

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 9903291**

**Insp Area: 4**

**Site Address: 22 HEATHMERE CT SAC**

Parcel No: 274-0470-036

HERITAGE PLACE LOT 61

Sub-Type: NSFR

Housing (Y/N): N

**CONTRACTOR**

EPICK INC.  
1263 THE ESPLANADE  
CHICO, CA 95926

**OWNER**

**ARCHITECT**

**Nature of Work: NEW HOME, MP1314, 5 ROOMS**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name 1st Bank Lender's Address 1525 Douglas Blvd Roseville

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 663708 Date 4/13/99 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date 4/13/99 Owner Signature [Signature]

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 4/13/99 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 1442812-98 Exp Date 10/01/1999

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4/13/99 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

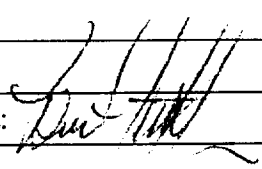
# NATOMAS UNIFIED SCHOOL DISTRICT

1515 Sports Drive, #1 • Sacramento, CA 95834  
Phone 916/641-3300 • Fax 916/928-1629

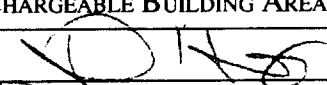
## CERTIFICATION OF COMPLIANCE

### SCHOOL DISTRICT DEVELOPMENT FEES

#### PART I: TO BE COMPLETED BY APPLICANT

PROPERTY OWNER'S NAME	Edick Homes # 1 LLC		
OWNER'S ADDRESS	263 The Esplanade Ste. C Chico Ca 95926		
PROJECT ADDRESS	22 Heathmere Ct. Lot 61		
PARCEL NUMBER	274 - 0470 - 036		
SUBDIVISION NAME	Heritage Place / Riverdale		
NUMBER OF UNITS	173		
PRINT APPLICANT'S NAME	Burt Witzelberger	APPLICANT'S SIGNATURE:	
TITLE OF APPLICANT	2b Sp.		
DATE	4/6/99	TELEPHONE NUMBER	(530) 891-4757

#### PART II: TO BE COMPLETED BY BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER	N.P. 1314		
BUILDING TYPE (CHECK ONE)	<input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> APARTMENT/CONDOMINIUM <input type="checkbox"/> COMMERCIAL/INDUSTRIAL		
SQUARE FEET OF CHARGEABLE BUILDING AREA	1314		
SIGNATURE			
TITLE	BT	DATE	3-4-99

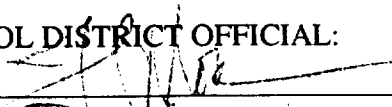
#### PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT

DISTRICT CERTIFICATION NUMBER	328		
FEES COLLECTED			
RESIDENTIAL	1314	SQ. FT. X \$ 1.93	= \$ 2536.02
APARTMENT/CONDOMINIUM		SQ. FT. X \$	= \$
COMMERCIAL/INDUSTRIAL		SQ. FT. X \$	= \$

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL:**

SIGNATURE:   
 TITLE: Facilities Manager      DATE: 4-7-99

COUNTY SANITATION DISTRICT NO. 1  
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
PERMIT AND CALCULATION SHEET

APPLICATION NO: <u>CITY</u>	BLDG PERMIT NO:
GENERAL INFORMATION <u>04-7-99</u>	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER <u>250854 4/7/99</u> - DEPT 28 \$2,855.00 - TRN 386916 04/07/99 - RECEIPT 692811 (\$1 \$2,855.00)
THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE	

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL <input checked="" type="checkbox"/> SF	MF <input type="checkbox"/>
CSD-1	<u>470-</u>	COMMERCIAL USE	UNITS
SRCSD	<u>2385-</u>		
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<u>2855-</u>		

APN: <u>274-0470-036</u>
DESCRIPTION/ SUBDIVISION <u>Heritage Place / Riverside</u> LOT: <u>61</u>
PROPERTY ADDRESS <u>22 Heathmere Ct.</u>
OWNER <u>Spick Homes #1 LLC</u>
MAILING ADDRESS <u>1263 The Esplanade Ste C</u>
CITY-STATE-ZIP <u>Chico, Ca. 95926</u> PHONE <u>(530) 891-4757</u>
ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.
APPLICANT SIGNATURE <u>[Signature]</u>

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

BILLING COPY



INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION CERTIFICATE  
53421

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

Stick Homes LOT # 61 TRACT # \_\_\_\_\_  
STREET 22 Heathwood Ct. CITY Santa

EXTERIOR WALLS:

MANUFACTURER CH THICKNESS/TYPE 3 1/2" R-VALUE 13

CEILINGS:

BATTS:  
MANUFACTURER CH THICKNESS/TYPE 10" R-VALUE 30

BLOWN IN:  
MANUFACTURER CH MINIMUM THICKNESS 12" R-VALUE 30

SQUARE FOOTAGE COVERED 1008 NUMBER OF BAGS USED 18

FLOORS:  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

SLAB ON GRADE:  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

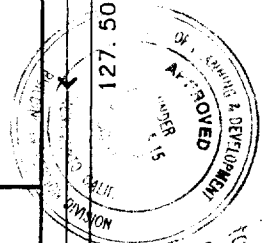
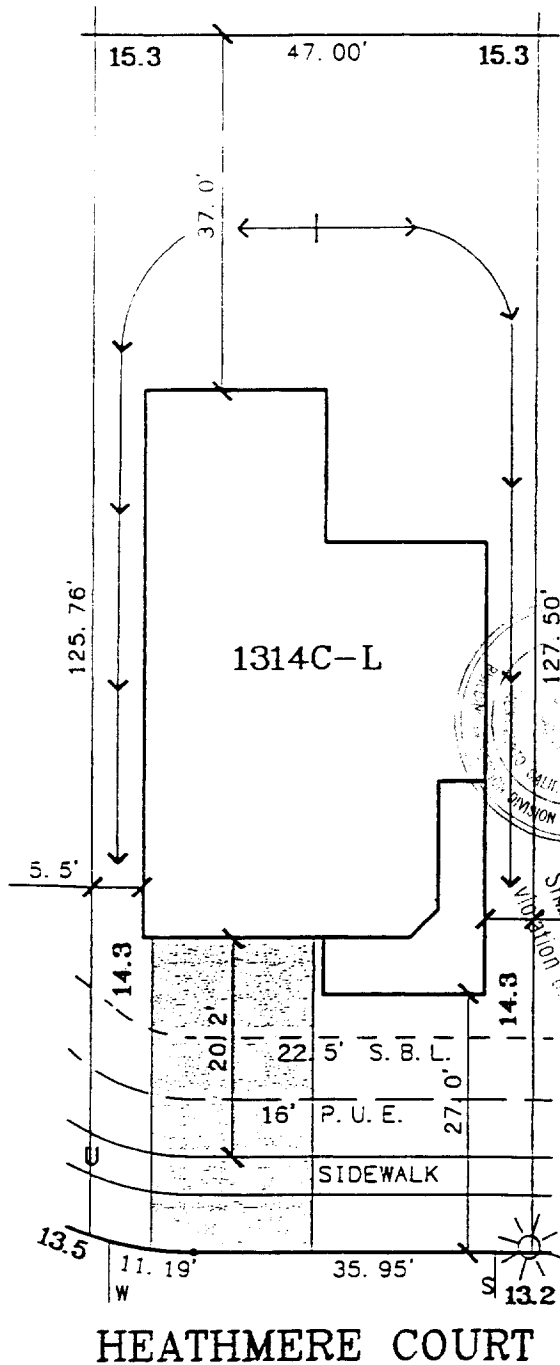
FOUNDATION WALLS:  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION**  
CALIFORNIA CONTRACTORS LICENSE #263784

[Signature] 10-1-99 DATE \_\_\_\_\_  
[Signature] Blair TITLE \_\_\_\_\_



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division. Site approval of this plan and specifications SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

HEATHMERE COURT

SCALE: 1" = 20'

LOT AREA: 5,986 SQ.FT.

DRAWN: 3-2-99

A. P. N. :  
ADDRESS : HEATHMERE COURT

APPROVED BY \_\_\_\_\_

**The Spink Corporation**  
2590 VENTURE OAKS WAY  
SACRAMENTO, CA 95833  
PH:(916)925-5550 FAX:(916)921-9274

HERITAGE PLACE  
UNIT NO. 2  
LOT 61  
PLAN 1314C

**RIVERSGATE**  
CITY OF SACRAMENTO, CA.  
CLIENT: EPICK HOMES #1, L.L.C.  
JOB NO.: 2808-004