

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |  |                            |              |                |               |                             |                       |                                   |                       |
|---|--------------|--|----------------------------|--------------|----------------|---------------|-----------------------------|-----------------------|-----------------------------------|-----------------------|
| PROPERTY PARCEL NO.<br><b>062-02-Ptn 84</b>     |              | JOB ADDRESS<br><b>5741 - Florin-Perkins Road</b> |                            |              |                |               | INSPECTION AREA<br><b>4</b> | FINAL INSPECTIONS     |                                   |                       |
| LEGAL DESCRIPTION<br><b>F-2 &amp; E-3 III-n</b> |              |  |                            |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE/ZONE<br><b>3</b> | BUILDING BY<br><i>Calval</i>      | DATE<br><b>1-9-74</b> |
| TITLE AND NAME                                  |              | 1/C  | ADDRESS                    |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                       | ELECTRICAL BY<br><i>Sy Hansen</i> | DATE<br><b>8-8-73</b> |
| GEN. CONTR. <b>Owner</b>                        |              |  |                            |              |                | <b>66455</b>  | <b>456-7635</b>             |                       | PLUMBING BY<br><i>Nystrom</i>     | DATE<br><b>8-8-73</b> |
| ELEC. CONTR. <b>Isntnss Elect.</b>              |              |  | <b>119-Rugosa, Folsom</b>  |              |                |               | <b>985-2688</b>             |                       | MECHANICAL BY<br><i>Nystrom</i>   | DATE<br><b>8-8-73</b> |
| PLBG. CONTR. <b>Westco Plumbing</b>             |              |  | <b>4755-Auburn Blvd.</b>   |              |                |               | <b>331-0840</b>             |                       | CERTIFICATE OF OCCUPANCY          |                       |
| MECH. CONTR. <b>Buzz Oates A/C</b>              |              |  | <b>2750-Redding Avenue</b> |              |                |               | <b>452-2815</b>             |                       | ISSUED BY                         | DATE                  |
| ARCH. ENGR. <b>Leo McGlade</b>                  |              |  |                            |              |                |               |                             |                       |                                   |                       |
| OWNER <b>Cook &amp; Oates</b>                   |              |  | <b>1633-51st St.</b>       |              |                |               |                             |                       |                                   |                       |
| CONST. LOAN LENDER                              |              |  |                            |              |                |               |                             |                       |                                   |                       |
| BLDG. WIDTH                                     | BLDG. LENGTH | TOTAL HEIGHT                                     | NO. OF STORIES             | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE             |                                   |                       |
| <b>112</b>                                      | <b>120</b>   | <b>20</b>  | <b>1</b>                   | <b>Compo</b> | <b>13,209</b>  | <b>13,209</b> |                             |                       |                                   |                       |
| SIDE YARDS                                      | REAR YARDS   | SET BACK REQ.                                    | USE ZONE                   | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                       | HOW USED                          |                       |
| <b>1.5 &amp; 73.5</b>                           | <b>21.5</b>  | <b>50</b>  | <b>M-2-S</b>               | <b>12</b>    | <b>12</b>      |               |                             |                       |                                   |                       |

NATURE OF WORK:- **Const. warehouse building**

|                                 |                          |                     |                        |              |
|---------------------------------|--------------------------|---------------------|------------------------|--------------|
| PERMIT NO. S.P. - <b>A-3149</b> | MICROFILM RECORD         |                     |                        |              |
| ISSUED BY <b>Haworth</b>        | PLANS AND APPLICATION    | REEL NO. <b>351</b> | FRAME NO.:- <b>67</b>  | TO <b>74</b> |
| ISSUANCE DATE <b>4-25-73</b>    | INSPECTION RECORD        | REEL NO. <b>373</b> | FRAME NO.:- <b>382</b> | TO           |
| VALUATION <b>\$90,000.00</b>    | JOB FILE                 | REEL NO.            | FRAME NO.:-            | TO           |
| R.D.F. FEE \$                   |                          |                     |                        |              |
| S.M.I. FEE \$ <b>6.30</b>       |                          |                     |                        |              |
| PLAN CK. FEE \$ <b>199.25</b>   |                          |                     |                        |              |
| SEWER INCL. FEE \$              |                          |                     |                        |              |
| PERMIT FEE \$ <b>398.50</b>     | REMARKS AND/OR VARIANCES |                     |                        |              |
| \$                              |                          |                     |                        |              |
| \$                              |                          |                     |                        |              |
| TOTAL FEES \$ <b>604.05</b>     |                          |                     |                        |              |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE    | NATURE OF WORK   | PRESENT OWNER AND ADDRESS     | CONTRACTOR & ADDRESS                     | FINALED BY          | DATE                          |
|---------|------------------------------|-----------------------|--|-------------------------------|--|---------------------|-------------------------------|
| 5-31-73 | Elect. 250.00                | A-4456 7.50           | Wire suction pumps   | Standard Oil Co.              | Franklin Electric                        | I/5571              |                               |
| 6-27-74 | B-E-P-M \$4,000              | B-4726 \$39.<br>48230 | Part. compl. of int<br>of warehouse bldg.                      | Cook & Oates<br>1633-51st St. | Owner<br>P.O. Box 512                    | Sullivan            | 6-14-73<br>7-24-74<br>8-26-74 |
| 4/30/68 | Bldg. \$16,000.00            | G-224 \$55.00         | Re-const. moved in bldg.<br>for repair garage/4,000<br>sq. ft. | Contractors Sales Co.<br>Same | W. W. Wilson<br>P.O. 7027 Sacto,<br>Cal. | Sullivan<br>Barbato | 9-5-75<br>4/24/69             |
| 6-4-80  | E \$150.00                   | H-3839<br>\$20.00     | Correct Vio<br>#114  | J. Markley<br>9026 La Riveria | Owner                                    | Nasca               | 12/3/80                       |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A-4456     | R354 F204           | H-3839     | R649 F106-107 final |            |                     |
| B-4726     | R388 F593           |            |                     |            |                     |
| PLANS      | R390 F063-67        |            |                     |            |                     |
| B-4726     | R424 F534 final     |            |                     |            |                     |
| G-224      | R-237 F275-283      |            |                     |            |                     |
| G-224      | R499 F398 final     |            |                     |            |                     |
| H-3839     | R626 F524           |            |                     |            |                     |