



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

2167 Marshall Way

Area 4

|                                    |                     |                        |                  |             |             |                          |               |      |  |
|------------------------------------|---------------------|------------------------|------------------|-------------|-------------|--------------------------|---------------|------|--|
| JOB ADDRESS                        |                     | 2167 Marshall Way      |                  |             |             | Area 4                   |               |      |  |
| SUBDIVISION                        |                     |                        |                  |             |             | REMARKS AND/OR VARIANCES |               |      |  |
| LOT NO.                            |                     | ASSES SORS PARCEL NO.  |                  |             |             |                          |               |      |  |
| CENSUS TRCT NO.                    |                     | FIRE ZONE NO.          |                  |             |             |                          |               |      |  |
| OCCUPANCY GROUP                    |                     | CONSTRUCTION TYPE      |                  |             |             |                          |               |      |  |
| FIRST FL. AREA                     |                     | TOTAL FLOOR AREA       |                  |             |             |                          |               |      |  |
| NO. OF ROOMS                       |                     | NO. OF APARTMENTS      |                  |             |             |                          |               |      |  |
| NO. OF STORIES                     |                     | BUILDING HEIGHT        |                  |             |             |                          |               |      |  |
| ROOF CONSTR.                       |                     | EXT. WALL CONSTR.      |                  |             |             |                          |               |      |  |
| USE ZONE                           |                     | PARKING SPACES REQD.   |                  |             |             |                          |               |      |  |
| FIRE SPRKLR. SYS.                  |                     | FIRE ALARM SYSTEM      |                  |             |             |                          |               |      |  |
| WET STD. PIPES                     |                     | DRY STANDPIPES         |                  |             |             |                          |               |      |  |
| HIRE HYDRANTS                      |                     | CITY TREES TO BE RMVD. |                  |             |             |                          |               |      |  |
| BUILDING SIZE                      | WDTH.               | FT. X LGTH.            | FT=              |             | SQ. FT.     |                          |               |      |  |
| SET BACK REQU'M'TS.                | LEFT SIDE           | FT. RT. SIDE           | FT.              |             |             |                          |               |      |  |
|                                    | FRONT               | FT. REAR               | FT.              |             |             |                          |               |      |  |
| TITLE                              | NAME                |                        |                  | LICENSE NO. |             | ADDRESS                  |               |      |  |
| OWNER                              |                     |                        |                  |             |             |                          |               |      |  |
| GEN. CONTRACTOR                    |                     |                        |                  |             |             |                          |               |      |  |
| ARCHITECT                          |                     |                        |                  |             |             |                          |               |      |  |
| ENGINEER                           |                     |                        |                  |             |             |                          |               |      |  |
| ELECT. CONTR.                      |                     |                        |                  |             |             |                          |               |      |  |
| PLUMBING CONTR.                    |                     |                        |                  |             |             |                          |               |      |  |
| MECH. CONTR.                       |                     |                        |                  |             |             |                          |               |      |  |
| VALUATION                          | PERMIT FEE:-        |                        | PLAN CHECK FEE:- |             |             | PENALTY FEE:-            |               |      |  |
|                                    |                     |                        | PERMIT NO.       |             |             | DATE:-                   |               |      |  |
| SEWER INCL. FEE:-                  | STATE S.M.I. FEE:-  |                        | R.D.F. FEE:-     |             |             |                          |               |      |  |
| TOTAL FEES:                        |                     |                        |                  |             |             |                          |               |      |  |
| FINAL INSPECTIONS                  | BUILDING BY         | DATE                   | ELECTRICAL BY    | DATE        | PLUMBING BY | DATE                     | MECHANICAL BY | DATE |  |
|                                    |                     |                        |                  |             |             |                          |               |      |  |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                     |                        |                  |             | DATE:-      |                          |               |      |  |
| MICROFILM RECORD                   | PLANS & APPLICATION |                        | REEL NO:-        | FRAME NO:-  | TO          |                          |               |      |  |
|                                    | INSPECTION RECORD   |                        | REEL NO:-        | FRAME NO:-  | TO          | JOB FILE REEL NO:-       | F. NO         | TO   |  |
|                                    |                     |                        |                  |             |             |                          |               |      |  |
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