

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9903282**  
**Insp Area: 4**

**Site Address: 5 HEATHMERE CT SAC**  
Parcel No: 274-0470-042 HERITAGE PLACE LOT 67

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
EPICK INC.  
1263 THE ESPLANADE  
CHICO, CA 95926

OWNER

ARCHITECT

**Nature of Work:** NEW HOME, MP1543, 7 ROOMS

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name 1st Bank Lender's Address 1525 Douglas Blvd Roseville

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 663708 Date 4/13/99 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

X I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_  
Date 4/13/99 Owner Signature [Signature]

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above-mentioned property for inspection purposes.  
Date 4/13/99 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 1442812-98 Exp Date 10/01/1999

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
Date 4/13/99 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

**INSULATION  
CERTIFICATE**

1301 DUKE STREET SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH  
CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF  
CALIFORNIA, IN THE BUILDING LOCATED AT:**

LOT # 67 TRACT # \_\_\_\_\_

STREET S Heathmore Ct CITY \_\_\_\_\_

**EXTERIOR WALLS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 13  
VALUE \_\_\_\_\_

**CEILING:**

BATTS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 30  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 30  
BLOWN IN: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 30  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

SQUARE FOOTAGE COVERED: \_\_\_\_\_ NUMBER OF BAGS USED: \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

FLOORS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

SLAB ON GRADE: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

MIDDLE INSULATION: \_\_\_\_\_ INCHES \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

FOUNDATION WALLS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ TITLE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE

TITLE

ARCADÉ INSULATION

11-11-99

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO: \_\_\_\_\_

BLDG PERMIT NO: \_\_\_\_\_

GENERAL INFORMATION

THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION		RESIDENTIAL	3F <input type="checkbox"/>	MF <input type="checkbox"/>	UNITS
CSD-1	<b>470</b>	COMMERCIAL USE			
SRCSD	<b>2385</b>				
CONSTRUCTION					
IN-LIEU					
<b>TOTAL FEE</b>	<b>2855</b>				

APN: \_\_\_\_\_

*042*

DESCRIPTION/  
SUBDIVISION

LOT **67**

PROPERTY ADDRESS

*5 Heathmore Ct*

OWNER

MAILING ADDRESS

CITY - STATE - ZIP

PHONE

ADDITIONAL NOTES: \_\_\_\_\_

DATE

APPROVAL: \_\_\_\_\_

CONSULTANT: \_\_\_\_\_

ACCT: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

# NATOMAS UNIFIED SCHOOL DISTRICT

1515 Sports Drive, #1 • Sacramento, CA 95834

Phone 916/641-3300 • Fax 916/928-1629

## CERTIFICATION OF COMPLIANCE

### SCHOOL DISTRICT DEVELOPMENT FEES

#### PART I: TO BE COMPLETED BY APPLICANT

PROPERTY OWNERS NAME

OWNER ADDRESS

PROJECT ADDRESS

5 Heathmere Ct Lot 67

PARTICLE NUMBER

SUBDIVISION NAME

NUMBER OF UNITS

PRINT APPLICANT'S NAME

APPLICANT'S SIGNATURE:

TITLE OF APPLICANT

DATE

TELEPHONE NUMBER

#### PART II: TO BE COMPLETED BY BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER

MP 1543

BUILDING TYPE (CHECK ONE)

RESIDENTIAL

APARTMENT/CONDOMINIUM

COMMERCIAL/INDUSTRIAL

SQUARE FEET OF CHARGEABLE BUILDING AREA

1543

SIGNATURE

TITLE

DATE

#### PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT

DISTRICT CERTIFICATION NUMBER

FEES COLLECTED

RESIDENTIAL

1543

SQ. FT. X \$ 1.93

= \$ 2,977.99

APARTMENT/CONDOMINIUM

SQ. FT. X \$

= \$

COMMERCIAL/INDUSTRIAL

SQ. FT. X \$

= \$

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 have been complied with by the above signed applicant.

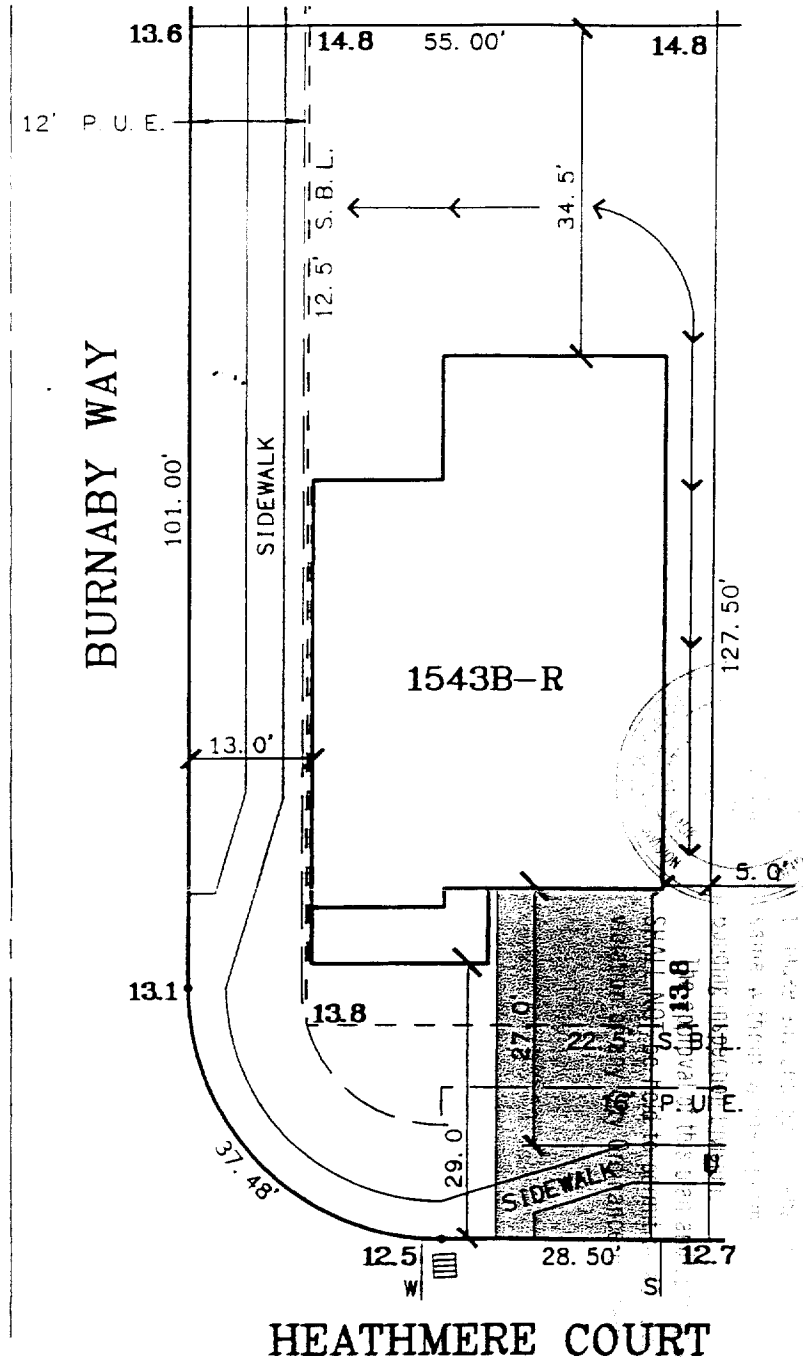
AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE:

TITLE:

DATE:

4-7-99



LOT AREA: 6,862 SQ.FT.

DRAWN: 3-4-99 REV

A. P. N.

ADDRESS : HEATHMERE COURT

APPROVED BY \_\_\_\_\_

**The Spink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA 95833  
 PH:(916)925-5550 FAX:(916)921-9274

**HERITAGE PLACE  
 UNIT NO. 2  
 LOT 67  
 PLAN 1543B**

**RIVERSGATE**  
 CITY OF SACRAMENTO, CA.  
 CLIENT: EPICK HOMES #1, L.L.C.  
 JOB NO.: 2808-004