



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |              |               |                |              |                |             |                          |                   |                          |      |
|---|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.                             |              | JOB ADDRESS   |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|   |              | 1801 Broadway |                |              |                |             |                          |                   |                          |      |
| LEGAL DESCRIPTION                               |              |               |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME                                  |              | 1/C           | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR <b>Coldiron &amp; Peeples Oil Co</b> |              |               |                |              |                |             |                          |                   |                          |      |
| ELEC. CONTR.                                    |              |               |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.                                    |              |               |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| MECH. CONTR.                                    |              |               |                |              |                |             |                          |                   |                          |      |
| ARCH. ENGR.                                     |              |               |                |              |                |             |                          |                   |                          |      |
| OWNER <b>Walter R. Figaro</b>                   |              |               |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER                              |              |               |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH                                     | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|   |              |               |                |              |                |             |                          |                   |                          |      |
| SIDE YARDS                                      | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|   |              |               |                |              |                |             |                          |                   |                          |      |

NATURE OF WORK:- **Erect service station**

|                                |                       |                       |                                     |               |  |
|--------------------------------|-----------------------|-----------------------|-------------------------------------|---------------|--|
| PERMIT NO. S.P. <b>B-39978</b> |                       | MICROFILM RECORD      |                                     |               |  |
| ISSUED BY                      |                       |                       |                                     |               |  |
| ISSUANCE DATE <b>3-1-54</b>    | PLANS AND APPLICATION | REEL NO. <b>4</b>     | FRAME NO.:- <b>522</b>              | TO <b>524</b> |  |
| VALUATION \$ <b>12,000</b>     | INSPECTION RECORD     | REEL NO. <b>28497</b> | FRAME NO. <b>413</b> <i>Combine</i> |               |  |
| R.D.F. FEE \$                  | JOB FILE              | REEL NO. <b>28497</b> | FRAME NO.:-                         | TO            |  |
| S.M.I. FEE \$                  |                       |                       |                                     |               |  |
| PLAN CK. FEE \$                |                       |                       |                                     |               |  |
| SEWER INCL. FEE \$             |                       |                       |                                     |               |  |
| PERMIT FEE \$                  |                       |                       |                                     |               |  |
| \$                             |                       |                       |                                     |               |  |
| \$                             |                       |                       |                                     |               |  |
| TOTAL FEES \$                  |                       |                       |                                     |               |  |
| REMARKS AND/OR VARIANCES       |                       |                       |                                     |               |  |
| <b>Frame: 3-15-54 Jones</b>    |                       |                       |                                     |               |  |