

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------|--------------|--------------------------------------|---------------------|--------------|----------------|-------------|--------------------------|-------------------|------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6857 Havenside Drive 2 Southlite Cir | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 99a Greenhaven Unit 7 | | | | | | | | | <i>Helmreich</i> | 8-21-75 |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | | DATE | |
| Lee Basford | | | | | | | <i>White</i> | | 9-8-75 | |
| GEN. CONTR. | | | | | | | PLUMBING BY | | DATE | |
| ELEC. CONTR. | | | | | | | <i>Johnston</i> | | 9-8-75 | |
| PLBG. CONTR. | | | | | | | MECHANICAL BY | | DATE | |
| MECH. CONTR. | | | | | | | <i>Johnston</i> | | 9-8-75 | |
| ARCH. ENGR. | | | | | | | CERTIFICATE OF OCCUPANCY | | | |
| OWNER | Lee Basford | | 668 Havenside Drive | 95831 | 0B1380 | 428-7853 | ISSUED BY | | DATE | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | Shake | | 1806 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 10-6 | | | R-2 | | | | | | | |

NATURE OF WORK:- Const New Duplex with att gar

| | | | |
|-------------------|--------------|------------------|--------|
| PERMIT NO. S.P. - | C-1067 | MICROFILM RECORD | |
| ISSUED BY | ZIMMERMAN | REEL NO. 1067 | TO 121 |
| ISSUANCE DATE | 2-18-75 | FRAMES 1-21 | TO 28 |
| VALUATION | \$ 38,200.00 | REEL NO. 1067 | TO 121 |
| R.D.F. FEE | \$ | FRAMES 1-21 | TO 28 |
| S.M.I. FEE | \$ 2.88 | REEL NO. 1067 | TO 121 |
| PLAN CK. FEE | \$ | FRAMES 1-21 | TO 28 |
| SEWER INCL. FEE | \$ | REEL NO. 1067 | TO 121 |
| PERMIT FEE | \$ 249.00 | FRAMES 1-21 | TO 28 |
| | \$ | REEL NO. 1067 | TO 121 |
| | \$ | FRAMES 1-21 | TO 28 |
| TOTAL FEES | \$ 251.88 | REEL NO. 1067 | TO 121 |

REMARKS AND/OR VARIANCES

