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**Legislative Body** Parks and Recreation Commission

**Posting Type** Meeting Agenda

**Posting Location** 915 I Street Sacramento, CA 95814

**Meeting Date & Time** August 9, 2017; 6:30 pm

The document noted above was posted at the time and date displayed in the signature box below.

Signature **JoAn Dominno-  
Day**

Digitally signed by JoAn Dominno-Day  
DN: cn=JoAn Dominno-Day, o=City of  
Sacramento, ou=Parks and Recreation,  
email=jday@cityofsacramento.org, c=US  
Date: 2017.08.02 08:12:46 -07'00'

**PARKS & RECREATION COMMISSION**

Jag Bains, District 1

Fatima Malik, District 2 (Vice Chair)

David Guerrero, District 3

Julie Murphy, District 4

Joe Flores, District 5

Tyler Aguilar, District 6

Shane Singh, District 7

Chinua Rhodes, District 8

David Heitstuman, At Large (Chair)

David O'Toole, At Large

Vacant, Mayoral

**COMMISSION STAFF**

Christopher C. Conlin, Director

Shannon Brown, Operations Manager

Mia Lorenz, Support Services Manager

Ilee Muller, Administrative Analyst

Sheryl Patterson, Senior Deputy City Attorney

# Agenda

## Parks & Recreation Commission

915 I Street, Council Chambers - NCH

Published by the  
Parks & Recreation Department  
(916) 808-5172

**Wednesday, August 9, 2017**

**6:30 p.m.**

**NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Commission, you must identify yourself as a lobbyist and announce the client/business/organization you are representing (*City Code 2.15.160*).

**Speaker slips are available on the City's Website and available from staff, and should be completed and submitted to the Commission Clerk.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the Commission.

The Agenda provides a general description and staff Recommendation; however, the Commission may take action other than what is recommended. Hard copies of the agenda and Commission material are available at the Parks & Recreation Department, and all written material received is available at the meeting for public review.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Commission Staff at (916) 808-5172 at least 48 hours prior to the meeting.

# AGENDA

Wednesday, August 9, 2017

6:30 p.m.

*Council Chambers, 915 I Street, Sacramento, CA 95814*

## Open Session – 6:30 p.m.

### Roll Call

### Public Comments-Matters Not on the Agenda (2 minutes per speaker)

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

#### **1. Parks and Recreation Commission Meeting Minutes**

**Location:** Citywide

**Recommendation:** Approve Commission minutes for June 1, 2017

**Contact:** Ilee Muller, Administrative Analyst, (916) 808-1022, Fiscal and Management Services

### Discussion Calendar      **Estimated Time: 80 Minutes**

Discussion Calendar items include an oral presentation including those recommending "receive and file".

#### **2. Sacramento Police Department Youth Programs**

**Location:** Citywide

**Recommendation:** Informational

**Contact:** Charles Husted, Police Lieutenant, (916) 808-8125, Sacramento Police Department

#### **3. City Golf Courses Operations and Future Capital Improvements; Strategy for Success**

**Location:** Citywide

**Recommendation:** Informational

**Contact:** Barbara Smith, Administrative Officer, (916) 808-5762, Golf Administration, Department of Parks and Recreation; Terry Daubert, President of Morton Golf (916) 808-2517, Parks and Recreation Partner

#### **4. Parks and Recreation Director Report (Oral): Review Highlights for July**

**Location:** Citywide

**Recommendation:** Informational

**Contact:** Christopher C. Conlin, Director, (916) 808-8526, Department of Parks and Recreation

### Member Comments-Ideas, Questions and Meeting/Conference Reports

### Adjournment