

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0104450**  
**Insp Area: 4**

**Site Address: 3230 MARSHSONG CT SAC**  
Parcel No: 225-1240-066 GATEWAY N 2 LOT 101

Sub-Type: NSFR  
Housing (Y/N): N

**CONTRACTOR**  
MARCHBROOK BUILDING CO  
PO BOX 7576  
STOCKTON CA 95267

**OWNER**  
MARCHBROOK BUILDING CO  
PO BOX 7576  
STOCKTON CA 95267

**ARCHITECT**

**Nature of Work: NSFR MP3446 2 STORY 11 RMS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, C.V.C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 74023 Date 5-4-01 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: ABD

Date \_\_\_\_\_ Owner Signature [Signature] CITY OF SACRAMENTO

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5-4-01 Applicant Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SAFECO INSURANCE CO OF AMERICA Policy Number WC2342690D Exp Date 07/01/2001

(This section need not be completed if the permit is for \$100 or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5-4-01 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

GRU 3446

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     Addition     Remodels     Other

Project Address: 3230 Newshong Court    Assessor Parcel # 225-1240-064

OWNER INFORMATION: Lot 101

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209)473-6000  
Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267

CONTRACTOR INFORMATION:

Contractor: Marchbrook Building Co Lic. # 740353 Phone # (209)473-6000 Fax # (209)473-6044

PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_  
No. of stories: 2 No. of rooms: 11 Street width: \_\_\_\_\_  
1<sup>st</sup> Floor Area 1593 2<sup>nd</sup> Floor Area 1853 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

	EXISTING	NEW
Dwelling/Living	<u>3446</u>	_____
Garage/Storage	<u>632</u>	_____
Decks/Balconies	<u>144</u>	_____
Carports	<u>N/A</u>	_____

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

- Information above complete     AR Flood Waiver required     Planning Approval
- Violation files checked     Flood Elevation Certificate Required     Design Review Approval
- Standard setbacks     Water Development Infill Area     Special Fee Districts Apply : \_\_\_\_\_
- County Sewer

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE    ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation     11" x 17" copy of floor plan for County Assessor
- Grading and Erosion Control Questionnaire     Plan Review Fees

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_



# WesPac

insulation  
a MASCO Company



809 North Market Blvd, Ste. 11 • Sacramento, CA 95834  
(916) 827-7119 • Fax (916) 927-4257  
Lic. #467478

## Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code, Title 24, State of California.

RF FACTOR	AREA	TYPE	INCHES/BAGS (BLOWN)
R38	ATTIC	FIBERGLASS BLOWN	14.75" / 41 BAGS
R38	CEILING	FIBERGLASS BATTS	13"
R13	EXTERIOR WALLS	FIBERGLASS BATTS	3.5"

MARCHBROOK BLDGS.

Certified by *Tommy Kinsey*

Title Secretary

SUNDANCE LAKE  
MARC SUNDANCE LAKE/101  
Address or Lot Number

10/01/01

Phase #

Date Installed



**WALLACE - KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 8-20-01	JOB NO. 3895.24	WEATHER	TEMP. ° at ° at	AM PM			
PROJECT GATEWAY North	LOCATION Marchbrook <sup>hqs.</sup>	Technician I <input type="checkbox"/>	Staff E/G <input type="checkbox"/>				
LOCATION Lots # 101, 102		Technician II <input type="checkbox"/>	Project E/G <input type="checkbox"/>				
TYPE OF WORK Pull TEST		Technician III <input type="checkbox"/>	Senior E/G <input type="checkbox"/>				
Inside 50 mi. radius <input checked="" type="checkbox"/>	Outside 50 mi. radius <input type="checkbox"/>	Nuclear Densities <input type="checkbox"/>	Principal E/G <input type="checkbox"/>				
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
OS	1.0	0	1.5	.5		#14	20

OBSERVATIONS:

ON SITE AS REQUESTED TO PERFORM pull TEST ON 5/8" x 18" ALLTHREAD FOR HTT22 & PHD8 ANCHORS @ A pull value "PER SUPER." of 7500\* AND A GAGE PSI. of 3300\* using JACK F with GAGE #SF @ THE following LOCATIONS.

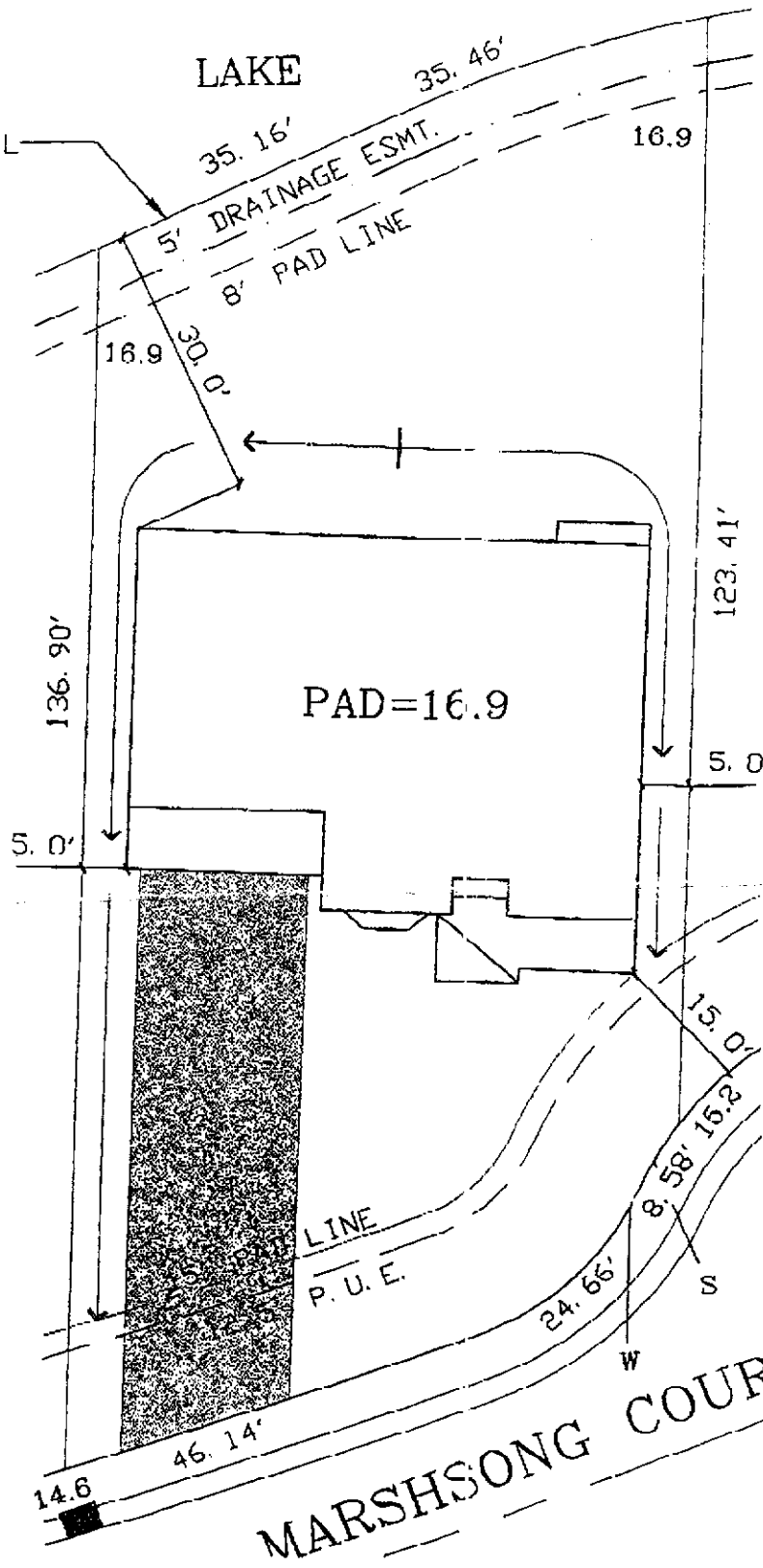
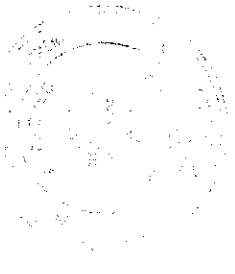
LOT # 101 - IEA. PHD8 ON E/WALL of GARAGE, IEA. HTT22 N/WALL of living Room. PASSED 5

LOT # 102 - IEA. HTT22 N/WALL of den, IEA. HTT22 N/WALL of laundry Room. PASSED 2

**FIELD REPORT**

Signature: *[Handwritten Signature]*

any and all aspects of the design and construction of the project. The contractor shall be responsible for obtaining all necessary permits and approvals from the appropriate authorities. The contractor shall be responsible for any changes or alterations from the original plan without the written permission from the engineer. The contractor shall be responsible for the construction of the project in accordance with the approved plan and specifications. The contractor shall be responsible for obtaining all necessary permits and approvals from the appropriate authorities. The contractor shall be responsible for any changes or alterations from the original plan without the written permission from the engineer. The contractor shall be responsible for the construction of the project in accordance with the approved plan and specifications.



LOT 101  
 PLAN 4B LEFT  
 A.P.N.:  
 MARSHSONG COURT  
 LOT AREA: 9,003 SF  
 LOT COVERAGE: 27%

**The Splink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA. 95833  
 PH:(916)925-5550 FAX:(916)921-9274

**MARCHBROOK BUILDING COMPANY**  
 P.O. Box 7576  
 Stockton, Ca 95267  
 office: (209) 473-6053  
 fax: (209) 951-0684

**GATEWAY NORTH VILLAGE 2**  
 City of Sacramento, California  
 Scale: 1"=20'  
 March 30, 2001