/State/Zip: Sacramento, CA 95823
Phone: 916-399-5765

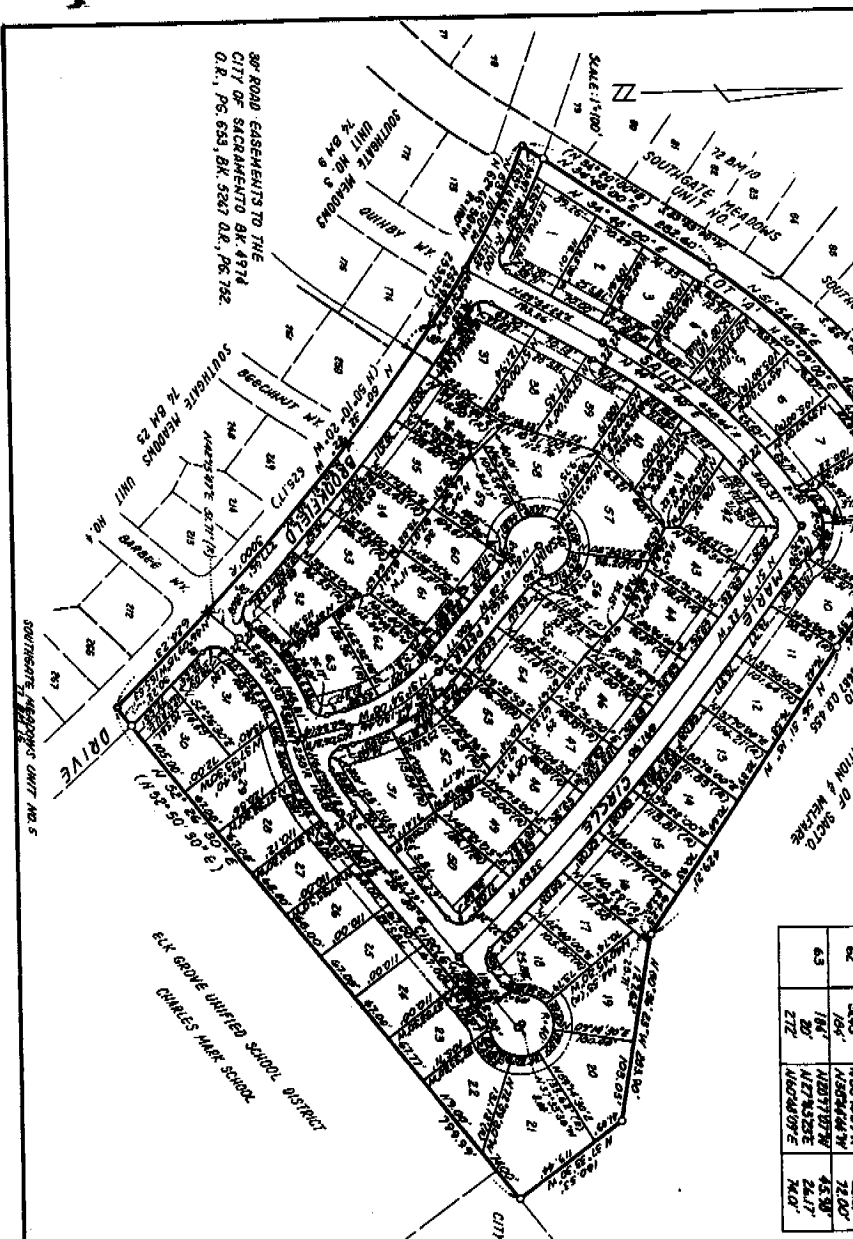
Contractor: Agua Pool & Spa License # 399793
Address: All Moffet Blvd,
City/State/Zip: Mountain View, CA 95337
Phone: 209-249-6827 FAX: 209-249-6840

NATURE OF REQUEST: Indicate from the selections below & provide details under description of work.

<input type="checkbox"/> REROOF (excluding tile) <input type="checkbox"/> TEAR-OFF <input type="checkbox"/> RESHEED <input type="checkbox"/> HOUSE <input type="checkbox"/> GARAGE <u># of STORIES</u> _____ Material: _____	<input type="checkbox"/> HVAC INSTALLATIONS (residential ONLY) <input type="checkbox"/> CHANGE-OUT <input type="checkbox"/> NEW <input type="checkbox"/> Heat Pump <input type="checkbox"/> Package <input type="checkbox"/> Split system <input type="checkbox"/> Roof mount <input type="checkbox"/> Cut-in <input type="checkbox"/> Heat pump or elect. unit to gas. <input type="checkbox"/> Wall furnace <input type="checkbox"/> Other (describe below)	<input type="checkbox"/> WATER HEATER (residential ONLY) <input type="checkbox"/> GAS <input type="checkbox"/> ELECTRIC <input type="checkbox"/> Change-out <input type="checkbox"/> Electric to Gas <input type="checkbox"/> Relocate <input type="checkbox"/> New	<input type="checkbox"/> MINOR ELECTRIC and/or MINOR PLUMBING (residential ONLY) <input type="checkbox"/> Electric Service Change # amps _____ <input type="checkbox"/> New electric circuits <input type="checkbox"/> Re-wire <input type="checkbox"/> Water Service Replacement <input type="checkbox"/> Sewer Service Replacement <input type="checkbox"/> Gas Line Replacement <input type="checkbox"/> Re-plumb <input type="checkbox"/> Water <input type="checkbox"/> Waste	<input type="checkbox"/> PUBLIC UTILITIES SAFETY INSPECTION* (Residential and single apartment units ONLY) <input type="checkbox"/> SSMUD <input type="checkbox"/> PGB *NOTE: Correction Notice items will require an additional building permit
<input type="checkbox"/> SIDING <input type="checkbox"/> wood <input type="checkbox"/> T-111 <input type="checkbox"/> Horiz <input type="checkbox"/> vinyl <input type="checkbox"/> stucco	<input type="checkbox"/> DIRTY ROT OR TERMITE DAMAGE REPAIR (Describe locations below)	Value of direct work: \$ _____ Equipment: \$ _____ Cut-in: \$ _____ Note: Design Review approval may be required in certain areas.		

DESCRIPTION OF WORK: inground quartz pool

LOT NO.	BEARING	CHORD	LOT NO.	BEARING	CHORD	LOT NO.	BEARING	CHORD
1	N 100° 00' 00" W	100.00	16	S 89° 59' 59" W	100.00	31	N 45° 59' 59" W	50.00
2	N 89° 59' 59" E	100.00	17	N 100° 00' 00" W	100.00	32	N 45° 59' 59" W	50.00
3	N 89° 59' 59" E	100.00	18	N 100° 00' 00" W	100.00	33	N 45° 59' 59" W	50.00
4	N 89° 59' 59" E	100.00	19	N 100° 00' 00" W	100.00	34	N 45° 59' 59" W	50.00
5	N 89° 59' 59" E	100.00	20	N 100° 00' 00" W	100.00	35	N 45° 59' 59" W	50.00
6	N 89° 59' 59" E	100.00	21	N 100° 00' 00" W	100.00	36	N 45° 59' 59" W	50.00
7	N 89° 59' 59" E	100.00	22	N 100° 00' 00" W	100.00	37	N 45° 59' 59" W	50.00
8	N 89° 59' 59" E	100.00	23	N 100° 00' 00" W	100.00	38	N 45° 59' 59" W	50.00
9	N 89° 59' 59" E	100.00	24	N 100° 00' 00" W	100.00	39	N 45° 59' 59" W	50.00
10	N 89° 59' 59" E	100.00	25	N 100° 00' 00" W	100.00	40	N 45° 59' 59" W	50.00
11	N 89° 59' 59" E	100.00	26	N 100° 00' 00" W	100.00	41	N 45° 59' 59" W	50.00
12	N 89° 59' 59" E	100.00	27	N 100° 00' 00" W	100.00	42	N 45° 59' 59" W	50.00
13	N 89° 59' 59" E	100.00	28	N 100° 00' 00" W	100.00	43	N 45° 59' 59" W	50.00
14	N 89° 59' 59" E	100.00	29	N 100° 00' 00" W	100.00	44	N 45° 59' 59" W	50.00
15	N 89° 59' 59" E	100.00	30	N 100° 00' 00" W	100.00	45	N 45° 59' 59" W	50.00

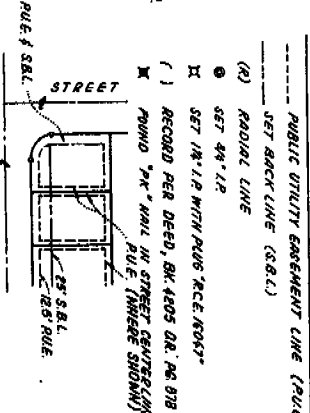


LOT NO.	RADIUS	BEARING	CHORD
46	50.00	N 45° 59' 59" W	50.00
47	50.00	N 45° 59' 59" W	50.00
48	50.00	N 45° 59' 59" W	50.00
49	50.00	N 45° 59' 59" W	50.00
50	50.00	N 45° 59' 59" W	50.00
51	50.00	N 45° 59' 59" W	50.00
52	50.00	N 45° 59' 59" W	50.00
53	50.00	N 45° 59' 59" W	50.00
54	50.00	N 45° 59' 59" W	50.00
55	50.00	N 45° 59' 59" W	50.00
56	50.00	N 45° 59' 59" W	50.00
57	50.00	N 45° 59' 59" W	50.00
58	50.00	N 45° 59' 59" W	50.00
59	50.00	N 45° 59' 59" W	50.00
60	50.00	N 45° 59' 59" W	50.00
61	50.00	N 45° 59' 59" W	50.00
62	50.00	N 45° 59' 59" W	50.00
63	50.00	N 45° 59' 59" W	50.00
64	50.00	N 45° 59' 59" W	50.00
65	50.00	N 45° 59' 59" W	50.00
66	50.00	N 45° 59' 59" W	50.00
67	50.00	N 45° 59' 59" W	50.00
68	50.00	N 45° 59' 59" W	50.00
69	50.00	N 45° 59' 59" W	50.00
70	50.00	N 45° 59' 59" W	50.00
71	50.00	N 45° 59' 59" W	50.00
72	50.00	N 45° 59' 59" W	50.00
73	50.00	N 45° 59' 59" W	50.00
74	50.00	N 45° 59' 59" W	50.00
75	50.00	N 45° 59' 59" W	50.00
76	50.00	N 45° 59' 59" W	50.00
77	50.00	N 45° 59' 59" W	50.00
78	50.00	N 45° 59' 59" W	50.00
79	50.00	N 45° 59' 59" W	50.00
80	50.00	N 45° 59' 59" W	50.00
81	50.00	N 45° 59' 59" W	50.00
82	50.00	N 45° 59' 59" W	50.00
83	50.00	N 45° 59' 59" W	50.00
84	50.00	N 45° 59' 59" W	50.00
85	50.00	N 45° 59' 59" W	50.00
86	50.00	N 45° 59' 59" W	50.00
87	50.00	N 45° 59' 59" W	50.00
88	50.00	N 45° 59' 59" W	50.00
89	50.00	N 45° 59' 59" W	50.00
90	50.00	N 45° 59' 59" W	50.00
91	50.00	N 45° 59' 59" W	50.00
92	50.00	N 45° 59' 59" W	50.00
93	50.00	N 45° 59' 59" W	50.00
94	50.00	N 45° 59' 59" W	50.00
95	50.00	N 45° 59' 59" W	50.00
96	50.00	N 45° 59' 59" W	50.00
97	50.00	N 45° 59' 59" W	50.00
98	50.00	N 45° 59' 59" W	50.00
99	50.00	N 45° 59' 59" W	50.00
100	50.00	N 45° 59' 59" W	50.00

MAP OF
PARKWAY WEST
A PORTION OF SECTIONS 4, 5, 8,
AND 9, T. 7N., R. 5E., M.D.M.
CITY OF SACRAMENTO, CALIFORNIA
SCALE: 1"=100'
SHEET 2 OF 2
JULY, 1977

NOTES:
ALL STREET CORNERS HAVE A TWENTY (20) FOOT RADIUS UNLESS NOTED OTHERWISE.
ALL RADII SHOWN ARE CENTERLINE RADII UNLESS NOTED OTHERWISE.
ALL MEASUREMENTS ALONG CURVED LINES ARE CHORD MEASUREMENTS.
A SOIL REPORT HAS BEEN PREPARED BY LOWRY & ASSOC. DATED JUNE 1977.

LEGEND:
--- PUBLIC UTILITY EASEMENT LINE (P.U.E.)
--- SET BACK LINE (S.B.L.)
(R) RADIAL LINE
○ SET 40' L.P.
⊙ SET 10' L.P. WITH 100' FACE, 100' L.P.
⊙ RECORD PER DEED, BK. 4505 OR. PG. 878
⊙ POUND "PK" NAIL IN STREET CENTERLINE P.U.E. (WHERE SHOWN)



125' RULE S.B.L.
STREET
STREET
TYPICAL LOT LAYOUT

DESCRIPTION:
ALL THAT REAL PROPERTY SITUATE IN THE CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, BEING A PORTION OF SECTIONS 4, 5, 8, AND 9, T. 7N., R. 5E., M.D.M., MORE PARTICULARLY BE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTRALLINE OF A CITY STREET KNOWN AS BROOKFIELD DRIVE, SAID POINT BEING LOCATED NORTH 65°14'15" WEST 175.63 FEET FROM THE INTERSECTION OF SAID STREET WITH CERTAIN "BLAT QUINRY" MAP AS SAID INTERSECTION IS PLIED IN THE OFFICE OF THE COUNTY OF SACRAMENTO COUNTY IN BOOK 74 OF MAPS, MAP NO. 9; THENCE FROM SAID POINT OF BEGINNING NORTH 34°48'00" EAST 212.60 FEET; THENCE ALONG THE ARC OF A 715.00 FOOT RADIUS CURVE TO THE RIGHT BEING 428.51 FEET; THENCE SOUTH 54°00'00" EAST 100.53 FEET; THENCE SOUTH 52°14'30" WEST 79.89 FEET TO A POINT IN THE CENTRALLINE OF SAID BROOKFIELD DRIVE; THENCE ALONG SAID CENTRALLINE OF SAID BROOKFIELD DRIVE TO THE LEFT SAID ARC BEING SUBTENDED BY A CHORD BEARING NORTH 65°14'15" WEST 353.92 FEET TO THE POINT OF BEGINNING. CONTAINING AN AREA OF 13.323 ACRES, MORE OR LESS.

OWNER'S CERTIFICATE:

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP OF PARKWAY WEST AND OPENS FOR REVISION AND CORRECTION AND HEREBY PROMISES TO SIGN AND RECORD ANY MAPS FOR CORRECTION AND TO CONVEY TO THE CITY OF SACRAMENTO THE RIGHTS OF WAY AND EASEMENTS TO SPECIFIC PURPOSES THE FOLLOWING:

(A) RIGHTS OF WAY AND EASEMENTS FOR INSTALLATION AND MAINTAINING OF WATER, GAS, SEWER, AND OTHER UTILITIES AND ELECTRIC AND TELEPHONE LINES AND UNDERGROUND WIRING AND ALL APPURTENANCES PERTAINING THEREON, ON, OVER, UNDER, AND ACROSS THOSE STRIPS OF LAND LYING BETWEEN THE DEED AND/OR SIBLINGS OF LOTS AND LINES SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT LINE".

(B) EASEMENTS FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROPOLARS, WATER, GAS AND TELEPHONE LINES AND UNDERGROUND WIRING AND ALL APPURTENANCES PERTAINING THEREON, ON, OVER, UNDER, AND ACROSS STRIPS OF LAND 12.5 FEET IN WIDTH LYING CONTIGUOUS TO THE DEEDS, CEMETERY, COURT SHOWN HEREON.

(C) EASEMENT FOR LIGHT AND AIR OVER THOSE STRIPS OF LAND LYING BETWEEN THE FRONT AND/OR SIBLINGS OF LOTS AND THE LINES SHOWN HEREON AND DESIGNATED "SET BACK LINE", SAID STRIPS TO BE KEPT OPEN AND FREE FROM BUILDINGS.

James C. Hyde Jr
JAMES C. HYDE JR

Charles J. Hyde
CHARLES J. HYDE

ON THIS 12TH DAY OF AUGUST, 1977, BEFORE ME EDWARD B. GILMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES C. HYDE JR. AND CHARLES J. HYDE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES: JANUARY 21, 1979

Edward B. Gilman
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



Richard Sobole
RICHARD C. SOLARI

Mark C. Solari
MARK C. SOLARI

ON THIS 12TH DAY OF AUGUST, 1977, BEFORE ME EDWARD B. GILMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD C. SOLARI AND MARK C. SOLARI, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES: JANUARY 21, 1979

Edward B. Gilman
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



Herbert J. Carrigan
HERBERT J. CARRIGAN

Mark J. Carrigan
MARK J. CARRIGAN

ON THIS 12TH DAY OF AUGUST, 1977, BEFORE ME EDWARD B. GILMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HERBERT J. CARRIGAN AND MARK J. CARRIGAN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES: JANUARY 21, 1979

Edward B. Gilman
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



James C. Hyde Jr
JAMES C. HYDE JR

Charles J. Hyde
CHARLES J. HYDE

RECORDER'S CERTIFICATE:
127954
ACCEPTED FOR RECORD AND FILED IN THE OFFICE OF THE RECORDER, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, THIS 15TH DAY OF AUGUST, 1977 AT 8:00 AM. BY DEBRA L. HOPPE, COUNTY CLERK. THE INSTRUMENT IS CORRECTLY INDEXED IN THE COUNTY CLERK'S OFFICE. A N. N. INDEX TO THE LAND INCLUDED IN THIS SUB-DIVISION INSTRUMENT WAS FILED AS PER CERTIFICATE NO. 3557 ON FILE IN THIS OFFICE.

Leopold L. Hoppe
RECORDER OF SACRAMENTO COUNTY
BY: [Signature]
DEPUTY

MAP OF

PARKWAY WEST

A PORTION OF SECTIONS 4, 5, 8, AND 9, T. 7N., R. 5E., M.D.M. CITY OF SACRAMENTO, CALIFORNIA
JULY, 1977
SCALE: 1" = 100'
SHEET 1 OF 2

115/2
ATLAS PAPER PRINT CO.

ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP OF "PARKWAY WEST" MADE UNDER MY DIRECTION IN JUNE, 1977, IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND POSITION OF THE POSITIONS INDICATED AND WILL BE SET UP AND MAINTAINED IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING ACTS OF 1979, AND THAT SAID SURVEYING WILL BE SUBJECT TO BE DEFENDED.

DATED: 6/14/77
MURRAY N. SMITH
MURRAY N. SMITH, P.E.



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP OF PARKWAY WEST AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP SUBMITTED TO THE CITY PLANNING COMMISSION OF THE CITY OF SACRAMENTO, THAT ALL POSITIONS OF THE MONUMENTS AND LINES SHOWN THEREON ARE THE SAME AS SHOWN ON THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: 6/23/77
[Signature]
ENGINEER OF THE CITY OF SACRAMENTO

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SACRAMENTO HAS APPROVED THIS MAP OF PARKWAY WEST AND HAS ACCEPTED IN BEHALF OF THE PUBLIC ALL LANDS, RIGHTS OF WAY AND EASEMENTS HEREON OFFERED FOR DEDICATION.

DATED: Aug. 26, 1977
[Signature]
CITY CLERK