

|                               |                |  |   |                |                                 |             |
|-------------------------------|----------------|--|---|----------------|---------------------------------|-------------|
| FINAL INSPECTIONS             |                | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |   |                | JOB ADDRESS<br>7239 Bayview Way | AREA<br>3-C |
| BUILDING BY<br><i>Barbato</i> | DATE<br>8-7-80 | ASSESSOR PARCEL NUMBER                                     | LEGAL DESCRIPTION<br>Lot 20 - Zephyr Ranch Unit 1 |                |                                 |             |
| ELECTRICAL BY                 | DATE           | NAME OF FIRM   | ADDRESS   | ZIP CODE       | ACCT. NO.                       | PHONE NO.   |
| <i>3266 Milpin</i>            | 8-7-80         | CONTRACTOR<br><b>Benson &amp; Sedar</b>                    | 1796 Tribute Rd #104                              | 95815          | 1449200                         | 929-8362    |
| PLUMBING BY                   | DATE           | OWNER  |   |                |                                 |             |
| <i>Nigro</i>                  | 8-7-80         | Same   |   |                |                                 |             |
| MECHANICAL BY                 | DATE           | ARCH. ENGR.  |   |                |                                 |             |
| <i>Nigro</i>                  | 8-7-80         | Donald Thaden  | 1796 Tribute Rd #104                              | 95815          |                                 | 929-8362    |
| CERTIFICATE OF OCCUPANCY      | ISSUED BY      | DATE   | CONST. LOAN LENDER                                |                |                                 |             |
|                               |                |  | Capitol Bank of Commerce                          | P. O. Box 2311 | 95811                           | 441-2333    |
| MICROFILM RECORD              |                |  |   |                |                                 |             |

|                          |                         |
|--------------------------|-------------------------|
| PLANS AND APPLICATION    | <i>MP. R590F238-251</i> |
| REEL NO. <i>R616F559</i> | FRAME NO. TO            |
| REEL NO.                 | FRAME NO. TO            |
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|   |   |                |            |             |               |          |                              |
|---|---|----------------|------------|-------------|---------------|----------|------------------------------|
| NO. OF STORIES  | ROOF COVERING   | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA    | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 2   | shake   | 1121           | 1935       | 422         | Balcony<br>32 |          |                              |
| THIS PERMIT IS FOR:                                     | <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |                |            |             |               |          |                              |
| NATURE OF WORK IN DETAIL                                |   |                |            |             |               |          |                              |
| Construct new dwelling with attached garage and balcony |   |                |            |             |               |          |                              |
| MP 4  |   |                |            |             |               |          |                              |
| Street width 44'  |   |                |            |             |               |          |                              |
| See soils report, expansive soil.                       |   |                |            |             |               |          |                              |

|                           |  |                        |           |                          |
|---------------------------|--|------------------------|-----------|--------------------------|
| REMARKS AND/OR VARIANCES  |  | VALUATION \$           | 37,250.00 | PERMIT-#<br><i>7</i>     |
| <i>Final R635F207-209</i> |  | ISSUED BY:             | 2-21-80   |                          |
|                           |  | DATE ISSUED            | J. Pardo  | 0                        |
|                           |  | BUILDING PERMIT FEE \$ | 380.00    |                          |
|                           |  | PLAN CHECK FEE \$      |           |                          |
|                           |  | RDF FEE \$             | 385.00    |                          |
|                           |  | S.M.I. FEE \$          | 2.61      | OCCUP. GROUP             |
|                           |  | REG. SEWER FEE \$      | 100.00    |                          |
|                           |  | BRIDGE FEE \$          |           |                          |
|                           |  | CONST. TAX \$          | 372.50    | CONST. TYPE              |
|                           |  | W.D.F.                 | 70.00     |                          |
|                           |  | TOTAL FEES \$          | 1,310.11  | OFFICE COPY<br>REV. 9/79 |

