

**CITY OF SACRAMENTO**

1231 I Street, Sacramento, CA 95814

Permit No: 0417992

Insp Area: 1

Thos Bros: 297G3

Site Address: 2801 D ST SAC

Parcel No: 003-0104-022

N

Alhambra Corridor SP Design Review

Sub-Type: RES

Housing (Y/N):

**CONTRACTOR**

CLASS ACT PLUMBING HEATING & AIR INC.  
PO BOX 1325  
ROCKLIN, CA 95677

**OWNER**

1225 47TH AV  
SACRAMENTO, CA 95831

**ARCHITECT**

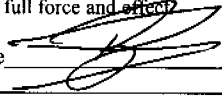
HOUSE BETTE J

Nature of Work: Sewer: Partial sewer replacement. (on site only)

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C36 License Number 422119 Date 10/25/04 Contractor Signature 

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

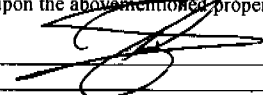
\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: ART 2.5

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10/25/04 Applicant/Agent Signature 

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

305 \_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

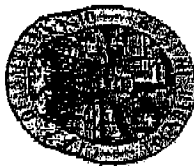
Carrier STATE FUND Policy Number 7130011233 Exp Date 04/01/2004

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with these provisions.

Date 10/25/04 Applicant Signature 

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



**CITY OF SACRAMENTO**  
**PLANNING & BUILDING DEPARTMENT**  
 BUILDING DIVISION  
 www.cityofsacramento.org  
 Help Line: 1-916-264-6668 OR 1-866-EZ-PERMIT  
 Inspection: 1-916-808-4677



Date: 10/25/04

Downtown Permit Center 1-916-264-6807  
 1231 I Street, Suite 200, Sacramento, CA 95814  
 North Permit Center 1-916-808-2354  
 2101 Arena Blvd., Suite 200, Sacramento, CA 95834  
 Fax # 916-264-1901

**FAXED PERMIT APPLICATION**  
 (certain restrictions apply)

0417992

*Faxed request must be received in this office by 3:00 P.M. to be processed the following work day.*  
*Note: Contractors must have a current certificate of Worker's Compensation Insurance.*

*Note: Work started before a Building Permit is issued will be subject to a quad fee.*

IN ORDER TO PROCESS THIS REQUEST, ALL THE FOLLOWING INFORMATION MUST BE PROVIDED:

RESIDENTIAL  APARTMENTS (4+ units per building)  COMMERCIAL (limited)  
 Unit # 2801 D ST Contract Price \$ 9245.00

Job Address: 2801 D ST Contact Person: Brian Sellen Contact Phone: (916) 332-8961 License # 422119  
 Property Owner: House Address: P.O. Box 1325 Contractor: Cless Act.  
 Address: 2801 D ST City/State/Zip: Rocklin CA 95677 Phone: (916) 332-8901 FAX: (916) 332-8909  
 City/State/Zip: CA 95816 Phone: 566-4412

**NATURE OF REQUEST: Indicate from the selections below & provide details under description of work.**

<input type="checkbox"/> Reroof (excluding tile) <input type="checkbox"/> Tear-Off <input type="checkbox"/> Resheet <input type="checkbox"/> House <input type="checkbox"/> Garage # Stories: _____ # Squares: _____ Material: <input type="checkbox"/> Siding <input type="checkbox"/> Wood <input type="checkbox"/> T-111 <input type="checkbox"/> Horiz <input type="checkbox"/> Vinyl <input type="checkbox"/> Stucco	<input type="checkbox"/> HVAC Installations (Residential Only) <input type="checkbox"/> Change-out <input type="checkbox"/> New <input type="checkbox"/> Heat Pump <input type="checkbox"/> Package <input type="checkbox"/> Split system <input type="checkbox"/> Roof mount <input type="checkbox"/> Cut-in <input type="checkbox"/> Heat pump or elect. unit to gas. <input type="checkbox"/> Wall furnace <input type="checkbox"/> Other (describe below) Value of duct work: _____ Equipment: \$ _____ Cut-in: \$ _____	<input type="checkbox"/> Water Heater (Residential Only) <input type="checkbox"/> Gas <input type="checkbox"/> Electric <input type="checkbox"/> Change-out <input type="checkbox"/> Electric to Gas <input type="checkbox"/> Relocate <input type="checkbox"/> New <input type="checkbox"/> Dry Rot or Termites Damage Repair (Describe Locations Below)	<input type="checkbox"/> Minor Plumbing (Residential Only) <input type="checkbox"/> Electric Service Change # _____ <input type="checkbox"/> New electric circuits <input type="checkbox"/> Re-wire <input type="checkbox"/> Water Service Replacement <input checked="" type="checkbox"/> Sewer Service Replacement <input type="checkbox"/> Gas Line Replacement <input type="checkbox"/> Re-plumb <input type="checkbox"/> Water <input type="checkbox"/> Waste	<input type="checkbox"/> Public Utilities Safety <input type="checkbox"/> Inspection (Residential and single apartment units Only) <input type="checkbox"/> SMUD <input type="checkbox"/> PG&E
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NOTE:  
 Correction Notice items will require an additional building permit.

**DESCRIPTION OF WORK:**

partial sewer replacement

4 plus

0417992

WHEN RECORDED MAIL TO  
BETTE J. HOUSE  
1225 47<sup>th</sup> Ave.  
Sacramento, CA 95831

ORIGINAL  
Accepted for Recording  
COPY-NOT CERTIFIED

AUG - 5 2005

USE

SPACE ABOVE THIS LINE FOR RECORDER'S

200508052068

Sacramento County  
Clerk-Recorder

APN 003-0104-023

**EASEMENT FOR PUBLIC UTILITIES**

BETTE J. HOUSE, hereby grants to BETTE J. HOUSE, an easement for the construction, use, and maintenance of public utilities and appurtenances thereto, over, across, and under all that real property situated in the City of Sacramento, County of Sacramento, State of California, described as follows:

**SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A"**

The grantor, for herself, and her successors and assigns, hereby waive any claim for any and all severance damages to their remaining property contiguous to the easement hereby conveyed by reason of the location, construction, or maintenance of said public utilities.

Dated: 07-30-05  
By:

*Bette J. House*

<name>

State of CALIFORNIA }  
County of SACRAMENTO

On JULY 30, 2005 before me, RANDALL M. HAMMOND, personally appeared BETTE J. HOUSE  
 personally known to me - or -  proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS hand and official seal.



*Randall M. Hammond*  
Notary Public

0507-25 PUE

EXHIBIT "A"

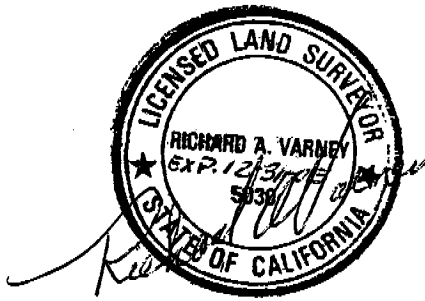
All that real property situate in the City of Sacramento, County of Sacramento, State of California, described as follows:

On over, across and under a strip of land being 4.0 feet wide the Centerline of said Easement being 2.0 feet Easterly of the Existing Concrete Sidewalk described as follows:

The westerly 4.0 feet of Lots 216 and 215, as shown on that certain "Plat of New Era Park" Recorded in Book 7 of Maps, Map No. 50, Records of the Sacramento County.

Easement is in favor of Lot 214, "Plat of New Era Park"

End of this description.





Sacramento County Recording  
Mark Norris, Clerk/Recorder  
BOOK 20050805 PAGE 2068

Check Number 3321  
Friday, AUG 05, 2005 2:03:12 PM  
Ttl Pd \$12.00 Nbr-0003762172

WHEN RECORDED MAIL TO  
BETTE J. HOUSE  
1225 47<sup>th</sup> Ave.  
Sacramento, CA 95831

HMO/55/1-2

SPACE ABOVE THIS LINE FOR RECORDER'S

USE

APN 003-0104-023

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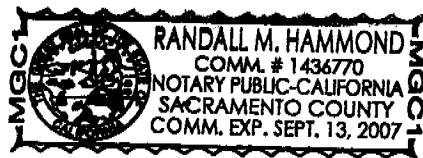
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County of SACRAMENTO

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WITNESS hand and official seal.



Notary Public

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