

| FINAL INSPECTIONS        |                |
|--------------------------|----------------|
| BUILDING BY              | DATE           |
| <i>B. Cole</i>           | <i>2/22/82</i> |
| ELECTRICAL BY            | DATE           |
| <i>H-11018 B. Cole</i>   | <i>2/22/82</i> |
| PLUMBING BY              | DATE           |
| <i>B. Cole</i>           | <i>2/22/82</i> |
| MECHANICAL BY            | DATE           |
| <i>B. Cole</i>           | <i>2/22/82</i> |
| CERTIFICATE OF OCCUPANCY |                |
| ISSUED BY                | DATE           |
|                          |                |

**CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION**

JOB ADDRESS: 59 FALLWIND CIRCLE AREA 3-C

|  |                                  |          |           |                |
|--|----------------------------------|----------|-----------|----------------|
| ASSESSOR PARCEL NUMBER                   | LEGAL DESCRIPTION                | ZIP CODE | ACCT. NO. | PHONE NO.      |
|  | PARKWAY OAKS #4 LOT 31           |          | 19615     | 393-4126       |
| NAME OF FIRM                             | ADDRESS                          |          |           |                |
| CONTRACTOR LUCAS DEVELOPMENT CORPORATION | 6650 BELLEAU WOOD LANE SUITE 210 |          |           |                |
| OWNER PARKWAY OAKS #4                    | 1535 MONROVIA                    |          |           |                |
| ARCH. ENGR. CRAIG COMPS & ASSOC.         | SAME AS ABOVE                    |          |           |                |
| CONST. LOAN LENDER                       | 1535 MONROVIA NEWPORT BEACH, CA  |          |           | (714) 645-8040 |

**MICROFILM RECORD**

| PLANS AND APPLICATION  |
|------------------------|
| REEL NO. FRAME NO:- TO |
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|   |               |                |            |             |            |          |                              |
|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1   | SHAKE         |                | 1763       | 616         |            |          |                              |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |
| NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                              |
| CONSTRUCT NEW DWELLING WITH ATTACHED GARAGE   |               |                |            |             |            |          |                              |
| M. P. # 176   |               |                |            |             |            |          |                              |
| STREET WIDTH 44'  |               |                |            |             |            |          |                              |

|                          |  |                               |                          |
|--------------------------|--|-------------------------------|--------------------------|
| REMARKS AND/OR VARIANCES |  | VALUATION \$ 35,122.00        | OFFICE COPY<br>REV. 9/79 |
| <i>final</i> R709F178    |  | ISSUED BY: RR                 |                          |
|                          |  | DATE ISSUED 10-24-80          |                          |
|                          |  | BUILDING PERMIT FEE \$ 368.00 |                          |
|                          |  | PLAN CHECK FEE \$             |                          |
|                          |  | RDF FEE \$ 385.00             |                          |
|                          |  | S.M.I. FEE \$ 2.46            |                          |
|                          |  | REG. SEWER FEE \$ 100.00      |                          |
|                          |  | BRIDGE FEE \$ EXEMPT          |                          |
|                          |  | CONST. TAX \$ 351.22          |                          |
|                          |  | WDF 70.00                     |                          |
|                          |  | TOTAL FEES \$ 1276.68         |                          |

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OCCUP. GROUP  
CONST. TYPE

