

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                |                |              |                |             |                          |           |                          |      |
|--------------------------|--------------|----------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS    |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                          |              | 1150 Marign Wy |                |              |                |             | A-3                      |           |                          |      |
| LEGAL DESCRIPTION        |              |                |                |              | OCCUP. GR.     | CONST. TYPE | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME           |              | 1/C            | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner        |              |                |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.             |              |                |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.             |              |                |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| MECH. CONTR.             |              |                |                |              |                |             |                          |           |                          |      |
| ARCH. ENGR.              |              |                |                |              |                |             |                          |           |                          |      |
| OWNER Land Drive Terrace |              |                |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER       |              |                |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT   | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                          |              |                |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.  | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                          |              |                |                |              |                |             |                          |           |                          |      |

NATURE OF WORK:- Const. dwelling and garage

|                        |                          |                      |  |
|------------------------|--------------------------|----------------------|--|
| PERMIT NO. S.P. - 7226 | <b>MICROFILM RECORD</b>  |                      |  |
| ISSUED BY              |                          |                      |  |
| ISSUANCE DATE 10-24-30 | PLANS AND APPLICATION    | REEL NO. <b>2443</b> | FRAME NO:- <b>477</b> TO <b>478</b> <i>comb.</i> |
| VALUATION \$ 4,650     | INSPECTION RECORD        | REEL NO.             | FRAME NO:- TO                                    |
| R.D.F. FEE \$          | JOB FILE                 | REEL NO.             | FRAME NO:- TO                                    |
| S.M.I. FEE \$          |                          |                      |  |
| PLAN CK. FEE \$        |                          |                      |  |
| SEWER INCL. FEE \$     |                          |                      |  |
| PERMIT FEE \$          | REMARKS AND/OR VARIANCES |                      |  |
| \$                     | Dwelling                 |                      |  |
| \$                     |                          |                      |  |
| TOTAL FEES \$          |                          |                      |  |

