

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------------|--------------|-------------------|-----------------|--------------|----------------|---------------|--------------------------|--------------------------|--------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 209 - Otto Circle | | | | | 4 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 1, Industrial City | | | | | F-2 | V-n h | | 3 | <i>Seros</i> | 6-23-75 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | | DATE |
| GEN. CONTR. Campbell Const. Co. | | | 2120 - 20th St. | | | | 452-5371 | <i>Syllivan</i> | | 7-560-10-17-75 |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | | DATE |
| PLBG. CONTR. | | | | | | | | <i>Di Zorata</i> | | 6-18-75 |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | | DATE |
| ARCH. ENGR. Gordon Klippel | | | 1525-U St. | | | | 444-5976 | " | | " |
| OWNER Curtis Roofing, Inc. | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| 60 | 100 | 21 | 1 | Compo | 4560 | 4560 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 0 | 50 | 25 | M-1-S | 5 | 5 | | | | | |

NATURE OF WORK:- Const. warehouse & office

| | | | | |
|--------------------------|--------------------------------|--------------|--------------|--------|
| PERMIT NO. S.P. - B-8181 | MICROFILM RECORD | | | |
| ISSUED BY Haworth | PLANS AND APPLICATION | REEL NO. 398 | FRAME NO. 91 | TO 102 |
| ISSUANCE DATE 10-21-74 | INSPECTION RECORD <i>final</i> | REEL NO. 178 | FRAME NO. 10 | TO 411 |
| VALUATION \$ 80,000.00 | JOB FILE | REEL NO. | FRAME NO. | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ 5.60 | | | | |
| PLAN CK. FEE \$ 186.75 | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 373.50 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ 565.85 | | | | |

R562 F560 - Revision

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------------|--------------|-------------------|-----------------|--------------|----------------|-----------------|--------------------------|-------------------|--------------------------|------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | | |
| | | 209 - Otto Circle | | | | 4 | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 1, Industrial City | | | | | F-2 | V-n h | | 3 | <i>Seros</i> | 6-23-75 |
| TITLE AND NAME | | I/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Campbell Const. Co. | | | 2120 - 20th St. | | | | 452-5371 | | <i>Sullivan</i> | 7-5-60 to -17-75 |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | <i>Di Zorola</i> | 6-18-75 |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. Gordon Klippel | | | 1525-U St. | | | | 444-5976 | | // | // |
| OWNER Curtis Roofing, Inc. | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| 60 | 100 | 21 | 1 | Compo | 4560 | 4560 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 0 | 50 | 25 | M-1-S | 5 | 5 | | | | | |

NATURE OF WORK:- Const. warehouse & office

| | | | | |
|--------------------------|--------------------------------|--------------|--------------|--------|
| PERMIT NO. S.P. - B-8181 | MICROFILM RECORD | | | |
| ISSUED BY Haworth | PLANS AND APPLICATION | REEL NO. 398 | FRAME NO. 91 | TO 102 |
| ISSUANCE DATE 10-21-74 | INSPECTION RECORD <i>final</i> | REEL NO. 177 | FRAME NO. 91 | TO |
| VALUATION \$ 80,000.00 | JOB FILE | REEL NO. | FRAME NO.: | TO |
| R.U.F. FEE \$ | | | | |
| S.M.I. FEE \$ 5.60 | | | | |
| PLAN CK. FEE \$ 186.75 | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 373.50 | | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ 565.85 | REMARKS AND/OR VARIANCES | | | |
| | <i>R562 F5 60 - Revision</i> | | | |

