

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                              |              |                             |                |                          |                |             |                          |                   |                          |                |
|------------------------------|--------------|-----------------------------|----------------|--------------------------|----------------|-------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS                 |                |                          |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |                |
|                              |              | <b>4661 - Cedarwood Way</b> |                |                          |                |             | <b>R 5</b>               |                   |                          |                |
| LEGAL DESCRIPTION            |              |                             |                |                          | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE           |
| <b>Lot 9, Cedarwood Park</b> |              |                             |                |                          |                |             |                          |                   | <b>Court</b>             | <b>1-21-71</b> |
| TITLE AND NAME               |              |                             | 1/C            | ADDRESS                  |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE           |
| GEN. CONTR. <b>Owner</b>     |              |                             |                |                          |                |             |                          |                   |                          |                |
| ELEC. CONTR.                 |              |                             |                |                          |                |             |                          |                   | PLUMBING BY              | DATE           |
| PLBG. CONTR.                 |              |                             |                |                          |                |             |                          |                   |                          |                |
| MECH. CONTR.                 |              |                             |                |                          |                |             |                          |                   | MECHANICAL BY            | DATE           |
| ARCH. ENGR.                  |              |                             |                |                          |                |             |                          |                   |                          |                |
| OWNER <b>Cardinal Homes</b>  |              |                             |                | <b>3444-Marconi Ave.</b> |                |             |                          | <b>483-6616</b>   | CERTIFICATE OF OCCUPANCY |                |
| CONST. LOAN LENDER           |              |                             |                |                          |                |             |                          |                   | ISSUED BY                | DATE           |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT                | NO. OF STORIES | ROOF CONSTR.             | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |                |
|                              |              |                             | <b>1</b>       |                          |                | <b>1298</b> |                          |                   | CENSUS TRCT. NO.         |                |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.               | USE ZONE       | PARK'G REQ.              | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |                |
|                              |              |                             |                |                          |                |             |                          |                   |                          |                |

NATURE OF WORK:- **Const. dwelling & gar. Plan 145 Gar-460 sq. ft.**

|                                       |                                  |                     |                                   |
|---------------------------------------|----------------------------------|---------------------|-----------------------------------|
| PERMIT NO. <del>5</del> <b>G-8585</b> | <b>MICROFILM RECORD</b>          |                     |                                   |
| ISSUED BY                             |                                  |                     |                                   |
| ISSUANCE DATE <b>9-29-70</b>          | <del>PLANS AND</del> APPLICATION | REEL NO. <b>289</b> | - FRAME NO. <b>81</b> TO          |
| VALUATION <b>\$19,800.</b>            | INSPECTION RECORD                | REEL NO. <b>228</b> | FRAME NO. <b>230</b> <b>Comb.</b> |
| R.D.F. FEE \$                         | JOB FILE                         | REEL NO.            | FRAME NO. TO                      |
| S.M.I. FEE \$                         | <b>Plans</b>                     | <b>R 289</b>        | <b>F 69-78</b>                    |
| PLAN CK. FEE \$                       |                                  |                     |                                   |
| SEWER INCL. FEE \$                    |                                  |                     |                                   |
| PERMIT FEE \$ <b>74.00</b>            | REMARKS AND/OR VARIANCES         |                     |                                   |
| \$                                    |                                  |                     |                                   |
| \$                                    |                                  |                     |                                   |
| TOTAL FEES \$ <b>74.00</b>            |                                  |                     |                                   |

4661 - Cedarwood Way  
 RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE   | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                 | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                         | FINALED BY         | DATE    |
|--------|------------------------------|--------------------|--------------------------------|---------------------------|--|--------------------|---------|
| 3-8-76 | Plmb. \$250.                 | D-1515 \$7.50      | Changeout water heater - dwlg. | Mike Martinez<br>same     | G.D. Urke Plmb.<br>1514-Mendota Way<br>Carm. | <i>(Signature)</i> | 3-10-76 |
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| D-1515     | R438F.28            |            |                     |            |                     |
| D-1515     | R438F.19            |            |                     |            |                     |
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*your*  
 R438F.28  
 R438F.19  
 D-1515