

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                              |              |                     |                            |              |                |               |                          |                          |          |
|------------------------------|--------------|---------------------|----------------------------|--------------|----------------|---------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS.        |                            |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |          |
|                              |              | 5971 Lake Crest Way |                            |              |                |               | 3-S                      |                          |          |
| LEGAL DESCRIPTION            |              |                     |                            | OCCUP. GR.   | CONST TYPE     | VAR. NO.      | FIRE ZONE                | BUILDING BY              | DATE     |
| Lot 51 & 52 S.L.P. Hills #30 |              |                     |                            | H-1          | V-1 hr         |               |                          | Chapin                   | 7/12/67  |
| TITLE AND NAME               |              | 1/C                 | ADDRESS                    |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE     |
| GEN. CONTR. Owner            |              |                     |                            |              |                |               |                          |                          |          |
| ELEC. CONTR.                 |              |                     |                            |              |                |               |                          | PLUMBING BY              | DATE     |
| PLBG. CONTR.                 |              |                     |                            |              |                |               |                          |                          |          |
| MECH. CONTR.                 |              |                     |                            |              |                |               |                          | MECHANICAL BY            | DATE     |
| ARCH. ENGR.                  |              |                     |                            |              |                |               |                          |                          |          |
| OWNER Hazen Pierce           |              |                     | 2210 K Street / rec. bldg. |              |                |               |                          | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER           |              |                     |                            |              |                |               |                          | ISSUED BY                | DATE     |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES             | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |          |
|                              |              |                     |                            |              |                | 11,020        |                          | CENSUS TRCT. NO.         |          |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.       | USE ZONE                   | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                          | HOW USED |
|                              |              |                     | R-3                        |              |                |               |                          |                          |          |

NATURE OF WORK:- Construct apt house complex 26 units & rec bldg

|                          |                          |                             |                       |
|--------------------------|--------------------------|-----------------------------|-----------------------|
| PERMIT NO. S.P. - F-6875 | <b>MICROFILM RECORD</b>  |                             |                       |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 213                | FRAME NO:- 230 TO 244 |
| ISSUANCE DATE 3/31/67    | INSPECTION RECORD        | REEL NO.                    | FRAME NO:- TO         |
| VALUATION \$ \$190,000.  | JOB FILE                 | REEL NO. <del>196</del> 197 | FRAME NO:- 197-Comb   |
| R.D.F. FEE \$            |                          |                             |                       |
| S.M.I. FEE \$            |                          |                             |                       |
| PLAN CK. FEE \$          |                          |                             |                       |
| SEWER INCL. FEE \$       |                          |                             |                       |
| PERMIT FEE \$ 309.50     | REMARKS AND/OR VARIANCES |                             |                       |
| \$                       |                          |                             |                       |
| \$                       |                          |                             |                       |
| TOTAL FEES \$            |                          |                             |                       |

