

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|----------------------------------|--|---|---|----------------|------------------|
| 4-25-77 | B.M.P.E. \$24,000 | E.2891 \$236.50 <i>H-0529</i> | Add. to Kitchen, bath & Bedrooms - Dwlg. | Bonnie Brooks | Perich Const. 140 Middleton Way 95825 | <i>Barbato</i> | <i>5/23/78 B</i> |
| 5/20/77 | B.M.E. \$ 5,400.00 | E-3609 \$ 99.00 <i>H-0529</i> | Add Bedroom-Dwlg | B. Brooks Same | Perich Const 140 Middleton Way | <i>Barbato</i> | <i>5/23/78 B</i> |
| 6-16-64 | B. \$1,000.00 | E-7534 \$10.00 | Repair fire damage to dwelling. | George V. Maning Same | Peterson & Assoc. 1810 - 28th St. | <i>Barbato</i> | <i>5/23/78 B</i> |
| 7-21-80 | B. \$1,540. | H-5088 \$55. | Const. 2nd story addn. to existing detached garage | Bonnie Brooks Same <i>Storage area</i> | Owner | <i>Hammond</i> | <i>6/11/81</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|-------------------------|---------------|---------------------------|------------|---------------------|
| E-2891 | R480F082 | H-5088 | R632F517 | | |
| <i>E-2891</i> | <i>R480F083 - plans</i> | <i>H-5088</i> | <i>R634F636-638 plans</i> | | |
| E-3609 | R482 F396 | <i>H-5088</i> | <i>R X8F256</i> | | |
| E-7534 | R-146 F-7 | | | | |
| <i>E-3609</i> | <i>R525F258 final</i> | | | | |
| <i>E-2891</i> | <i>R525F258 final</i> | | | | |
| <i>E-7534</i> | <i>R525F259 comb</i> | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | |
|---|--|------------------------------------|--|------------------------------|--|--------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS 531 Lagomarsino Way | | INSPECTION AREA 2-C | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION 531 Lagomarsino Way | | | | | | | |
| TITLE AND NAME John Fernandez | | | | ADDRESS CITY LIC. NO. ZIP | | DATE | |
| GEN. CONTR. | | | | ELECTRICAL BY | | DATE | |
| ELEC. CONTR. | | | | PLUMBING BY | | DATE | |
| MECH. CONTR. | | | | MECHANICAL BY | | DATE | |
| ARCH. ENGR. | | | | OWNER Gallagher | | CONST. LOAN LENDER | |
| BLDG. WIDTH | | | | BLDG. LENGTH | | TOTAL HEIGHT | |
| NO. OF STORIES | | | | ROOF CONSTR. | | AREA 1st FLOOR | |
| TOTAL AREA | | | | C.S.D. | | C.I. CASE | |
| REAR YARDS | | | | SET BACK REQ. | | USE ZONE | |
| SIDE YARDS | | | | PARK'G REQ. | | SPACES | |
| TREES RMVD. | | | | EXISTING BLDG'S SAME LOT | | HOW USED | |
| NATURE OF WORK:- Erect dwelling & single & gar. detached | | | | | | | |
| PERMIT NO. S.P. - B-20556 | | | | | | | |
| ISSUED BY | | | | | | | |
| ISSUANCE DATE 11-14-47 | | | | VALUATION \$ 5,250.00 | | R.L.P. FEE \$ | |
| PLANS AND APPLICATION | | | | REEL NO. FRAME NO. TO | | INSPECTION RECORD | |
| MICROFILM RECORD | | | | REEL NO. FRAME NO. TO | | JOB FILE | |
| SM.I. FEE \$ | | | | PLAN CK. FEE \$ | | SEWER INCL. FEE \$ | |
| PERMIT FEE \$ | | | | REMARKS AND/OR VARIANCES | | Dwelling | |
| TOTAL FEES \$ | | | | | | | |

R 5251260 - 261-Comp