

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                     |              |               |   |              |                |               |                          |                   |                          |         |
|-------------------------------------|--------------|---------------|---|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.                 |              | JOB ADDRESS   |   |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
| LEGAL DESCRIPTION                   |              |               |   |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot #98 Chaparral #2                |              |               |   |              |                |               |                          |                   | <i>Petralli</i>          | 8-16-79 |
| TITLE AND NAME                      |              | 1/C           | ADDRESS                                   |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Pacific Scene, Inc.     |              |               | 5810 Jameson Ct. Suite #1 Carm            |              | 95608          | 26803         | 485-2063                 |                   | 15920 <i>Petralli</i>    | 8-16-79 |
| ELEC. CONTR.                        |              |               |   |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                        |              |               |   |              |                |               |                          |                   | <i>Petralli</i>          | 8-16-79 |
| MECH. CONTR.                        |              |               |   |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR. G.W. Haggett & Assoc.   |              |               | 7144 Fair Oaks Blvd. Carm.                |              | 95608          |               | 489-3654                 |                   | <i>Petralli</i>          | 8-16-79 |
| OWNER Same As owner                 |              |               | same as aobe                              |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER Wells Fargo Bank |              |               | 600 B St., Suite 2041 San Diego, CA 92101 |              |                |               | (714) 238-6338           |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES                            | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                                     |              |               | 1   | compo        |                | 1,591         |                          |                   |                          |         |
| SIDE YARDS                          | REAR YARDS   | SET BACK REQ. | USE ZONE                                  | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                                     |              |               |   |              |                |               |                          |                   |                          |         |

NATURE OF WORK: Const new dwelling with attached garage MP S-18 Street Width: 54' Foundation Approval Only

|                           |                       |                  |                   |              |  |
|---------------------------|-----------------------|------------------|-------------------|--------------|--|
| PERMIT NO. S.P.G-1742     |                       | MICROFILM RECORD |                   |              |  |
| ISSUED BY JK              | PLANS AND APPLICATION |                  | REEL NO. 559 F094 | FRAME NO. TO |  |
| ISSUANCE DATE 2/26/79     | INSPECTION RECORD     |                  | REEL NO.          | FRAME NO. TO |  |
| VALUATION \$31,025.00     | JOB FILE              |                  | REEL NO.          | FRAME NO. TO |  |
| R.D.F. FEE \$ 385.00      |                       |                  |                   |              |  |
| S.M.I. FEE \$ 2.17        |                       |                  |                   |              |  |
| PLAN CK. FEE \$           |                       |                  |                   |              |  |
| SEWER INCL. FEE \$ county | mp. 2496 F-471-478    |                  |                   |              |  |
| PERMIT FEE \$ 344.00      |                       |                  |                   |              |  |
| const tax \$ 310.25       |                       |                  |                   |              |  |
| TOTAL FEES \$ 1,041.42    | Dwlg                  |                  |                   |              |  |



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|-------------------------------------|--------------|---------------|---|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| LEGAL DESCRIPTION                   |              |               |   |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot #98 Chaparral #2                |              |               |   |              |                |               |                          |                   | <i>Petralli</i>          | 8-16-79 |
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| ELEC. CONTR.                        |              |               |   |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                        |              |               |   |              |                |               |                          |                   | <i>Petralli</i>          | 8-16-79 |
| MECH. CONTR.                        |              |               |   |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
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| BLDG. WIDTH                         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES                            | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                                     |              |               | 1   | compo        |                | 1,591         |                          |                   | CENSUS TRCT. NO.         |         |
| SIDE YARDS                          | REAR YARDS   | SET BACK REQ. | USE ZONE                                  | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |         |
|                                     |              |               |   |              |                |               |                          |                   |                          |         |

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B  E  P  M 

PERMIT NO. S.P.G-1742

ISSUED BY JK

## MICROFILM RECORD

ISSUANCE DATE 2/26/79

VALUATION \$31,025.00

R.D.F. FEE \$ 385.00

S.M.I. FEE \$2.17

PLAN CK. FEE \$

SEWER INCL. FEE \$ county

PERMIT FEE \$ 344.00

const tax \$ 310.25

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TOTAL FEES \$ 1,041.42

Dwlg

PLANS AND APPLICATION

INSPECTION RECORD

JOB FILE

REEL NO.

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REEL NO.

FRAME NO:-

FRAME NO:-

FRAME NO:-

TO

TO

TO

R 559 P 094  
R 586 P 393 final

REMARKS AND/OR VARIANCES

