

R311 F180

BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD		\$153.00	
Co. Parcel #012-010-2000		TYPE BUILDINGS <i>R311 F182-167 PLANS</i>	
PERMIT NO. <i>R 310 F416 file</i>		Bldg. #11	
H-3289	LOCATION	2785 - 5th Street A-2 (22)	
DATE	PURPOSE	Const. 8-unit Apartment House	
Sept. 16-71	OWNER	Carson Dev. & Blue Lake Ent.	
ZONE	ARCH'T	Angello & Vitiello Sacto.	
R-3-R	CONT'R	Murchison Const. Co. 4617-Auburn Blvd.	
VAL. \$49,000.	STORIES	ROOMS	APTS. SIZE
	1		8 3,960 sq. ft.
INSP.	DATE	BLDG. TYPE VNo Hr	OCCUPANCY GROUP PHONE (O) (C)
			H-1 482 0550
FORM	<i>10-19-71</i>	<i>Guller</i>	
JOIST			
FRAME	<i>11-23-71</i>	<i>Scrubbe</i>	<i>Certificate</i>
SHEET ROCK	<i>12-8-71</i>	<i>Guller</i>	<i>12-15-71</i>
FINAL	<i>3-13-72</i>	<i>R. Counts</i>	<i>RC</i>



DATE	SPECIAL CONDITIONS OF WORK — REMARKS
11-10-71	OK heavy soil Lance
	COMPLETE AND OK INSPECTOR

